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PARTIAL MORTGAGE RELEASE

20070220000077600 1/1 $11.00
Shelby Cnty Judge of Probate,AL
02/20/2007 11:38:36AM FILED/CERT

STATE OF ALABAMA}

COUNTY OF SHELBY}

KNOWN ALL MEN BY THESE PRESENTS, THAT:

FOR VALUE RECEIVED, FIRST AMERICAN BANK, an Alabama banking corporation, being the owner and holder of that certain mortgage from GARDNER BUILDERS, INC. dated July 11, 2005, recorded in Book 20050715000354220, in the office of the Judge of Probate of Shelby County, Alabama and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in Shelby County, Alabama, to wit:

LOTS 10 and 21, according to the Survey of Camden Cove West, Sector 3 Phase 1, as recorded in Map Book 35, Page 14, in the Office of the Judge of Probate of Shelby County, Alabama.

Said mortgage shall continue in full force and effect as to all other property described in and covered by said mortgage and not herein or heretofore specifically released therefrom, and this release shall not in anywise affect said mortgage, except to release and discharge the above described property from the lien, force and effect thereof.

IN WITNESS WHEREOF, the said FIRST AMERICAN BANK, an Alabama banking corporation has caused these presents to be executed by its undersigned officer, who is duly authorized thereunto, on the 12th day of February, 2007.

First American Bank, an Alabama banking corporation

By: _____
Chris Cotton
Senior Vice President

STATE OF ALABAMA}

COUNTY OF JEFFERSON}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Chris Cotton, whose name as Senior Vice President at First American Bank, an Alabama banking corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of February, 2007.

_____
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Instrument Prepared By:
Nancy Aliano
First American Bank
P.O. Box 10686
Birmingham, AL 35202
LN# 20851077

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