

STATE OF ALABAMA)

COUNTY OF SHELBY)

Anthony Langston Loan No. 0103738324

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto WM SPECIALTY MORTGAGE, LLC, WITHOUT RECOURSE, its successors and assigns, that certain mortgage executed by ANTHONY R. LANGSTON, an unmarried man, to AMERIQUEST MORTGAGE COMPANY in the principal sum of Ninety-Six Thousand Three Hundred Forty-Six & 00/100 Dollars dated the 15th day of December, 2004, and filed for record on the 30th day of December, 2004, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20041230000708110, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said WM SPECIALTY MORTGAGE, LLC, WITHOUT RECOURSE, its successors and assigns forever.

AMC MORTGAGE SERVICES, INC. AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY

BY:

Its: Tamara Price, Authorized Agent

WITNESS End Jima

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tamara Price, whose name as Authorized Agent of AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this day of +eB, 2007.

Notary Public

My Commission Expires:

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307

Huntsville, AL 35804

LARRY TOLLIVER
Commission # 1668736
Notary Public - California
Los Angeles County
My Comm. Expires May 21, 2010