11.00
1.00

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
James & Kathy Pierce
P. O. Box 1262
Columbiana, AL 35051

DEED PREPARED WITHOUT BENEFIT OF TITLE

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

20070222000081120 1/1 $12.00
Shelby Cnty Judge of Probate, AL
02/22/2007 09:53:19AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **FIFTY FIVE THOUSAN DOLLARS and no/100 ($55,000.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

GALLUPS PROPERTIES, LLC., A LIMITED LIABILITY CORPORATION

(herein referred to as grantor) grant, bargain , sell and convey unto,

JAMES L. PIERCE, II AND KATHY JO PIERCE, A MARRIED COUPLE

(herein referred to as grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

LOTS 4 AND 5, ACCORDING TO THE MAP OF WHIPPOORWILL ESTATES, AS RECORDED IN MAP BOOK 35, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

Subject to restrictions, easements and rights of way of record.

Subject to taxes for 2007 and subsequent years.

$55,000.00 of the above recited consideration was paid for from a first mortgage recorded simultaneously herewith.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OF OR HER SPOUSE AS DEFINED BY THE CODE OF ALABAMA.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of January, 2007.

GALLUPS PROPERTIES, LLC.:

Marlin T. Gallups Member — Wanda G. Gaut Member

BY: MARLIN T. GALLUPS, MEMBER — **BY: WANDA G. GAUT, MEMBER**

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby that MARLIN T. GALLUPS AND WANDA G. GAUT, AS MEMBERS OF GALLUPS PROPERTIES, LLC., and whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of January, 2007.

MIKE T. ATCHISON NOTARY PUBLIC ALABAMA STATE AT LARGE

Notary Public

My commission expires: 10/16/08