

LOAN NUMBER: 2003329243

STATE OF ALABAMA)

COUNTY OF SHELBY)

20070228000091460 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
02/28/2007 03:30:18PM FILED/CERT

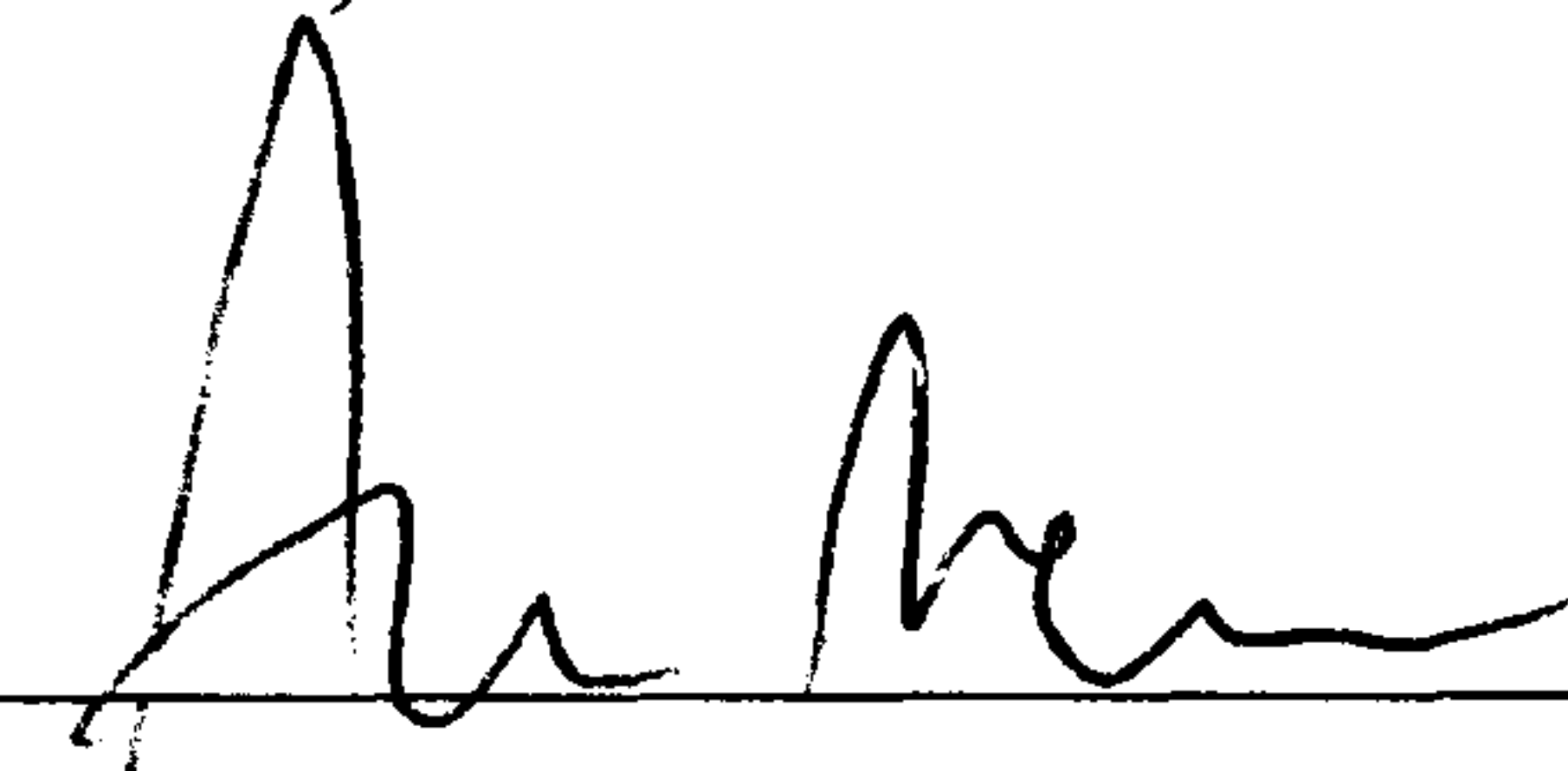
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto CITIMORTGAGE, INC. (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by STEPHEN FREEMAN, A SINGLE MAN, to Mortgage Electronic Registration Systems, Inc., as nominee for SOUTHEASTERN MORTGAGE OF ALABAMA, LLC. dated the October 31, 2005, and filed for record in 20051108000592470, in the Probate Office of SHELBY County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this February 15, 2007.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: 

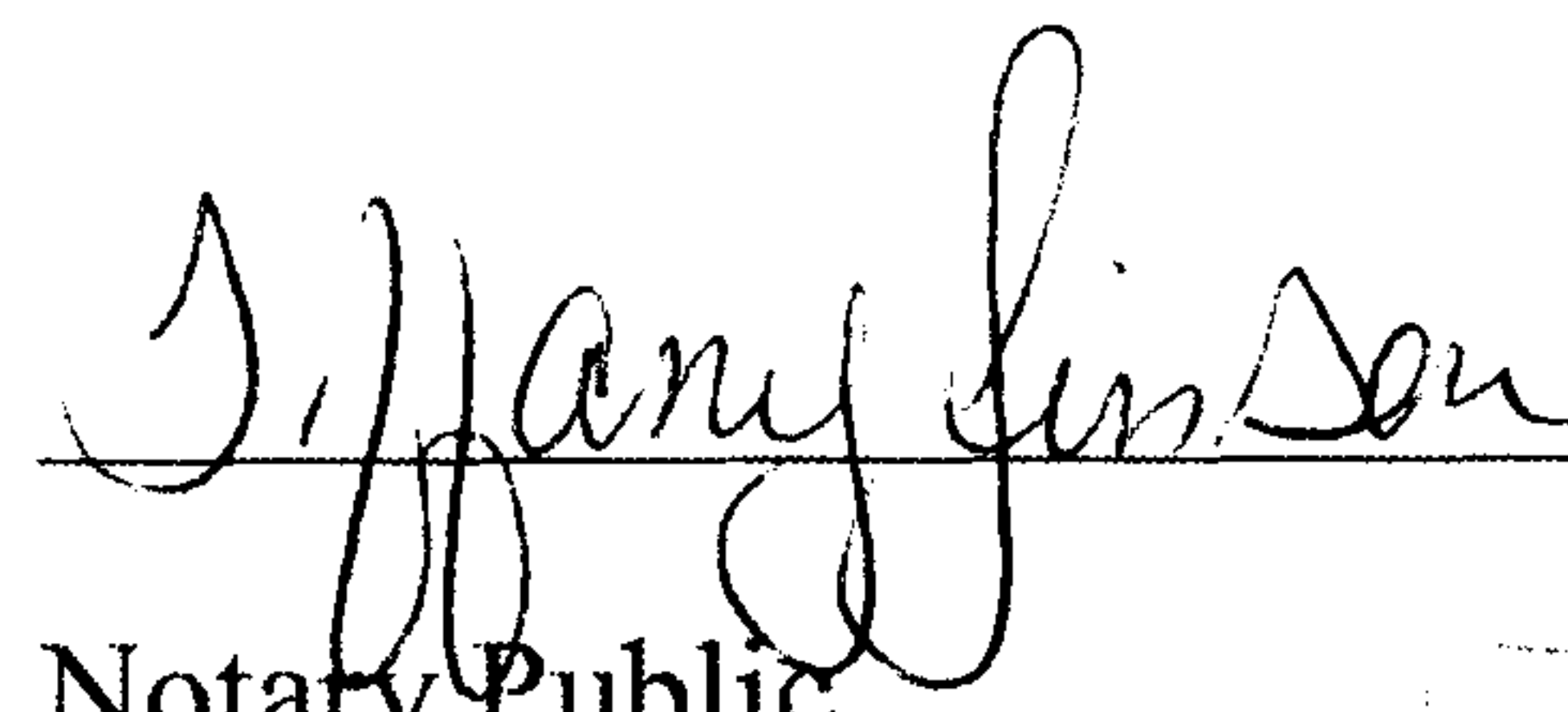
ITS: Aaron Menne, Assistant Vice President

STATE OF Missouri)

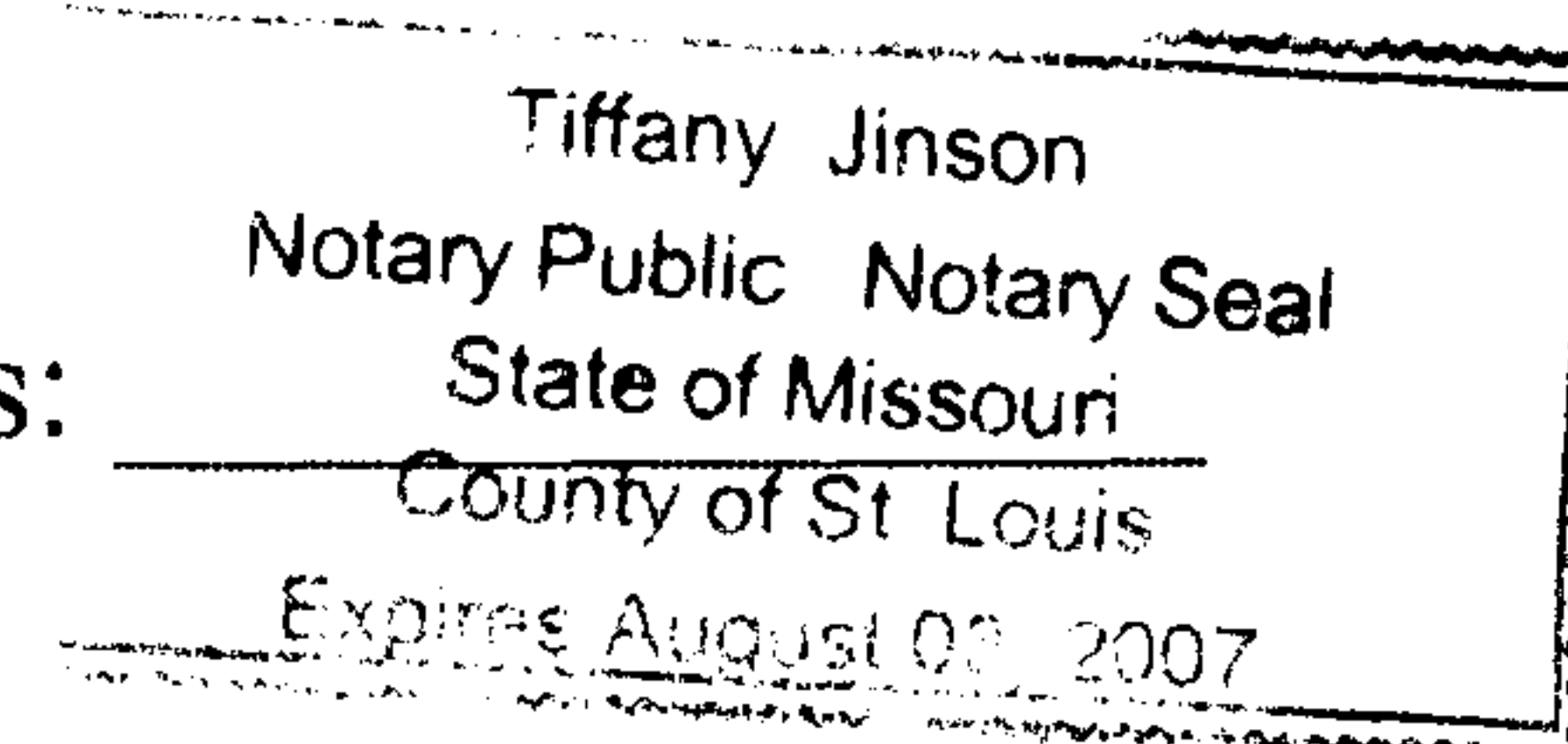
COUNTY OF ST. LOUIS)

I, TIFFANY JINSON, a Notary Public in and for the said County and State, do hereby certify that Aaron Menne, whose name as Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal .


Notary Public

My Commission Expires:



This instrument prepared by:
Sirote & Permutt
2311 Highland Ave South
Birmingham, AL 35205