This instrument was prepared by: Michael T. Atchison, Attorney at Law, Inc. 101 West College Columbiana, AL 35051

Send Tax Notice To:

Walter L. Bryant, Jr.

100 Perkins Ranch Ln. Columbiana, Ac.

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

Shelby Cnty Judge of Probate, AL 02/22/2007 09:41:59AM FILED/CERT

SHELBY COUNTY

That in consideration of Two Hundred, Fifty Thousand dollars and Zero cents (\$250,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Arthur Lee Perkins and wife Vicki Perkins (herein referred to as grantors) do grant, bargain, sell and convey unto Walter L. Bryant Jr. and Lisa L. Bryant (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

## SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Subject to taxes for 2007 and subsequent years, easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

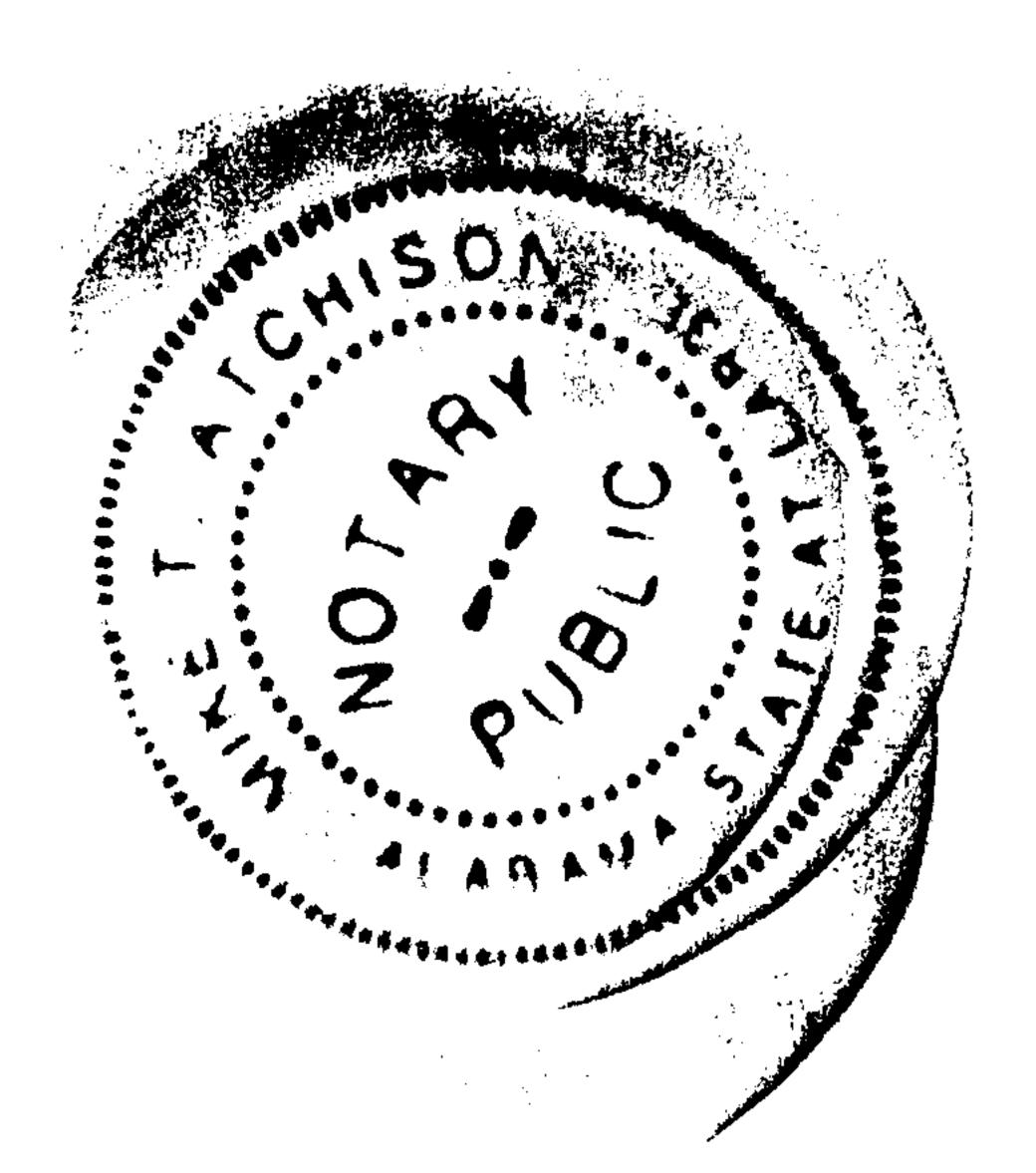
IN WITNESS WHEREOF, we ha	ave hereunto set	our hands ar	nd seals, this 18th day of January, 2007.	
		(Seal)	Arthur Lee Perkins	(Seal)
		(Seal)	Vicki Perkins	(Seal)
		(Seal)		(Seal)
				(Seal)
STATE OF ALABAMA				
SHELBY COUNTY	}		General Acknowledgment	

I, Michael T. Atchison, a Notary Public in and for said County, in said State, hereby certify that Arthur Lee Perkins and wife Vicki Perkins whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of January, 2007.

My commission expires: 10/16/2008

T. Atchison, Notary Public



## EXHIBIT "A"

20070222000080970 2/2 \$264.00 Shelby Cnty Judge of Probate, AL 02/22/2007 09:41:59AM FILED/CERT

TRACT II: (.85 acres)

Commence at the NW corner of the SE ¼ of the NW ¼ of said Section 36, Township 21 South, Range 1 East; thence South 89 degrees 53 minutes 40 seconds East a distance of 2,540.97 feet; thence South 22 degrees 00 minutes 15 seconds East, a distance of 443.41 feet; thence South 49 degrees 07 minutes 10 seconds East, a distance of 326.47 feet; thence South 74 degrees 02 minutes 50 seconds West, a distance of 575.65 feet; thence South 05 degrees 48 minutes 25 seconds West, a distance of 535.86 feet; thence North 80 degrees 33 minutes 39 seconds East, a distance of 187.30 feet to a point; thence North 09 degrees 26 minutes 21 seconds West a distance of 25.00 feet to a point; thence North 80 degrees 33 minutes 39 seconds East a distance of 357.69 feet to the point of beginning of said exception; thence North 06 degrees 23 minutes 24 seconds West, a distance of 33.46 feet; thence North 24 degrees 42 minutes 49 seconds East, a distance of 119.34 feet; thence North 35 degrees 24 minutes 43 seconds East, a distance of 204.16 feet; thence North 23 degrees 56 minutes 45 seconds East, a distance of 32.25 feet; thence South 66 degrees 03 minutes 15 seconds a distance of 15.00 feet to a point; thence South 06 degrees 23 minutes 24 seconds East a distance of 290 feet, more or less, to a point on the South line of Parcel 1: thence South 80 degrees 33 minutes 39 seconds West a distance of 220 feet, more or less, to the point of beginning.