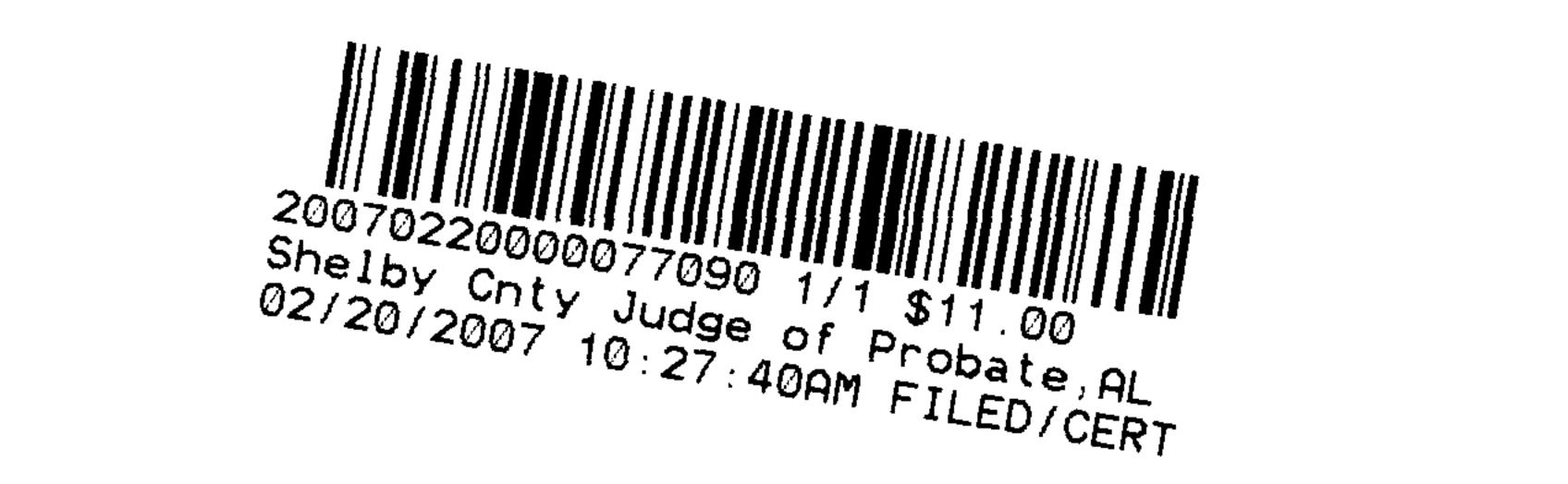
Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



RELEASE OF MORTGAGE/DEED OF TRUST KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: BOBBY MADISON AND VERA MADISON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or be a certain Mortgage/Deed of Trust bearing the date NOVEMBER 09, 2000, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2000-40013, in Book No, at Page No on NOVEMBER 17, 2000. IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: JANUARY 17, 2007 AMERIQUES MORTGAGE COMPANY By: KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT State of CALIFORNIA County of ORANGE Ss.			_Space above for Reco	order's use
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: BOBBY MADISON AND VERA MADISON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or be a certain Mortgage/Deed of Trust bearing the date NOVEMBER 09, 2000, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2000-40013, in Book No, at Page No on NOVEMBER 17, 2000. IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: JANUARY 17, 2007 AMERIQUEST MORTGAGE COMPANY By: KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT State of CALIFORNIA }	Loan#: 0018623124	RLS#: 780258		
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	whereof is hereby a MADISON AND Vassignees, and assignees, and assigneed a certain Mortgage Recorder of SHELL on NOVEMBER IN TESTIMONY Vato be signed by its AMERIQUEST MADERIQUEST MA	BY THESE PRESENT of and the cancellation cknowledged, does here ERA MADISON, HURST all right, title, interest Deed of Trust bearing BY, State of ALABAN R 17, 2000. WHEREOF, the said, A ASSISTANT VICE PLORTGAGE COMPA	of all the notes thereby reby remise, release, satusBAND AND WIFE, est, claim, or demand withe date NOVEMBER MA, as as Instrument NAMERIQUEST MORT RESIDENT, Dated: JANY	ned for and in consideration of the payment of y secured and the sum of one dollar, the receipt atisfy, convey and quit claim unto: BOBBY, heirs, legal representatives, successors and/or whatsoever it may have acquired in, through or R 09, 2000, and filed for the record in the Count No. 2000-40013, in Book No, at Page No. TGAGE COMPANY, has caused these present
			} } ss.	

On JANUARY 17, 2007, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

KUMAR C. MANJUNATH (LANDAM)

IRIS B. JENKINS
Comm. # 1449616
NOTARY PUBLIC - CALIFORNIA V
Orange County
My Comm. Expires Nov. 4, 2007