


When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20070219000074070 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/19/2007 08:30:01AM FILED/CERT

WAMU #: 8453387295  
Wells#: 8453387295  
Pool #: FNMA 6000909997

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by: **RONALD WAYNE AMMONS AND BRENDA K. AMMONS** and recorded in Real Property in Mortgage Book ,page and/or Doc # 20021016000606830 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 02/10/2007**

**WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

(seal)

BY: \_\_\_\_\_

**MARY JO MCGOWAN  
ASST. VICE PRESIDENT**

Washington Mutual Bank  
Corporate Seal Has Not Been Adopted

STATE OF FLORIDA COUNTY OF PINELLAS

I, the undersigned authority, a notary public in and for said County and State, hereby certify that MARY JO MCGOWAN whose name as ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 10TH DAY OF FEBRUARY IN THE YEAR 2007

\_\_\_\_\_  
MARIA LEONOR GERHOLDT Notary Public  
My commission expires: 05/26/2009

Document Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



TM1288133

WFB WMASN 7021875  
form5/FRMAL1

