

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I** The name of the corporation: SLG Enterprises Inc.
- Article II** The duration of the corporation is "perpetual" unless otherwise stated.
- Article III** The corporation has been organized for the following purpose(s):
Marketing consumer and business communications
services and for any other legal purpose which may
be adopted by the
- Article IV** The number of shares which the corporation shall have the authority to issue is _____.
- Article V** The **street address** (NO PO BOX) of the registered office: 1101 Hillsboro
Lane, Helena, AL 35080 and the name of the
registered agent at that office: Shannon Lee Grider
- Article VI** The name(s) and address(es) of the Director(s):
Shannon Lee Grider
1101 Hillsboro Lane
Helena, AL 35080
- Article VII** The name(s) and address(es) of the Incorporator(s):
Shannon Lee Grider
1101 Hillsboro Lane, Helena, AL 35080

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the 1st day of January, 2007.

Printed Name and Business Address of Person Preparing this
Document:

Shannon Lee Grider
Type or Print Name of Incorporator

Shannon Lee Grider
Signature of Incorporator



20070219000074000 2/2 \$95.00
Shelby Cnty Judge of Probate, AL
02/19/2007 08:18:28AM FILED/CERT

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

SLG Enterprises, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Shannon Lee Grider, 1101 Hillsboro Ln, Helena, AL 35080 for a period of one hundred twenty days beginning January 29, 2007 and expiring May 30, 2007.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 29, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State