

[WHEN RECORDED RETURN TO] NTC -- ATTN: JESSICA LESINSKI 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 BNY Loan #: 22361801

SPACE ABOVE FOR RECORDERS USE g. Leaves

J. Lesinski (727) 771-4000

NTC

2100 Alt 19 North Palm Harbor, FL 34683

ESCROW/CLOSING #: Case #/With:

LOAN#: 22361801

Assignment of Mortgage

For Value Received, the undersigned holder of	a Mortgage (herein "Assignor") whose address is
4500 Park Granada, Calabasas, CA 91302	
does hereby grant, sell, assign, transfer and convey, unto	*

a corporation organized and existing under the laws of "Assignee"), whose address is

(herein

a certain Mortgage dated 01/15/2003 william e hicks , rebecca j hicks

-995M1L (9608).02 CHL (06/98)

, made and executed by

to and in favor of Countrywide Home Loans New South Federal Savings Brank upon the following described property situated in SHELBY 2364 lakeside drive, birmingham, AL 35244

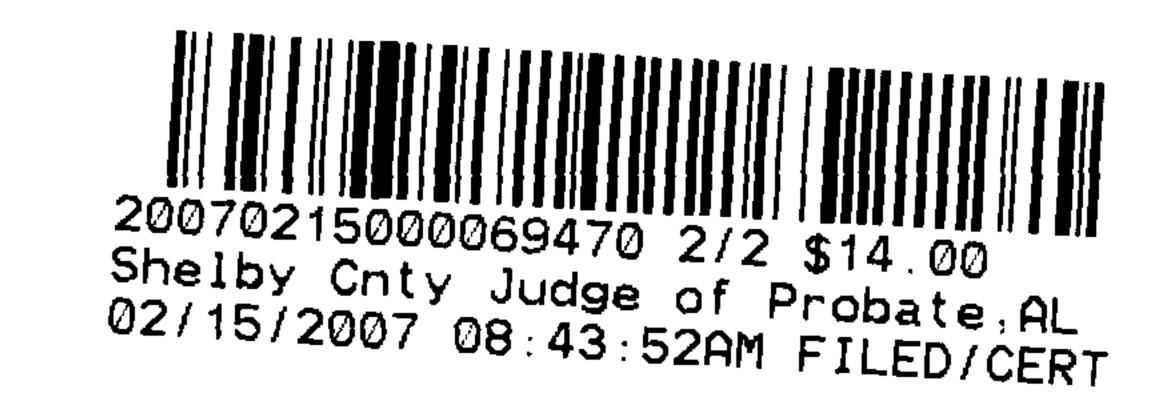
County, State of AL:

*The Bank of New York Trustee under the Pooling and Servicing Agreement Series
2003-12 at 101 Barclay Street New York, New York 10286 Corp. Trust-MB\$

Initials:

FNMA - Multistate/1 As	signment of Mortgage	Page 1 of 2		8/96
such Mortgage.	# 200302140	me due thereon with interes 00094740 Rec	d: 2/14/03	to accide diluci
County, State of	monaridua and to bacci			_
_		toget	her with the note(s) and ob	digations therein
No. *) of the	Records of		
which Mortgage is	of record in Book, Volu		, at page	(or as
	(Ir	clude the Original Principal Amou	int)	
thousand seve (\$ 322,700.00	en hundred dolla)	ars and 0/100		
such Mortgage hav	ing been given to secur	e payment of Three hur	ndred twenty-two	

VMP MORTGAGE FORMS - (800)521-7291



Case #/With:

Loan #: 22361801

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/07/2003.

Countrywide Home Loans Witness (Assignor) By: DANIEL SANTINGG/ASST. SEC. Witness Attest Seal: This Instrument Prepared By: Countrywide Home Loans , address: 4500 Párk Granada, Calabasas, CA 91302 tel. no.: 800-394-4554 State of California Christopher L. Crabb County of Los Angeles On FEB 1 2 2003 before me, personally appeared DANIEL SANTIAGO, ASST. SEC. , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

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CHL (06/98)

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