LOAN NUMBER: 0002828242

46036840/ ACT 04-J1

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,*** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

The Bank of New York Trustee under the Pooling and Servicing Agreement Series 2004-J1 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated **September 30, 2003**, and are in the original principal amount of $ **650,000.00**. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in **Shelby** County, **Alabama**:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
WILLIAM E SCOTT **KAREN B SCOTT** A/K/A Karen Scott	20031014000490130 Recd: 10/14/03	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this **11** day of **November**, **2003**.

WITNESS:

D.M. BOCOCK

Stacia Watson

NATIONAL CITY MORTGAGE CO. ***

By:

Name: **TIM HENDERSON**
Title: **DELIVERY SHIPPER**

STATE OF **OHIO**)
) SS:
COUNTY OF **MONTGOMERY**)

Prepared by: J. Lesinski
NTC (727) 771-4000
2100 Alt 19 North
Palm Harbor, FL 34683

On this **11** day of **November**, **2003**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **TIM HENDERSON**, the **DELIVERY SHIPPER** for an on behalf of National City Mortgage Co.,*** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

NOTARIAL SEAL STATE OF OHIO

CHAD WYNKOOP
Notary Public

My Commission Expires: **6/2/2008** My County of Residence: **MONTGOMERY**

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI ~~ty Mortgage Co~~.
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BNY Loan #: 46036840

20070215000069460 1/2 $15.00
Shelby Cnty Judge of Probate, AL
02/15/2007 08:38:02AM FILED/CERT

***** dba Commonwealth United Mortgage Company**

20070215000069460 2/2 $15.00
Shelby Cnty Judge of Probate,AL
02/15/2007 08:38:02AM FILED/CERT

LOT 8, ACCORDING TO THE SURVEY OF CAHABA VALLEY FARMS, A SINGLE FAMILY RESIDENTIAL, ESTATE LOT SUBDIVISION AS RECORDED IN MAP BOOK 15, PAGE 36, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.