Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

20070220000076560 1/1 $12.00
Shelby Cnty Judge of Probate,AL
02/20/2007 08:50:02AM FILED/CERT

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## DISCHARGE OF MORTGAGE

AURORA LOAN SERVICES INC. #:0037396397 "PATE" Lender ID:F35/002/0037396397 Shelby, Alabama
**MERS #: 100025440002986393 VRU #: 1-888-679-6377**

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DONALD RAY PATE JR to secure payment of the principal sum of $1,885,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 01/31/2006 Recorded: 02/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060213000070880 ReRecorded 04/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060403000152710, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On February 9th, 2007

By: Michele Thompson
MICHELE THOMPSON, Vice-President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1995 DELAWARE

STATE OF Nebraska
COUNTY OF Scotts Bluff

On February 9th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
LINDA D. PARKS
Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska
LINDA D. PARKS
My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

**Prepared By: Toni M'bowe, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706**
**308-635-3500**

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