

LOAN NUMBER:	000114493	727MN35
STATE OF ALABAN	ΛA)
COUNTY OF SHELE	BY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-13 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by D'MITREE P. ARRINGTON, A SINGLE WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER dated the 26th day of September, 2005, and filed for record in Instrument Number 20051013000534240, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

said Assignor has hereunto set its signature this 13 IN WITNESS WHEREOF,

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ITS: JILL BALENTINE, SHIVICE PRESIDENT TEXAS COLLIN Smolra L. R. VERS, a Notary Public in and for the said County and State, do hereby

JILL BALENTINE, whose name as SR. VICE PRESIDENT certify that of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

day of December Given under my hand and official seal this 13

Notary Public

My Commission Expires: Mlay5, 2010

This instrument prepared by: Ginny Rutledge Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255

STATE OF

COUNTY OF

