

THIS INSTRUMENT PREPARED E	(ADDRESS)_	Ann Moore 4958 Valleydale Ro Birmingham, Al. 3	ad
STATE OF ALABAMA			
COUNTY OF SHELBY		PARTIAL RELEASE OF R	ECORDED LIEN
KNOW ALL MEN BY THESE	E PRESENTS, That	t, Compass Bank, a co	rporation, does
hereby release from the l	ien of that cer	rtain mortgage execut	ed by <u>Chelsea</u>
Park, Inc and Chelsea Pa	rk Properties,	<u>Ltd.</u> , which sai	d mortgage was
recorded in the office of	the Judge of Pa	robate Court of <u>She</u>	lby County,
Alabama, in <u>Instrument</u>	# 200407290004	<u>422060</u> , Assignmen	nt of rents and
leases as recorded in	Instrument #2	20040729000422080,	and Unrecorded
mortgage as described in	Instrument	#20040922000521690	, amended in
<u> Instrument # 2005021100068</u>	<u>8980</u> the fol	lowing described and	none other:
Lots 4-12, according as recorded in Map Book 3 County, Alabama.			
Said mortgage shall	continue in fu	ll force and effect	with respect to
the other property covered	d thereby.		
In Witness Whereof,	Compass Bank,	, a corporation, ha	s caused these
presents to be executed th	nis <u>20th</u>	day ofFebruar	<u>y</u> , 2007.
	Compa By: Its:_	ass Bank Vice President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned No hereby certify that Ber Compass Bank, a corporation is known to me, acknowled the contents of the instead the same volunta	n Hendrix on, is signed to lge before me of rument as such rily for and as	whose name as <u>Vic</u> to the foregoing instant of this date that, be noticer and with the the act of said cor	rument, and who ing informed of full authority, poration.
Given under my hand and C 2007.		20th day of Am	
		ry Public - B. Ann M nission expires: November 6, 2010	loore

FORM No. 99/33-1216 REV. 7/79