

AVSO312

ALABAMA JUDICIAL DATA CENTER
SHELBY COUNTY
CERTIFICATE OF JUDGEMENT

DV 2006 001031.00
RONALD E. JACKSON

IN THE DISTRICT COURT OF SHELBY COUNTY
LANDMARK CREDIT UNION VS JOHNNIE SUE HOPPER

DEFENDANT

HOPPER JOHNNIE SUE
13 RICHEY COURT

HARPERSVILLE ,AL 35078-0000

PARTY'S ATTORNEY:



20070302000094990 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/02/2007 11:38:42AM FILED/CERT

I, MARY H. HARRIS , CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 02/02/2007 PLAINTIFF, LANDMARK CREDIT UNION RECOVERED
OF DEFENDANT IN SAID COURT A JUDGEMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$9,546.00 DOLLARS PLUS \$263.00 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
FRAWLEY WILLIAM SPENCER

GIVEN UNDER MY HAND THIS DATE 02/15/2007

Mary H. Harris
CLERK: MARY H. HARRIS
P.O. BOX 1810
COLUMBIANA AL 35051
(205) 669-3760

WEBSITE: [HTTP://18JC.ALACOURT.GOV](http://18JC.ALACOURT.GOV)

OPERATOR: TIY
PREPARED: 02/15/2007

PLAINTIFF'S ATTORNEY:

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KEY FRAWLEY & BULGARELLA
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