

This instrument was prepared by

Deed Tax:\$10.00

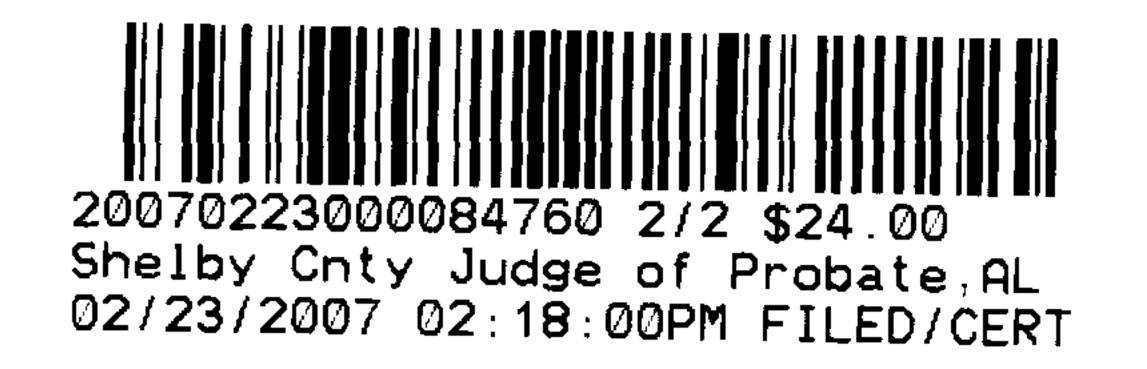
SEND TAX NOTICE TO:

(Name) STEPHEN BRADFURD

(Address) 2076 (HELSEA RINGE DRIVE COLUMBIANA, AL 35051

| (Name) STEPHEN BRADFORD | |
|--|---|
| (Address) 2076 CHELSEA Ridge DRIVE, | COLUMBIANA, AC 35051 |
| Form 1-1-27 Rev. 1-66 WARRANTY DEED. MAGIC CITY TITLE COMPANY, INC., BIRMINGHAM, ALABA | AMA |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY TH | |
| That in consideration of Five DollARS (\$5) | \$10,000.00 |
| to the undersigned grantor (whether one or more), in hand paid by | |
| or we, LUCAS HOMES, LLC, AN AIABAMA L | inited Liability Company |
| (herein referred to as grantor, whether one or more), grant, bargain STEPHEN BRADFORD | n, sell and convey unto |
| | ty, Alabama, to-wit: |
| SE | E ATTACHEd |
| TO HAVE AND TO HOLD to the said grantee, his, her or their he And I (we) do for myself (ourselves) and for my (our) heirs, extheir heirs and assigns, that I am (we are) lawfully seized in fee sin unless otherwise noted above; that I (we) have a good right to sell a heirs, executors and administrators shall warrant and defend the | ecutors, and administrators covenant with the said GRANTEES, nple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) |
| against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set | |
| day of FEBUARY, 15 2007 | |
| (Seal) | (Seal) |
| (Seal) | (Seal) |
| (Seal) | (Seal) |
| STATE OF ALABAMA Shelby COUNTY | General Acknowledgment |
| I, Christopher Reid Finisom hereby certify that Locas Homes, LLC an Alabama Lumited | Liability Company by Stephen Brandson President |
| whose name | yance, and who known to me, acknowledged before me ce |
| on the day the same bears date. Given under my hand and official seal this | February A. D., 162007 |
| Shelby County, AL 02/23/2007 State of Alabama | Notary Public. |

Expires 12-20-08



LEGAL DESCRIPTION

Lot 44, according to the Survey of Chelsea Ridge Estates 1st Sector, as recorded in Map Book 35, Page 150, in the Probate Office of SHELBY County, ALABAMA.