


Prepared by: ANIL RAMAWAT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 39090865
Investor # 2540

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: ESTHER E. BERNAL (MARRIED) AND FERDINAND BERNAL (MARRIED)
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC.

AMOUNT: \$36,100.00
DATED: DECEMBER 23, 2005
RECORDED: 12/29/05
MORTGAGE BOOK: _____ PAGE: _____
DOC/INSTRUMENT: 20051229000670380
PROPERTY ADDRESS: 2242 FOREST LAKES LN, STERRETT, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 09-5-22-0-004-032

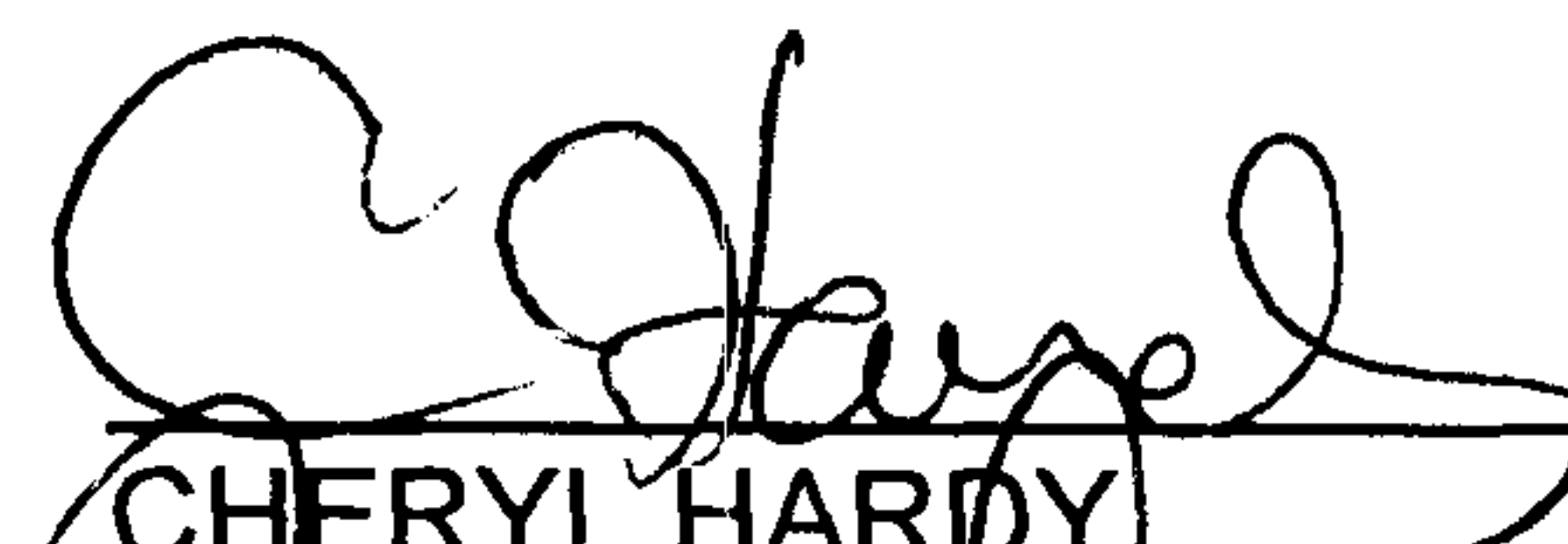
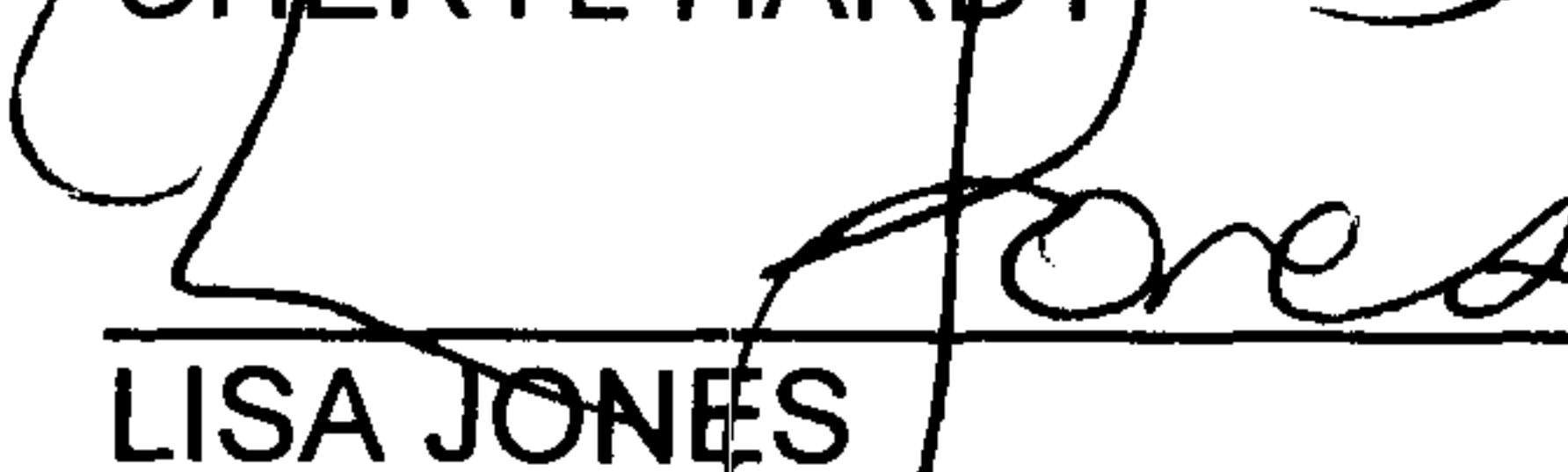
LEGAL DESCRIPTION:

LOT 93, ACCORDING TO THE SURVEY OF FOREST LAKES SECTOR 2 PHASE 2, AS RECORDED IN MAP BOOK 29, PAGE 127, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

IN WITNESS WHEREOF, Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC.**, has duly executed the foregoing instrument on FEBRUARY 06, 2007.

WITNESSES BY:

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE
FOR PRIMARY CAPITAL ADVISORS LC.**


CHERYL HARDY

LISA JONES


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC.**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.
Given under my hand and seal on FEBRUARY 06, 2007.


NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

492 261