Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

20070220000077070 1/1 $11.00
Shelby Cnty Judge of Probate, AL
02/20/2007 10:16:07AM FILED/CERT

Space above for Recorder's use

Loan#: **0038546214** RLS#: **778337** +

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DIANE N. RIMA, AN UNMARRIED WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 17, 2002**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **as Instrument No. 20020924000461460, in Book No. ---, at Page No. ---** on **SEPTEMBER 24, 2002**.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **JANUARY 10, 2007**
AMERIQUEST MORTGAGE COMPANY

By: _____
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JANUARY 10, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **IRIS B JENKINS**

IRIS B. JENKINS
Comm. # 1449616
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Nov. 4, 2007

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
(949) 885-4500
KUMAR C. MANJUNATH (LANDAM)