20070215000069470 1/2 $14.00
Shelby Cnty Judge of Probate,AL
02/15/2007 08:43:52AM FILED/CERT

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BNY Loan #: 22361801

LOAN #: 22361801 /mb503-12
ESCROW/CLOSING #:
Case #/With:

SPACE ABOVE FOR RECORDERS USE

Prepared by: J. Lesinski
J. Lesinski
(727) 771-4000
NTC
2100 Alt 19 North
Palm Harbor, FL 34683

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 , does hereby grant, sell, assign, transfer and convey, unto *

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

, a certain Mortgage dated 01/15/2003 , made and executed by william e hicks ,rebecca j hicks

to and in favor of ~~Countrywide Home Loans~~ New South Federal Savings Bank upon the following described property situated in SHELBY County, State of AL :
2364 lakeside drive, birmingham, AL 35244

*The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
2003-12 at 101 Barclay Street
New York, New York 10286
Corp. Trust-MBS

such Mortgage having been given to secure payment of Three hundred twenty-two thousand seven hundred dollars and 0/100 ($ 322,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *) of the Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. * 20030214000094740 Recd : 2/14/03

20070215000069470 2/2 $14.00
Shelby Cnty Judge of Probate, AL
02/15/2007 08:43:52AM FILED/CERT

Case #/With: Loan #: 22361801

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/07/2003 .

Countrywide Home Loans

Witness (Assignor)

By: DANIEL SANTIAGO, ASST. SEC.

Witness

Attest

Seal:

This Instrument Prepared By:
Countrywide Home Loans
4500 Park Granada, Calabasas, CA 91302
tel. no.: 800-394-4554

, address:

State of California
County of Los Angeles

On FEB 12 2003 before me, Christopher L. Crabb personally appeared DANIEL SANTIAGO, ASST. SEC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Commission # 1316...
Notary Public - California
Los Angeles County
My Comm. Expires Apr 2, 2006