

  
Prepared by: ROSHNI SUVARNA  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 80140171  
Investor # 2550

**STATE OF ALABAMA  
SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

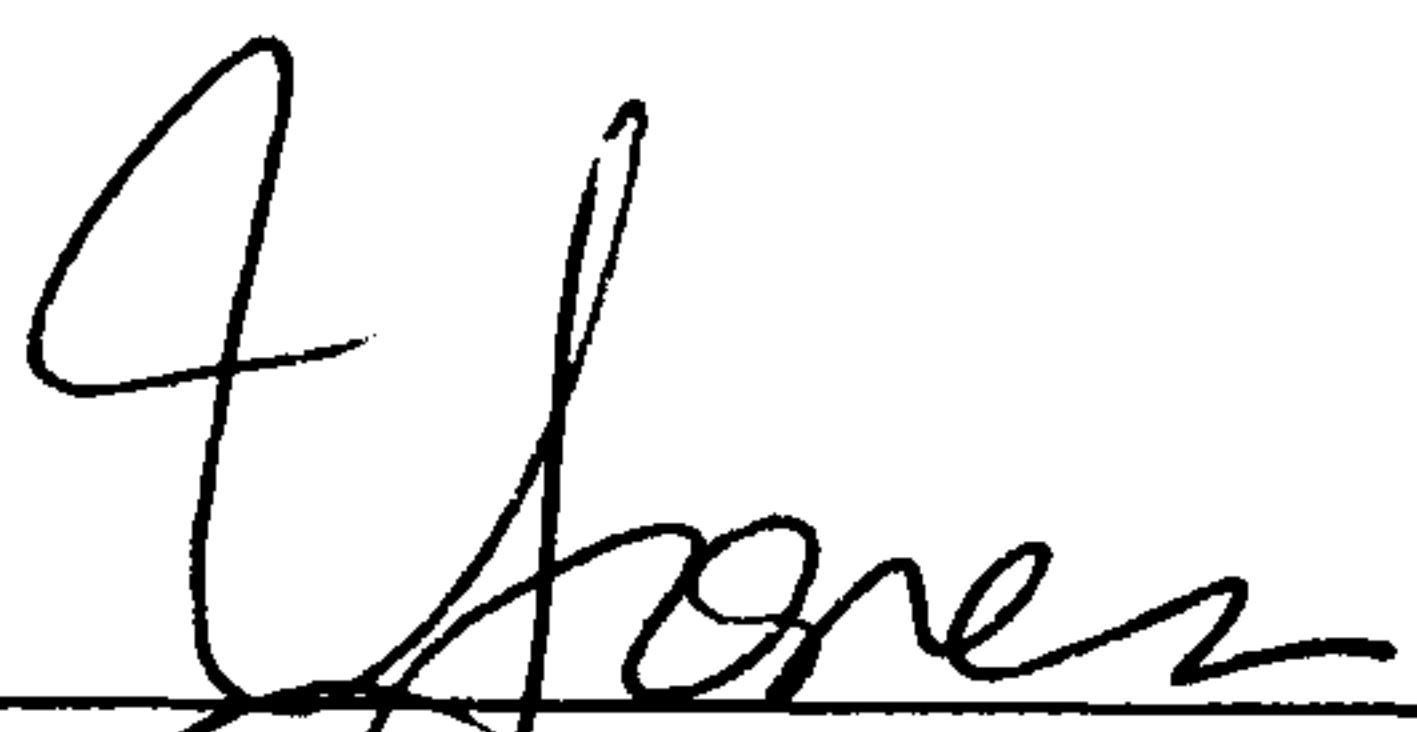
ORIGINAL MORTGAGOR: MICHAEL B. MURRAY AND ANGELA C. MURRAY (MARRIED)  
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY


AS NOMINEE FOR AMERICAN BROKERS CONDUIT  
AMOUNT: \$25,800.00  
DATED: APRIL 13, 2006  
RECORDED: 04/25/06  
MORTGAGE BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
DOC/INSTRUMENT: 20060425000 192350  
PROPERTY ADDRESS: 4347 MORNINGSIDE DR, HELENA, ALABAMA  
COUNTY: SHELBY, ALABAMA  
AP#: 13-5-22-2-001-001.023

**LEGAL DESCRIPTION: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.**  
**IN WITNESS WHEREOF**, Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, has duly executed the foregoing instrument on FEBRUARY 08, 2007.

**WITNESSES BY:**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS  
NOMINEE FOR AMERICAN BROKERS  
CONDUIT**

  
LISA JONES

  
Name: Neil Dyson  
Title: Vice President


CHERYL HARDY  
STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.


Given under my hand and seal on FEBRUARY 08, 2007.

  
NOTARY PUBLIC  
Loan Number: 80140171

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

493246

  
20070301000092620 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/01/2007 11:27:20AM FILED/CERT

**EXHIBIT 'A'**

**Lot 19, Block 1, according to the amended Map of Plantation South, First Sector, as recorded in Map Book 8, Page 173, in the Probate Office of Shelby County, Alabama.**