



20070215000070170 1/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

359

City of Chelsea

P.O. Box 111
Chelsea, Alabama

Certification Of Annexation Ordinance

Ordinance Number: X-07-02-06-359

Property Owner(s): Forest Parks South

Field, Brandon & Karly	Parcel ID #09-05-21-0-000-001.279
Kendall, Kevin & Wendy	Parcel ID #09-05-21-0-000-001.280
Parrish, William	Parcel ID #09-05-21-0-000-001.281
Shannon, Mark & Amy	Parcel ID #09-05-21-0-000-001.282
Harry, Clifford & Tara	Parcel ID #09-05-21-0-000-001.283
White, Timothy & Karen	Parcel ID #09-05-21-0-000-001.284
Gapen, Brian & Cathy	Parcel ID #09-05-21-0-000-001.285
Kramer, Michael & Andrea	Parcel ID #09-05-21-0-000-001.286

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on February 6, 2007 as same appears in minutes of record of said meeting, and published by posting copies thereof on February 7, 2007, at the public places listed below, which copies remained posted for five business days (through February 12, 2007).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043


Becky C. Landers, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No. **X-07-02-06-359**

Ordinance Number: X-07-02-06-359

Property Owner(s): Forest Parks South

Field, Brandon & Karly	Parcel ID #09-05-21-0-000-001.279
Kendall, Kevin & Wendy	Parcel ID #09-05-21-0-000-001.280
Parrish, William	Parcel ID #09-05-21-0-000-001.281
Shannon, Mark & Amy	Parcel ID #09-05-21-0-000-001.282
Harry, Clifford & Tara	Parcel ID #09-05-21-0-000-001.283
White, Timothy & Karen	Parcel ID #09-05-21-0-000-001.284
Gapen, Brian & Cathy	Parcel ID #09-05-21-0-000-001.285
Kramer, Michael & Andrea	Parcel ID #09-05-21-0-000-001.286

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petitions (as Exhibit B) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said properties; and

Whereas, said petitions contain (as Petition Exhibit A) an accurate description of said properties together with a map of said properties (Exhibit C) showing the relationship of said properties to the corporate limits of Chelsea; and

Whereas, said properties are contiguous to the corporate limits of Chelsea, or are a part of a group of properties submitted at the same time for annexation, which are zoned AR and together are contiguous to the corporate limits of Chelsea;


Whereas, said territories do not lie within the corporate limits or police jurisdiction of any other municipality;


Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexations: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said properties, and said properties shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

Passed and approved this 6th day of February, 2007.

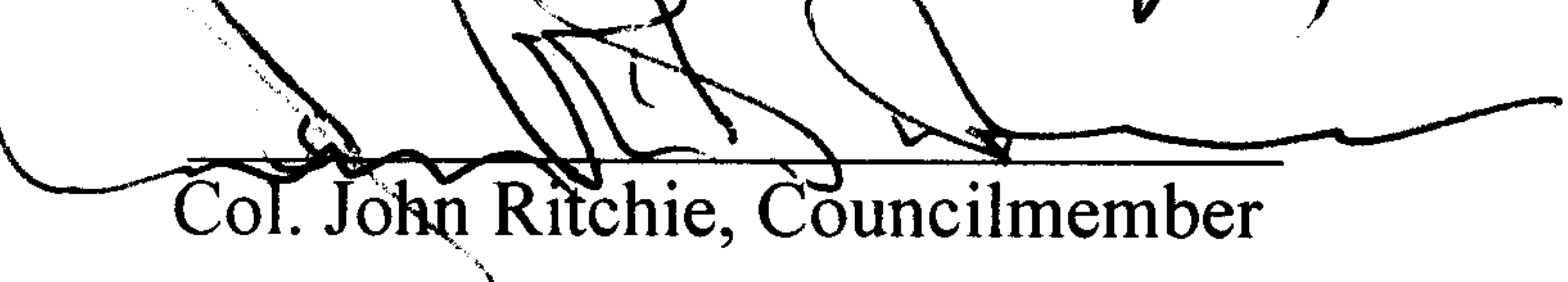

Earl Niven, Mayor


Juanita J. Champion, Councilmember


Jeffrey M. Denton, Councilmember



James V. Ferguson, Councilmember


Donald E. King, Councilmember


Col. John Ritchie, Councilmember


Becky C. Landers, City Clerk

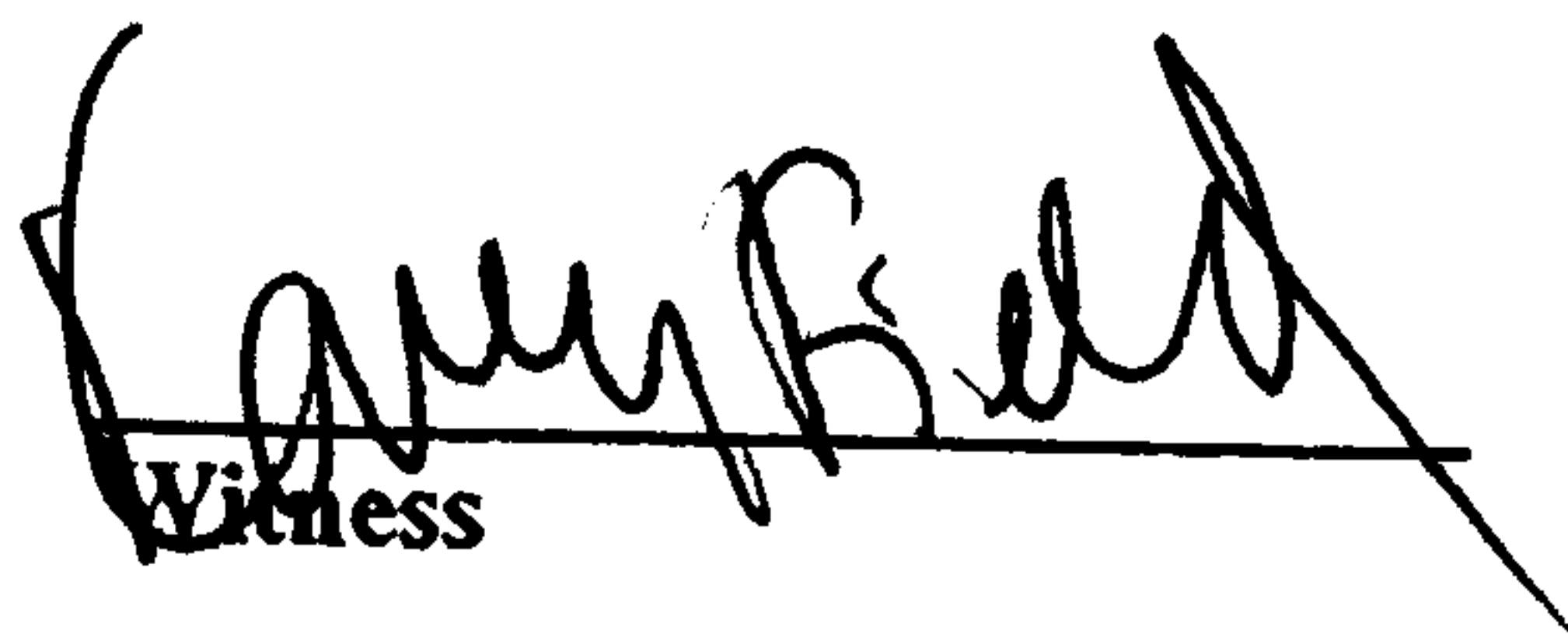
City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043


20070215000070170 4/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 9th day of Apr., ²⁰⁰⁶2005.

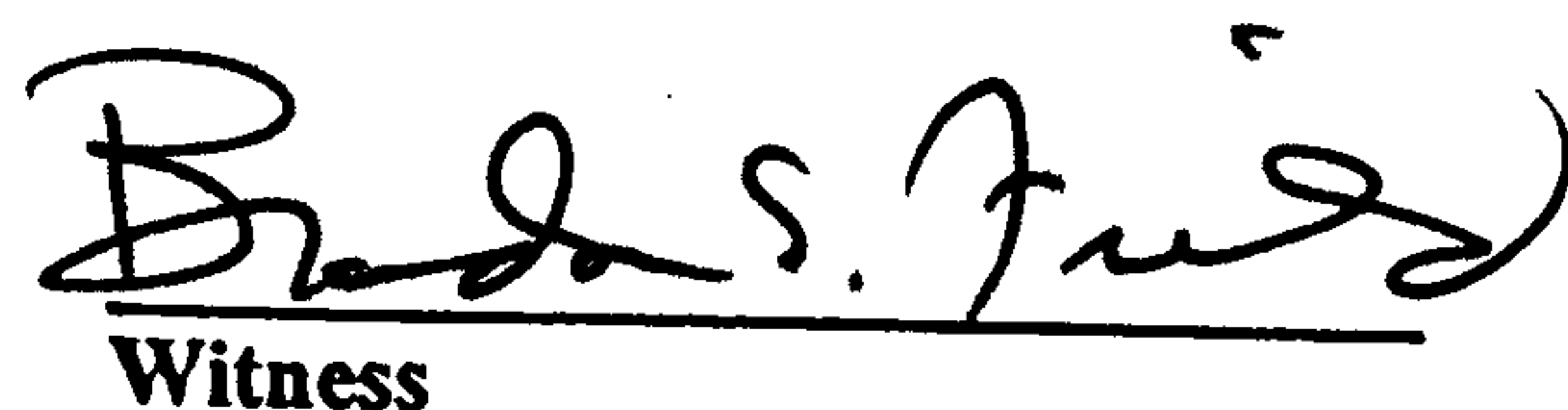

Witness

Brandon Field
Owner

82 Woodbury Dr.
Mailing Address

82 Woodbury Dr.
Property Address (if different)

(205) 678-2034
Telephone Number


Witness

Karly Field
Owner

82 Woodbury Dr.
Mailing Address

82 Woodbury Dr.
Property Address

(205) 678-2034
Telephone number

(All owners listed on the deed must sign)



20070215000070170 5/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 390E
Birmingham, AL 35223

Send Tax Notice To:
Brandon E. Field and Karly B. Field
82 Woodbury Drive
Sterrett, AL 35147

Inst # 2001-39

STATE OF ALABAMA)
COUNTY OF SHELBY) **JOINT SURVIVORSHIP DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Two Hundred Nine Thousand Nine Hundred and 00/100 (\$209,900.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **Lewis Integrity Homes, Inc., an Alabama corporation** (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Brandon E. Field and Karly B. Field**, (hereinafter referred to as GRANTEE), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 802, according to the Survey of Forest Parks, 8th Sector, Phase 1, as recorded in Map Book 25, Page 130 and Instrument #1999-28778, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject To:

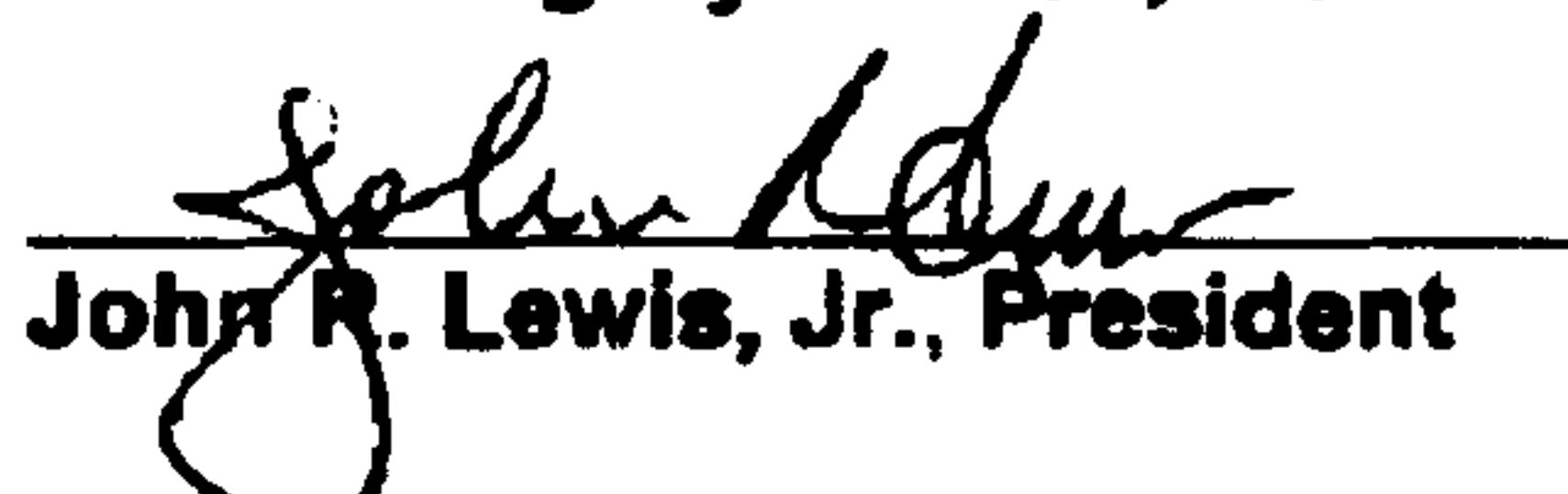
Ad valorem taxes for 2001 and subsequent years not yet due and payable until October 1, 2001. Existing covenants and restrictions, easements, building lines and limitations of record.

\$ 199,350.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the **31st** day of **August**, 2001.

Lewis Integrity Homes, Inc.


John R. Lewis, Jr., President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **John R. Lewis, Jr.**, whose name as President of **Lewis Integrity Homes, Inc.**, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.


IN WITNESS WHEREOF, I have hereunto set my hand and seal this the **31st** day of **August**, 2001.


NOTARY PUBLIC
My Commission Expires: **6/5/03**

CLAYTON T. SWEENEY, ATTORNEY AT LAW

09/12/2001-39236
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 22.00

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043


20070215000070170 6/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 9th day of April, 2007.

Wendy Kendall
Witness

Wendy Kendall
Owner

716 Woodbury Dr
Mailing Address Sterrett, AL 35147

Property Address (if different)

205-678-7602
Telephone Number

Wendy Kendall
Witness

Wendy Kendall
Owner

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 390E
Birmingham, AL 35223

Send Tax Notice To:
Kevin K. Kendall and Wendy L. Kendall
763 Oakland Drive
Princeton, WV 24740

STATE OF ALABAMA)
COUNTY OF SHELBY) **JOINT SURVIVORSHIP DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Two Hundred Nineteen Thousand Five Hundred and 00/100 (\$219,500.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **Lewis Integrity Homes, Inc., an Alabama corporation** (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Kevin K. Kendall and Wendy L. Kendall**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 803, according to the Survey of Forest Parks - 8th Sector, Phase I, as recorded in Map Book 25, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2001 and subsequent years not yet due and payable until October 1, 2001. Existing covenants and restrictions, easements, building lines and limitations of record.

\$208,525.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 20th day of April, 2001.

Lewis Integrity Homes, Inc.


John R. Lewis, President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that John R. Lewis, whose name as President of Lewis Integrity Homes, Inc., an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.


IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 20th day of April, 2001.


NOTARY PUBLIC

My Commission Expires: 6/5/03

05/08/2001-18142
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 22.00

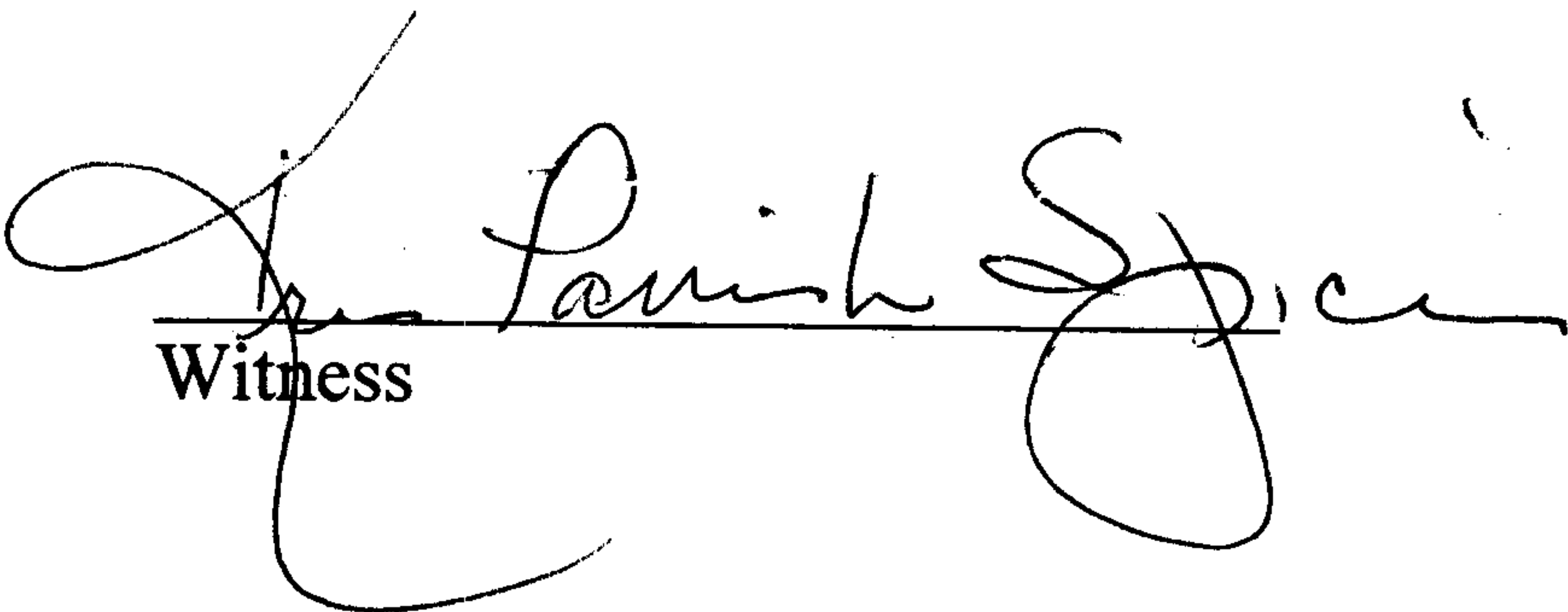
City Clerk
City of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

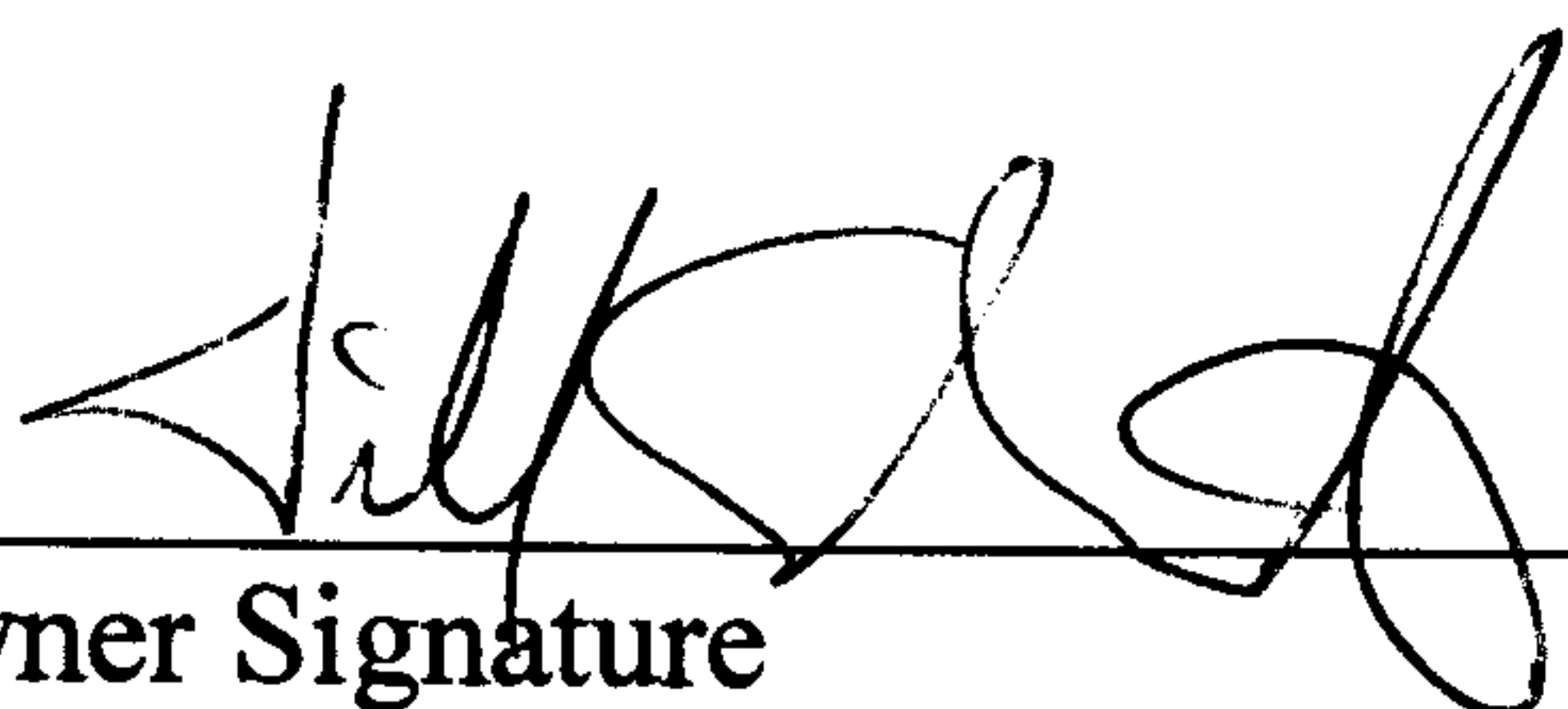

20070215000070170 8/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 4 day of Feb., 2007.


Witness


Owner Signature

William J Parish
Print Name

1014 Parkwood Rd
Mailing Address

72 Woodbury Dr.
Property Address (If different)

205-396 7551
Telephone Number (Day)

205 437 1102
Telephone Number (Evening)

Witness

Owner Signature

Print Name

Mailing Address

Property Address (If different)

Telephone Number (Day)

Telephone Number (Evening)

Number of people on property 1

Proposed property usage: (Circle One)
Commercial Residential

20060818000406280 1/1 \$202.00
Shelby Cnty Judge of Probate, AL
08/18/2006 02:10:45PM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Michael W. Lindsey, Esq.
P.O. Box 626
Chelsea, AL 35043
(205) 617-4773

SEND TAX NOTICE TO:
William J. Parrish
72 Woodbury Dr.
Sterrett, AL 35147

20070215000070170 9/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

WARRANTY DEED

Shelby County, AL 08/18/2006
State of Alabama
Deed Tax: \$191.00

STATE OF ALABAMA)
SHELBY COUNTY)

Assessed Value:
\$191,000.00
H2

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of One Thousand and 00/100 Dollars (\$1,000.00) and other good and valuable consideration paid by the Grantee herein, the receipt of which is hereby acknowledged, **Kris Spicer**, a widowed woman, (herein referred to as "Grantor"), does grant, bargain, sell, and convey unto **William J. Parrish**, a married man (herein referred to as "Grantee"), all of her right, title, and interest in the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 804 according to the Survey of Forest Parks 8th Sector, Phase I as recorded in Map Book 25, Page 130, Shelby County, Alabama Records.

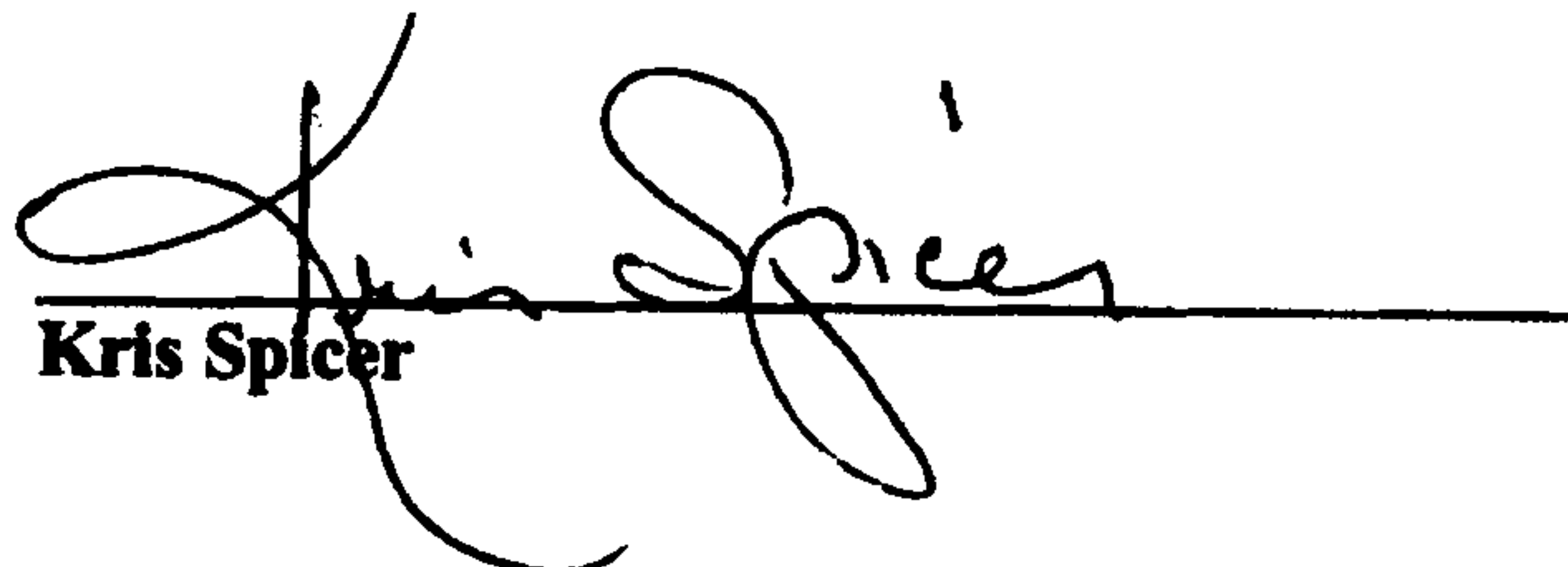
This conveyance is hereby made subject to restrictions, easements, and rights of way of record in the Probate Office of Shelby County, Alabama.

The aforementioned property does not constitute the homestead of the Grantee.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors, and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

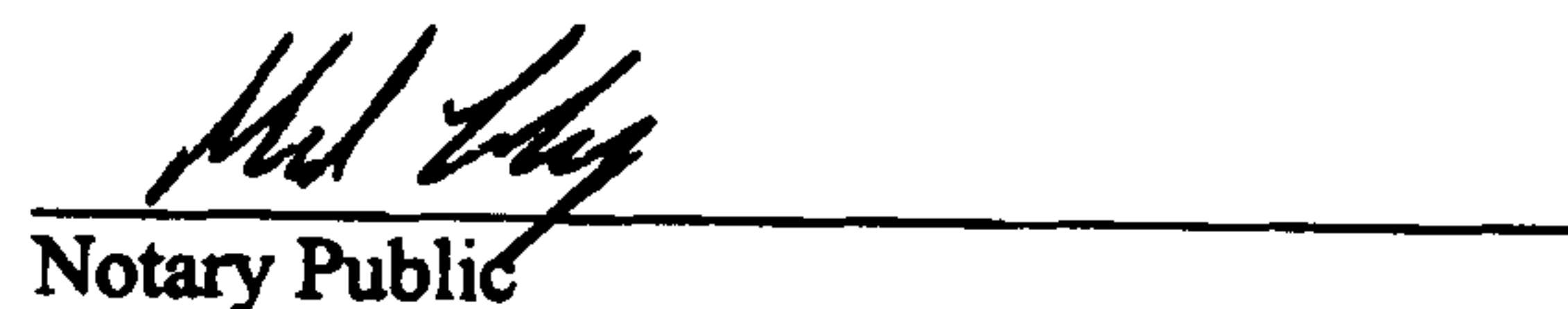
IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal, this 14th day of August, 2006.


Kris Spicer

STATE OF ALABAMA)
SHELBY COUNTY)


I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Kris Spicer**, whose names is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily.

Given under my hand and official seal this 14th day of August, 2006.


Notary Public

My Commission Expires: 12-6-07

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043


20070215000070170 10/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 16 day of Dec, 2006

Amy W. Shannon
Witness

MARK SHANNON
Owner

68 Woodbury Drive
Mailing Address

Property Address (if different)

678-7944
Telephone Number

Mark Shannon
Witness

Amy Shannon
Owner

68 Woodbury Dr.
Mailing Address

Property Address

678-7944
Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

Send Tax Notice To:
Mark Shannon
68 Woodbury Drive
Sterrett, AL 35147

20070215000070170 11/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY) **GENERAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Two Hundred Four Thousand and 00/100 (\$204,000.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **McGinnis Construction Company, Inc., an Alabama corporation** (hereinafter referred to as **GRANTOR**), in hand paid by the **GRANTEE** herein, the receipt whereof is hereby acknowledged, the **GRANTOR** does hereby give, grant, bargain, sell and convey unto the **GRANTEE, Mark Shannon**, (hereinafter referred to as **GRANTEE**), his heirs and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 805, according to the Resurvey of Forest Parks, 8th Sector, Phase I, as recorded in Map Book 25 Page 130 and Instrument # 1999-28778, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2005 and subsequent years not yet due and payable until October 1, 2005. Existing covenants and restrictions, easements, building lines and limitations of record.

\$120,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said **GRANTEE**, his heirs and assigns forever.

AND SAID **GRANTOR**, for said **GRANTOR**, **GRANTOR'S** heirs, successors, executors and administrators, covenants with **GRANTEE**, and with **GRANTEE'S** heirs and assigns, that **GRANTOR** is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that **GRANTOR** will, and **GRANTOR'S** heirs, executors and administrators shall, warrant and defend the same to said **GRANTEE**, and **GRANTEE'S** heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said **GRANTOR** has hereunto set his hand and seal this the **14th** day of **December, 2004**.

McGinnis Construction Company, Inc.


Rodney McGinnis, President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Rodney McGinnis, whose name as President of McGinnis Construction Company, Inc., an Alabama corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.


IN WITNESS WHEREOF, I have hereunto set my hand and seal this the **14th** day of **December, 2004**.


NOTARY PUBLIC
My Commission Expires: **6-5-2007**

NOTARY
PUBLIC

CLAYTON T. SWEENEY, ATTORNEY AT LAW

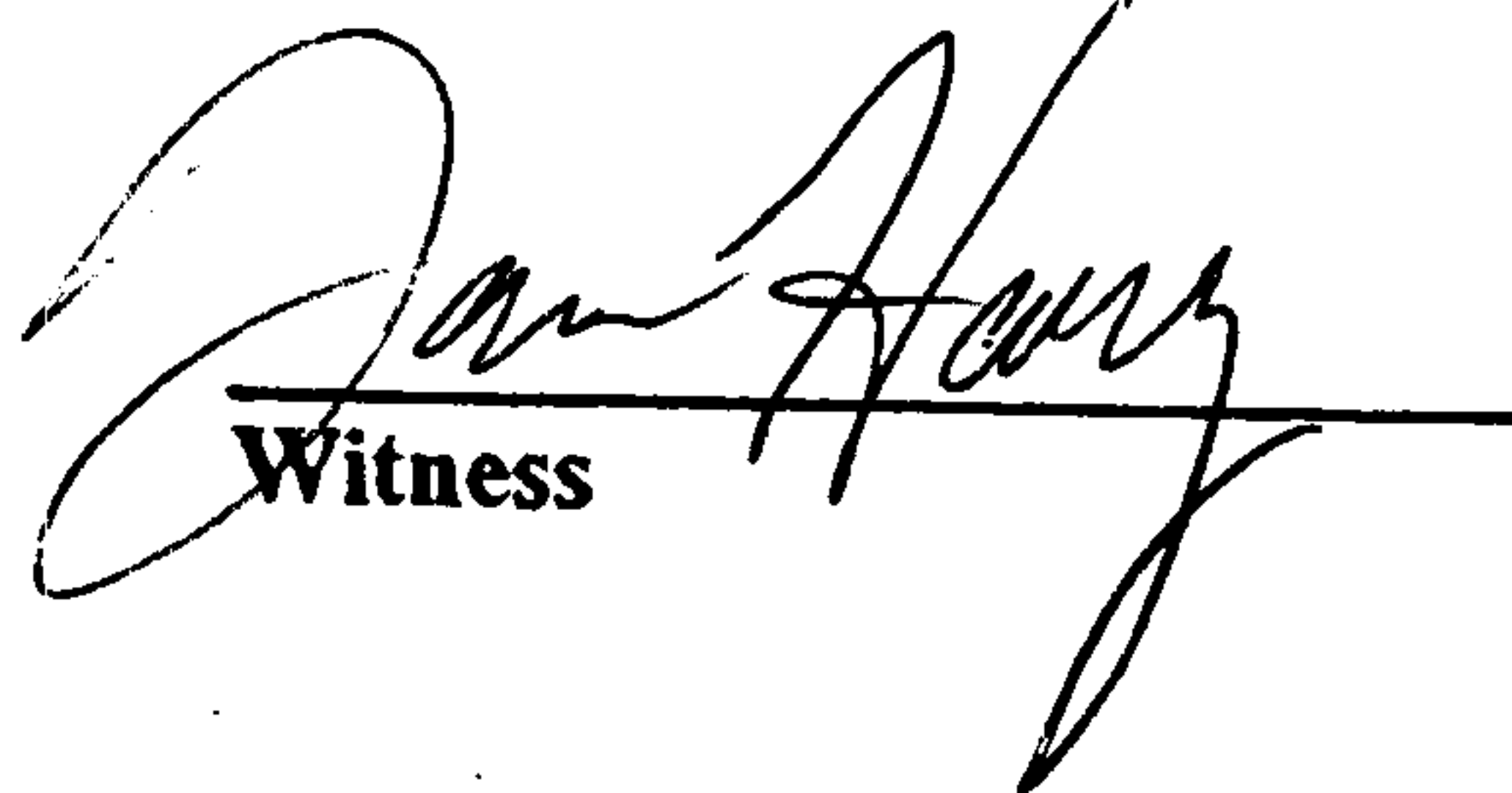
City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043


20070215000070170 12/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 8th day of July, 2005.

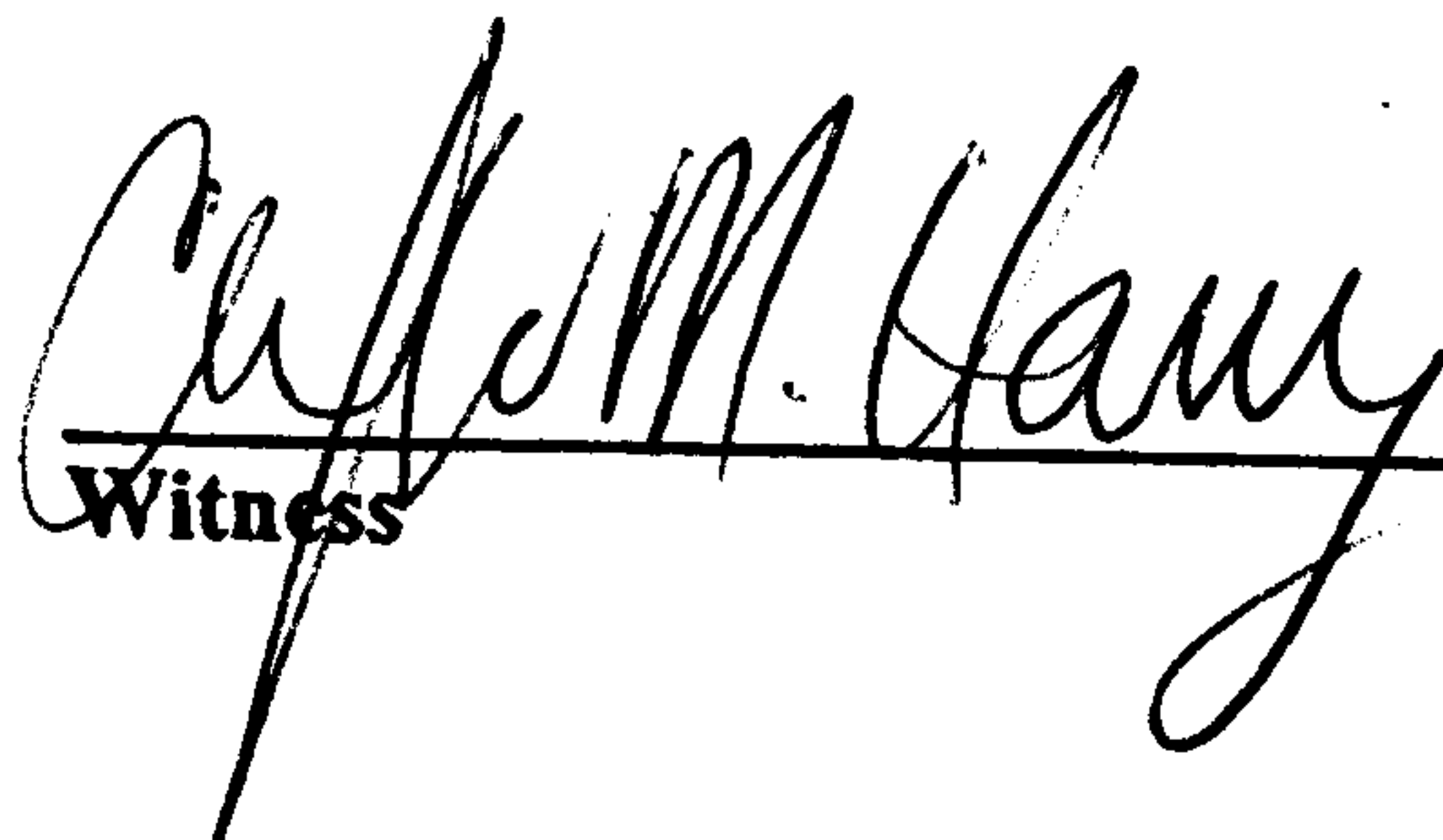

Witness


Owner

64 Woodbury
Mailing Address

Sherrett AL 35147
Property Address (if different)

(205) 678-2458
Telephone Number


Witness

Tara Harry
Owner

64 Woodbury Dr
Mailing Address

Sherrett AL 35147
Property Address

(205) 678-2458
Telephone number

(All owners listed on the deed must sign)

Send Tax Notice To: Clifford M. Harry
64 Woodbury Drive
Sterrett, AL 35147

20070215000070170 13/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

GENERAL WARRANTY DEED

State Of Alabama
County Of Shelby }

20060707000327110 1/1 \$107.00
Shelby Cnty Judge of Probate, AL
07/07/2006 02:39:45PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Two Hundred Thirty Two Thousand Five Hundred dollars and Zero cents (\$232,500.00), and other good and valuable consideration the receipt and sufficiency whereof is hereby acknowledged, **Thomas E. Martin III, an unmarried man and Elizabeth Martin, an unmarried woman** (herein referred to as GRANTOR, whether one or more) does by these presents grant, bargain, sell and convey unto **Clifford M. Harry** (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 806, according to the Survey of Forest Parks, 8th Sector, Phase I, as recorded in Map Book 25, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO: (1) Ad valorem taxes for current and subsequent years, (2) easements, restrictions reservations, rights-of-way, limitations, covenants and conditions of record, if any, (3) mineral and mining rights not owned by the Grantor, if any.

Note: \$136,500.00 of the purchase prices is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its heirs, successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have set my (our) hand(s) and seal(s), this 30th day of June, 2006.

 (SEAL)

Thomas E. Martin III

 (SEAL)

Elizabeth Martin

Shelby County, AL 07/07/2006
State of Alabama

Deed Tax: \$96.00

(SEAL)

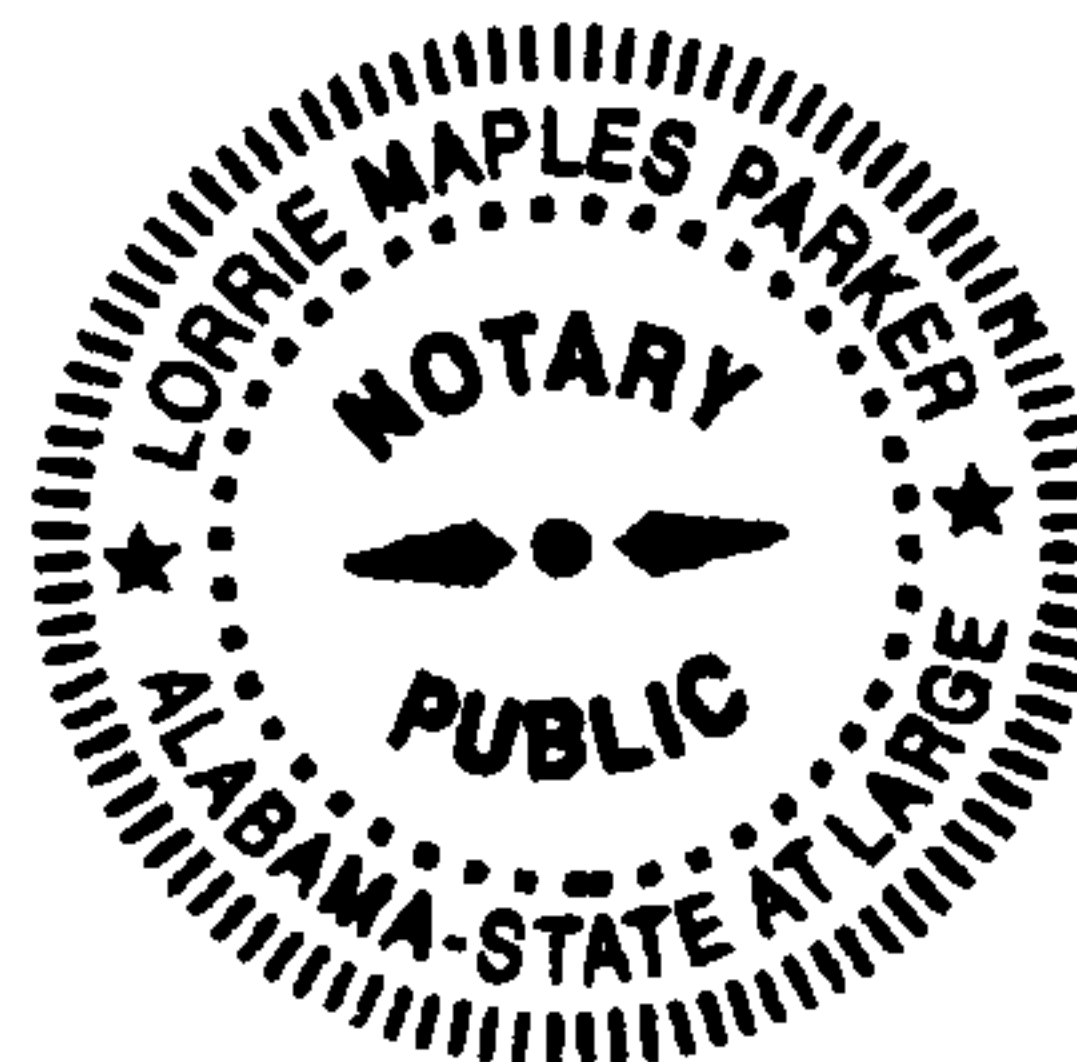
STATE OF ALABAMA
SHELBY COUNTY }

I, the Undersigned, a Notary Public in and for the said County, in said State, hereby certify that Thomas E. Martin III, an unmarried man and Elizabeth Martin, an unmarried woman, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and official seal this 30th day of June, 2006.

Notary Public
My commission expires: _____

LORRIE MAPLES PARKER
MY COMMISSION EXPIRES
OCTOBER 16, 2007



City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

20070215000070170 14/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 14 day of Dec, 2005.

Laura E White
Witness

Samuel E White
Owner

60 Woodbury Dr.
Mailing Address
Sterrett, AL 35147
SAME
Property Address (if different)

205) 678-7337
Telephone Number

Samuel E White
Witness

Laura E White
Owner

60 Woodbury Dr.
Mailing Address
Sterrett, AL 35147
same
Property Address

205) 678-7337
Telephone number

(All owners listed on the deed must sign)

20060619000291520 1/2 \$79.00
Shelby Cnty Judge of Probate, AL
06/19/2006 12:29:10PM FILED/CERT

Shelby County, AL 06/19/2006
State of Alabama

Deed Tax: \$65.00

SEND TAX NOTICE TO:

Timothy E. White and Karen E. White
60 Woodbury Drive
Sterrett, AL 35147

20070215000070170 15/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

THIS DEED WAS PREPARED BY:

Lee & McClelland, LLC
Gregory Wayne Lee, Esquire
P. O. Box 43022
Birmingham, AL 35243

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of --TWO HUNDRED FIFTY-FOUR THOUSAND FIVE HUNDRED AND NO/100'S--
(\$254,500.00)

to the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged,

Jon M Harvill and wife, Elizabeth W. Harvill

(herein referred to as GRANTOR(S)), do grant, bargain, sell and convey unto

Timothy E. White and wife Karen E. White

(herein referred to as GRANTEE(S)), as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

LOT 807, ACCORDING TO THE SURVEY OF FOREST PARKS - 8TH
SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 25 AT PAGE 130 AND
INSTRUMENT 1999-28778, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Subject to: (1) Taxes for the year 2006, a lien not yet due and payable (2) Easements, Restrictions, reservations, rights-of-way, limitations,
covenants and conditions of record, if any (3) Mineral and mining rights, if any.

\$ 189,500.00
herewith.

of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever;
it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the
joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the
surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in
common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said
GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all
encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will
and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), this May 19, 2006.

_____(Seal)

Jon M Harvill

_____(Seal)

_____(Seal)

Elizabeth W. Harvill

_____(Seal)

STATE OF ALABAMA

General Acknowledgement

JEFFERSON COUNTY

20070215000070170 16/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT


I, , a Notary Public in and for said County, in said State, hereby certify that Jon M Harvill and wife, Elizabeth W. Harvill, whose name(s) was (were) signed to the foregoing conveyance, and who is (are) known to me (or satisfactorily proven), acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and official seal this 19th day of May, 2006.

Richard W. Harvill (Seal)
Notary Public.
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: OCT 21, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Gapen

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043


20070215000070170 17/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 16 day of December 2005. 2006

Brian D. Gapen
Witness

Brian D. Gapen
Owner

56 Woodbury Dr
Mailing Address

Sterrett, AL 35147
Property Address (if different)

205-678-2319
Telephone Number

Cathy Gapen
Witness

Cathy Gapen
Owner

56 Woodbury Dr.
Mailing Address

Sterrett, AL 35147
Property Address

205-678-2319
Telephone number

(All owners listed on the deed must sign)

THIS INSTRUMENT PREPARED BY:
DOUGLAS ROGERS, Attorney at Law
3106 Independence Drive, Birmingham, AL 35209

SEND TAX NOTICE TO:
Grantees
56 Woodbury Drive
Sterrett, AL 35147

CORPORATION WARRANTY DEED

**STATE OF ALABAMA
COUNTY OF SHELBY**

20070215000070170 18/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That in consideration of:
Two Hundred One Thousand and no/100----- Dollars (\$201,00.00) to the
undersigned Grantor, **Lewis Integrity Homes, Inc.**, a corporation, in hand paid by **Brian D. Gapen and
Cathy E. Gapen**, Grantees the receipt which is hereby acknowledge, the said Grantor does by these presents,
grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, the
following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 808, according to the Survey of Forest Parks-8th Sector, 1st Phase, as recorded in Map
Book 25, Page 130 and instrument 1999-28778, in the Probate Office of Shelby County,
Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 2002.

\$146,900.00 of the purchase price hereof was paid from a mortgage loan closed
simultaneously herewith.


TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of
survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that
(unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein)
in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving
grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as
tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantees their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all
encumbrances, that it has good right to sell and convey the same as aforesaid, and that it will, and its
successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Lewis Integrity Homes, Inc., by John R. Lewis, its
President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th
day of May, 2002..

LEWIS INTEGRITY HOMES, INC.

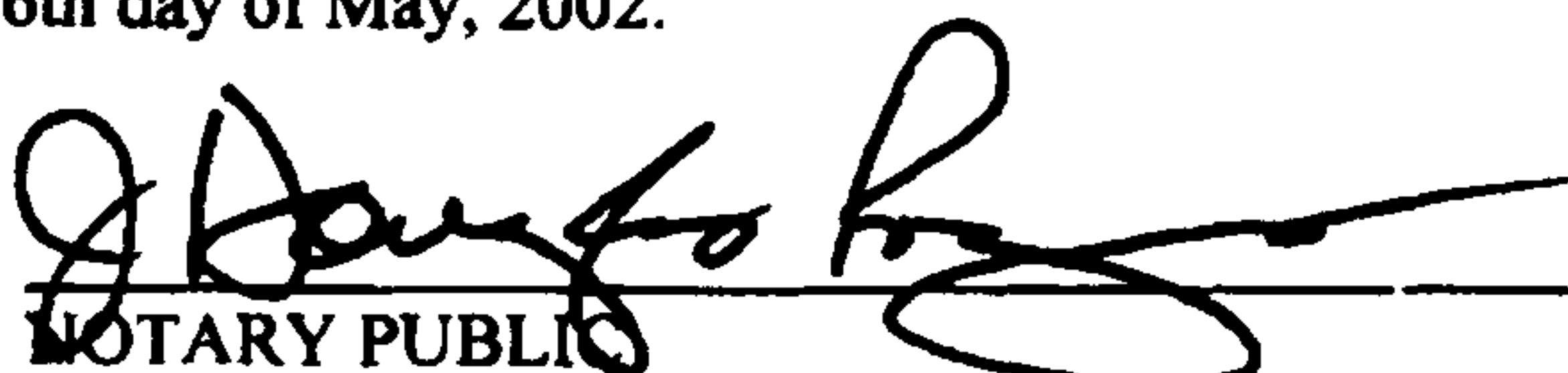
BY:


JOHN R. LEWIS
Its President


STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John R.
Lewis, whose name as President of Lewis Integrity Homes, Inc. is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of May, 2002.


NOTARY PUBLIC
My Commission Expires 9/9/2003

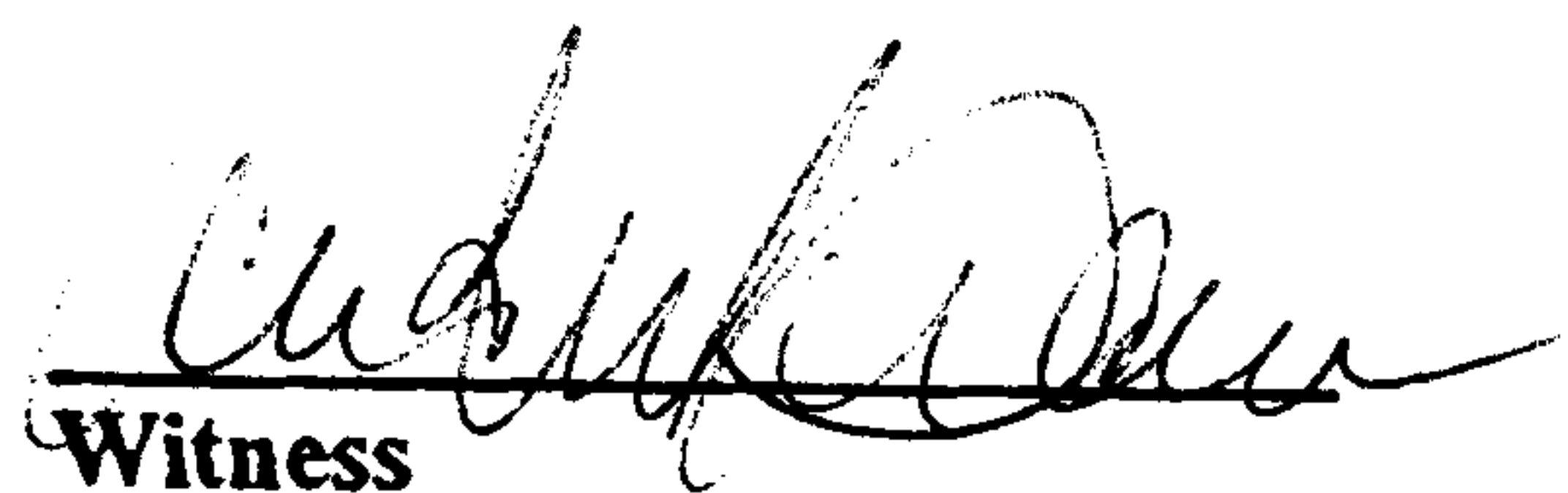
City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

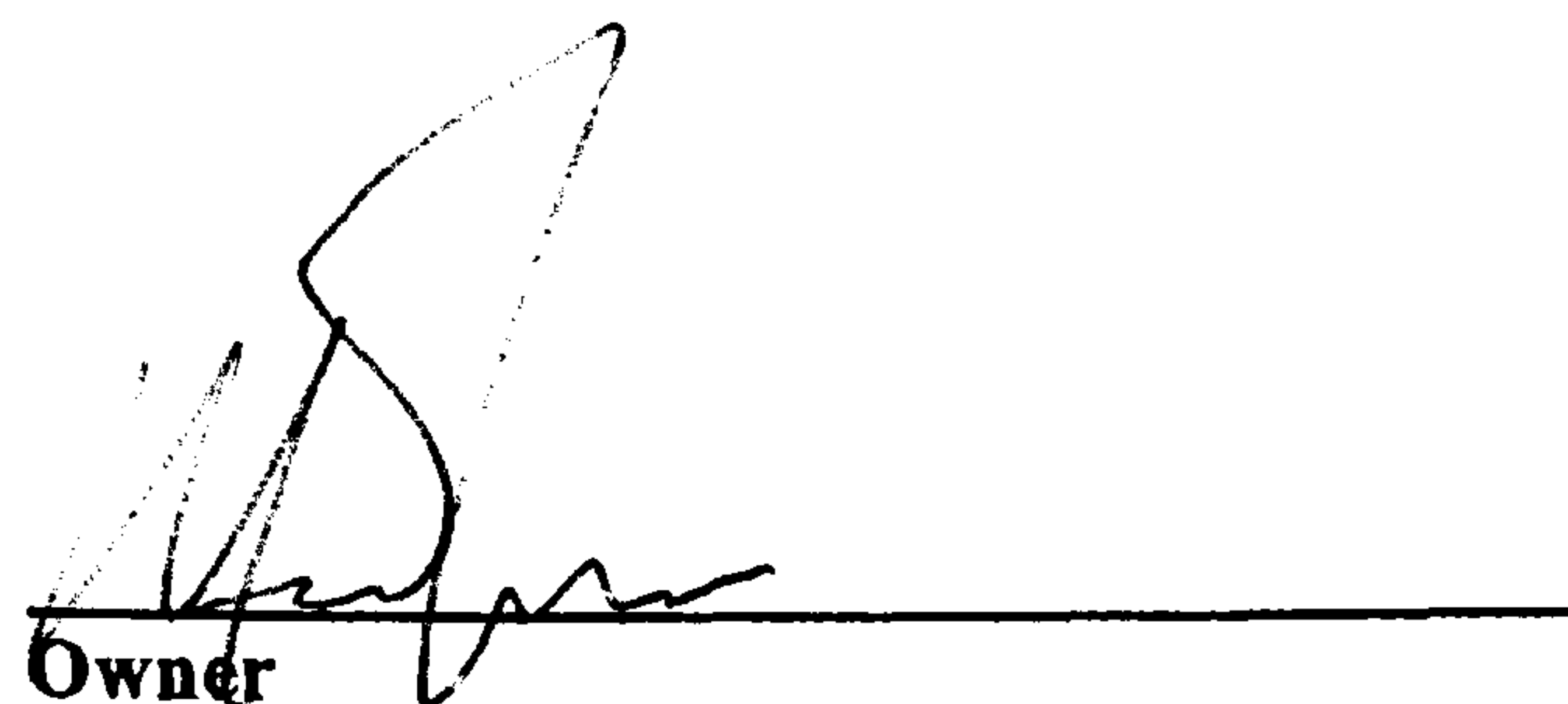

20070215000070170 19/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the 16 day of Dec, 2005.

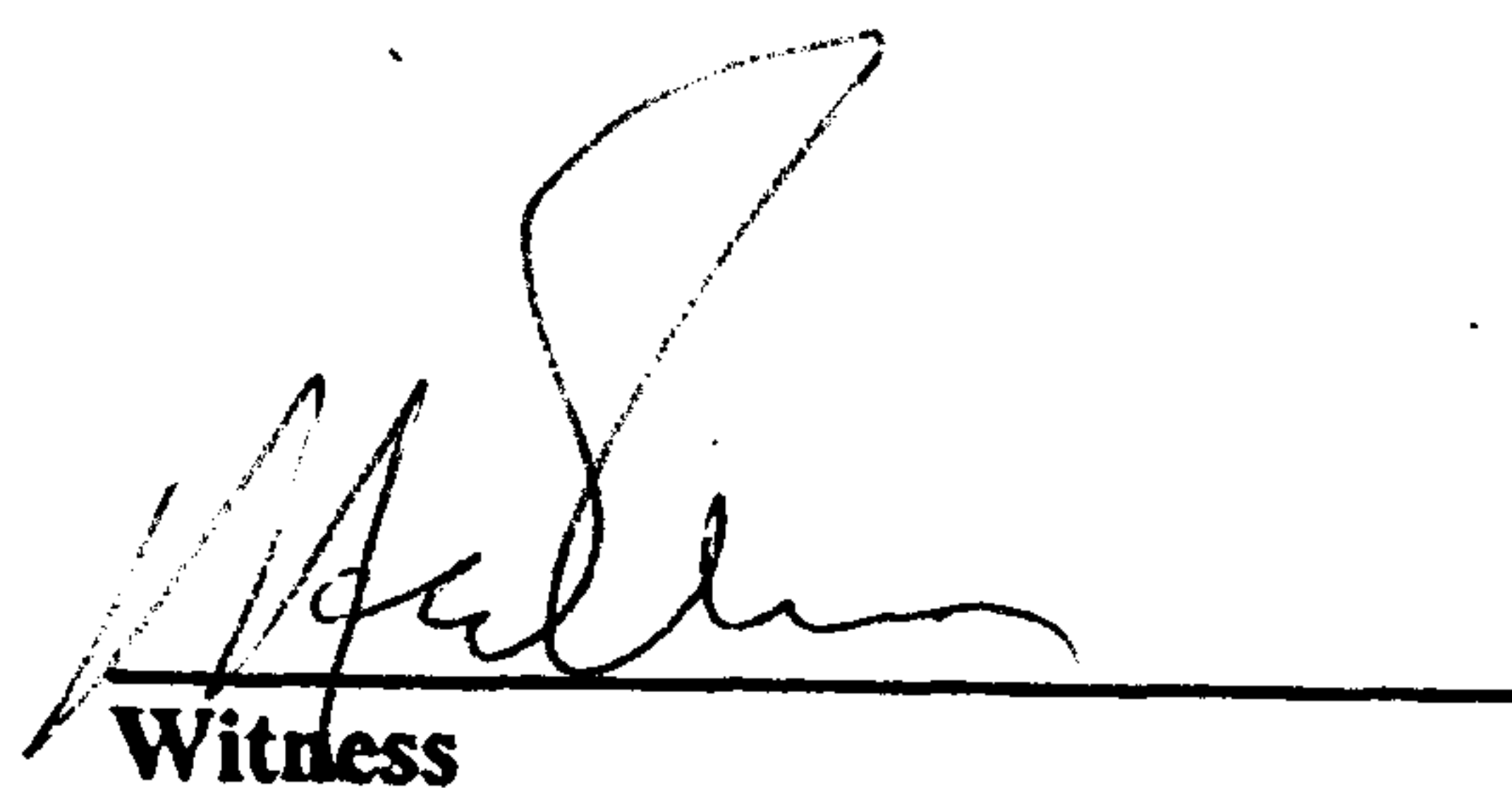

Witness

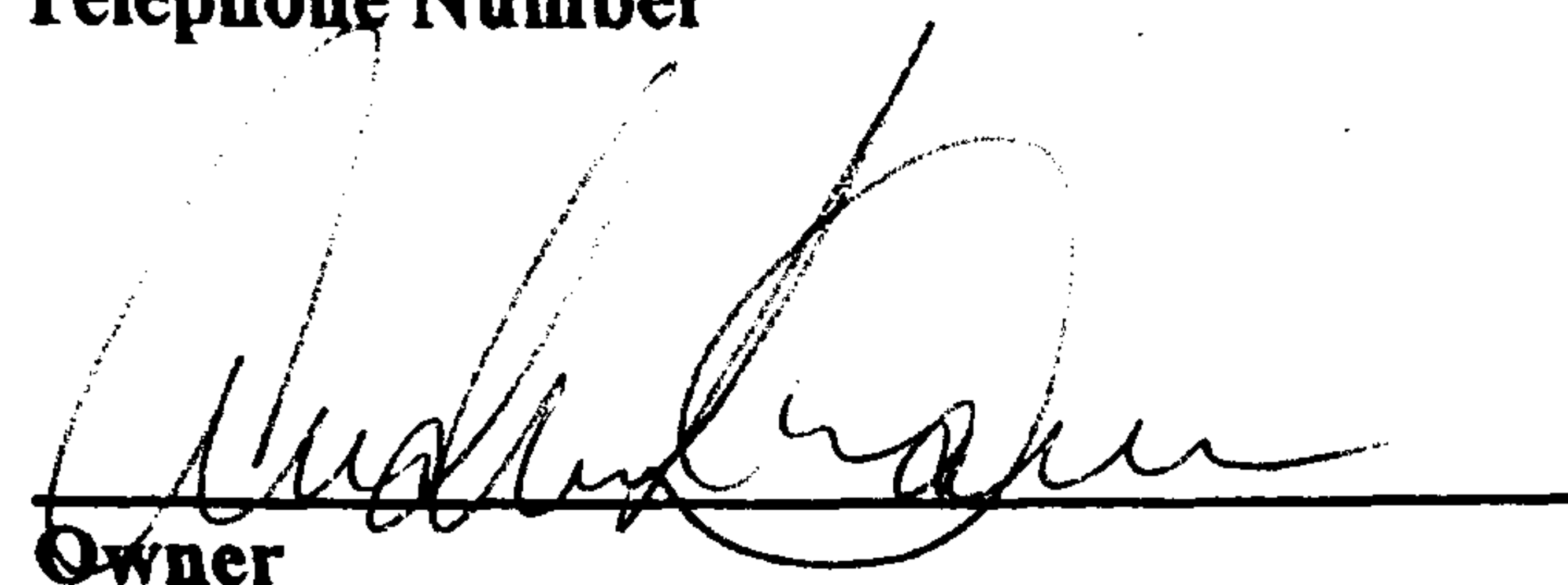

Owner

61 Woodbury Dr, Sterrett
Mailing Address

Property Address (if different)

205-678-7909
Telephone Number


Witness


Owner

61 Woodbury Dr, Sterrett
Mailing Address

Property Address

205-678-7909
Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:
MICHAEL R. KRAMER
ANDREA M. KRAMER
61 Woodbury Drive
Sterrett, AL 35147
Inst # 1999-52470

20070215000070170 20/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

12/30/1999-52470
08:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 011 20.00

Corporation From Clerk HARRIS

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED EIGHTY-FIVE THOUSAND TWENTY-FIVE DOLLARS AND NO/100's (\$185,225.00) to the undersigned grantor, LEWIS INTEGRITY HOMES, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, the said GRANTOR does by these presents grant, bargain, sell, and convey unto MICHAEL R. KRAMER and ANDREA M. KRAMER (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

Lot 809, according to the Survey of Forest Parks, 8th Sector, Phase 1, as recorded in Map Book 25, Page 130 and Instrument #1999-28778, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

Ad valorem taxes for 2000 and subsequent years not yet due and payable until October 1, 2000. Existing covenants and restrictions, easements, building lines, and limitations of record.

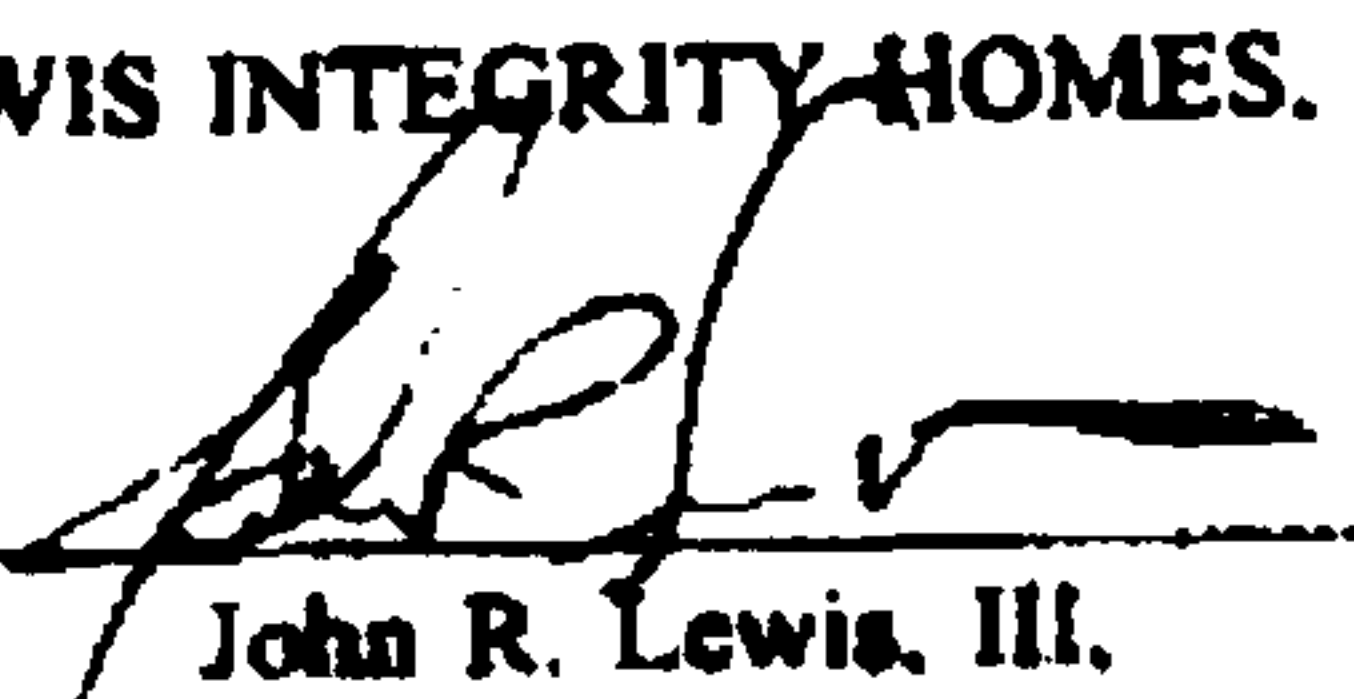
\$173,725.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, John R. Lewis, III., who is authorized to execute this conveyance, has hereto set his signature and seal, this the 23rd day of December, 1999.

LEWIS INTEGRITY HOMES, INC.

By: 
John R. Lewis, III.
Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John R. Lewis, III., whose name as Vice President of LEWIS INTEGRITY HOMES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of December, 1999.


Notary Public
My Commission Expires 6/5/03

CLAYTON T. SWEENEY, ATTORNEY AT LAW



Mapping By:
Gerri Roberts
Jan. 31, 2007



Exhibit C
X-07-02-06-359

Tax Map
09-5-21



CHELSEA CITY LIMIT

FIELD
#79

KENDELL
#80

SPICER
#81

SHANNON
#82

HARRY
#83

WHITE
#84

KRAMER
#86

GAPEN
#85

WOODBURY DRIVE

HIGHWAY 43 / BEAR CREEK ROAD



20070215000070170 21/21 \$84.00
Shelby Cnty Judge of Probate, AL
02/15/2007 11:38:27AM FILED/CERT

FOREST PARK ANNEXATIONS