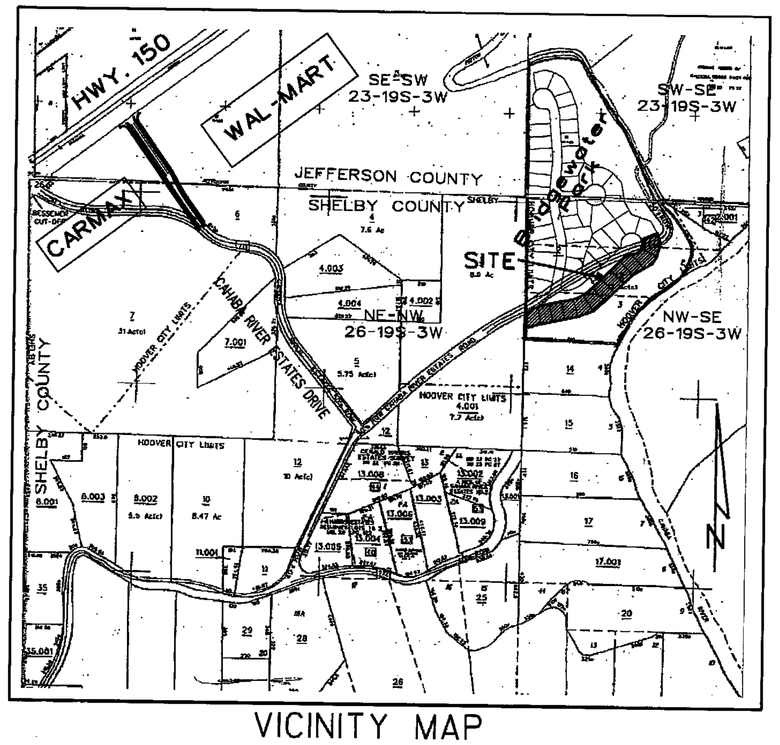

VICINITY MAP
NTS

Sources of information:
1. Record map of BRIDGEWATER PARK, as recorded in Mapbook 40, Page 45, Bess. Div., Jefferson Co. and Mapbook 34, Pages 95-A&B, Shelby Co., Alabama.
2. Record map of Cahaba River Estates as recorded in Map Book 3, Page 11 in the Office of the Judge of Probate, Shelby County, Alabama, dated 1927.
3. Boundary line survey of client's property by Lawrence D. Weygand, dated Aug. 24, 2001.

This property lies within Flood Zones "AE" and "X" as shown on the current Shelby County Flood Insurance Rate Map 01117C0205 D, effective date: September 29, 2006.
A LOMR-F has been submitted to and approved by FEMA based on the graded elevations of this site. The purpose of the LOMR-F is to remove portions of this property out of the flood prone area.

The City of Hoover requires that the Finished Floor Elevation of all houses constructed in this subdivision and located in Flood Zone "AE", as presently shown on the most current Shelby County Flood Insurance Rate Map 01117C0205 D, as amended to date, shall be at a minimum two (2) feet above the Base Flood Elevation of 423.6 (NGVD29 datum).

PARAGON ENGINEERING, INC.
SUITE 175
2320 HIGHLAND AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 939-1119

Map Book 38 Page 43

Environmental Services Department approval indicates that easements have been dedicated for future Jefferson County Sanitary Sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right of Way or Easement boundaries after this date may void this approval.

Approved: _____ Director of Environmental Services Date: 1/24/07

GRAPHIC SCALE - 1" = 30'

RESURVEY LOTS 1-5 THROUGH 18 BRIDGEWATER PARK M.B. 36 / PG 45 SHELBY COUNTY

BRIDGEWATER LANE M.B. 34 / PGS 95 A&B

BRIDGEWATER PARK DRIVE M.B. 34 / PGs 95 A&B

20' PUBLIC ESMT. NATURAL AREA WALKING TRAIL

CL 15' STORM SEWER EASEMENT

12A 8,289 S.F. 12
11A 8,391 S.F. 11
10A 8,293 S.F. 10
9A 7,560 S.F. 9
8A 7,560 S.F. 8
7A 7,713 S.F. 7
6A 8,928 S.F. 6
5A 8,348 S.F. 5
4A 7,602 S.F. 4
3A 7,704 S.F. 3
2A 8,119 S.F. 2
1 1

15' ESMT. PRIVATE ACCESS TO NATURAL AREA

20' PRIVATE ESMT. ACCESS TO NATURAL AREA WALKING TRAIL M.B. 34 / PGs 95 A&B

COMMON AREA / TREE CONSERVATION AREA

CAHABA RIVER

ACREAGE

NE-NW 26-19S-3W

...\Res_01-12_BWPark.dgn 1/19/2007 8:41:53 AM

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Charles A. Williams, as Land Surveyor and The Sproul Company of Alabama, Inc., Robert G. Sproul, President, as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct plat or map of lands shown therein and known or to be known as A RESURVEY OF LOTS 1 THROUGH 12, BRIDGEWATER PARK, showing the subdivisions into which it is proposed to divide said lands giving the length and bearings of the boundaries of each lot and its number; showing the streets, alleys, and public grounds, giving the bearings length, width and name of each street, as well as the number of each lot and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small dark circles on said plat or map.

Said undersigned also certifies that he is a representative of the Owner of said lands and that the same are subject to a mortgage held by Aliant Bank. Said owner dedicates streets, alleys and public grounds as shown by said plat or map.

Said surveyor further certifies that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Land Surveying in the State of Alabama to the best of his knowledge, information, and belief.

For:
PARAGON ENGINEERING, INC.
An Alabama Corporation

BY: _____
Charles A. Williams,
P.L.S. № 14564

STATE OF ALABAMA REGISTERED PROFESSIONAL No. 14564 LAND SURVEYOR CHARLES A. WILLIAMS

For:
THE SPROUL COMPANY OF ALABAMA, INC.
An Alabama Corporation

BY: _____
Robert G. Sproul, Jr.,
President

For:
ALIANT BANK
An Alabama Corporation

BY: _____
Jimmy C. Maples,
Senior Vice-President

STATE OF ALABAMA
SHELBY COUNTY

I, Sheila M. Flurry, as Notary Public in and for said County and State, do hereby certify that Charles A. Williams, whose name is signed to the foregoing certificate as Surveyor, as Associate of Paragon Engineering, Inc. an Alabama Corporation, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily with full authority therefor.

Given under my hand and seal this 19th day of January, 2007.

_____
Notary Public

My Commission expires January 08, 2011.

STATE OF ALABAMA
SHELBY COUNTY

I, Patricia K. Nopradey, as Notary Public in and for said County and State, do hereby certify that Robert G. Sproul, Jr., President of The Sproul Company of Alabama, Inc., as Owner, whose name is signed to the foregoing certificate, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same for and as an act of said corporation.

Given under my hand and seal this 19th day of January, 2007.

_____
Notary Public

My Commission expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 23, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS

20070216003261520 1/1
Bk: MAP43 Pg:48
Jefferson County, Alabama
I certify this instrument filed on 02/16/2007 08:23:00 AM MAP
Judge of Probate- Alan L. King

20070216003261520 1/1
Bk: MAP43 Pg:48
Jefferson County, Alabama
02/16/2007 08:23:00 AM MAP
Fee - $12.00

Total of Fees and Taxes-$12.00
068859

STATE OF ALABAMA
SHELBY COUNTY

I, Patricia K. Nopradey, as Notary Public in and for said County and State, do hereby certify that Jimmy C. Maples, as Senior Vice-President of Aliant Bank, as Mortgagee, whose name is signed to the foregoing certificate, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same for and as an act of said corporation.

Given under my hand and seal this 19th day of January, 2007.

_____
Notary Public

My Commission expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE, MY COMMISSION EXPIRES: July 23, 2007, BONDED THRU NOTARY PUBLIC UNDERWRITERS

APPROVED: Linda Cramp, City of Hoover, City Clerk, 2-15-07 Date

APPROVED: _____, Chairman, Hoover Planning and Zoning Commission, 2-15-07 Date

APPROVED: Rodney Long, City of Hoover, City Engineer, 2-14-07 Date

THE PURPOSE OF THIS SUBDIVISION PLAT IS TO CREATE RESIDENTIAL LOTS FOR THE CONSTRUCTION OF SINGLE-FAMILY DWELLINGS.

FINAL RECORD PLAT OF

A RESURVEY OF LOTS 1 THROUGH 12 BRIDGEWATER PARK

LOCATED IN THE NE 1/4 OF SEC.35, TWP.19 SO., RNG. 3 WEST, CITY OF HOOVER, SHELBY COUNTY, ALABAMA

AS PREVIOUSLY RECORDED IN MAPBOOK 40 AT PAGE 45 BESSEMER DIVISION OF THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA AND IN MAPBOOK 34, PAGES 95-A&B, THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA

FOR:
THE SPROUL COMPANY OF ALABAMA, INC.
P.O. Box 361321
Birmingham, Alabama 35236
Tel.: (205)-982-5010

20070216003261520 1/1
Bk: MAP43 Pg:48
Jefferson County, Alabama
02/16/2007 08:42:18AM FILED/CERT
Shelby County Judge of Probate, AL

PE1 #701A33.02 CAD file: Res_01-12_BWPark.dgn