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Shelby Cnty Judge of Probate, AL  
02/14/2007 03:47:25PM FILED/CERT

# STATE OF ALABAMA

## DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

### INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation:  
SAPPHIRE INC
- Article II The duration of the corporation is "perpetual" unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):  
Sale Grocery + Cigarettes Tobacco + Beer.  
Gas Station
- Article IV The number of shares which the corporation shall have the authority to issue is \_\_\_\_\_.
- Article V The street address (NO PO BOX) of the registered office: 1571 CAHABA VALLEY  
PELHAM AL 35124 and the name of the  
registered agent at that office: AZIZ ABDUL MAJEED
- Article VI The name(s) and address(es) of the Director(s):  
AZIZ ABDUL MAJEED  
5215 SUMMER PLACE PARKWAY HOOVER AL 35244
- Article VII The name(s) and address(es) of the Incorporator(s):  
AZIZ ABDUL MAJEED  
5215 SUMMER PLACE PARKWAY HOOVER AL 35244

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation

on this the 14<sup>th</sup> day of FEBRUARY, 20 07.

Printed Name and Business Address of Person Preparing this Document:

AZIZ ABDUL MAJEED  
Type or Print Name of Incorporator

[Signature]  
Signature of Incorporator



Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**Sapphire Inc.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Aziz Majeed, 5215 Summer Place Pkwy, Hoover, AL 35244 for a period of one hundred twenty days beginning February 12, 2007 and expiring June 13, 2007.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 12, 2007

Date



Beth Chapman

*Beth Chapman*

Secretary of State