

STATE OF ALABAMA
COUNTY OF Shelby

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Nita Sue Thompson and husband, Joe A. Thompson, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 19th day of June, 2006, in INSTRUMENT NO. 20060619000292140, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by Jim Prentice its Loan Manager, who is authorized to execute this instrument, has hereto set its signature and seal, this the 19th day of February, 2007.

APCO EMPLOYEES CREDIT UNION

By: Jim Prentice
Its Loan Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jim Prentice, whose name as Loan Manager of APCO EMPLOYEES CREDIT UNION a credit union, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 19th day of February, 2007.

My Commission Expires: 5-22-07
Amanda Marie Gypson
Notary Public

Prepared By: Shannon E. Price, Esq. - P. O. Box 19144, Birmingham, AL 35219