

## STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

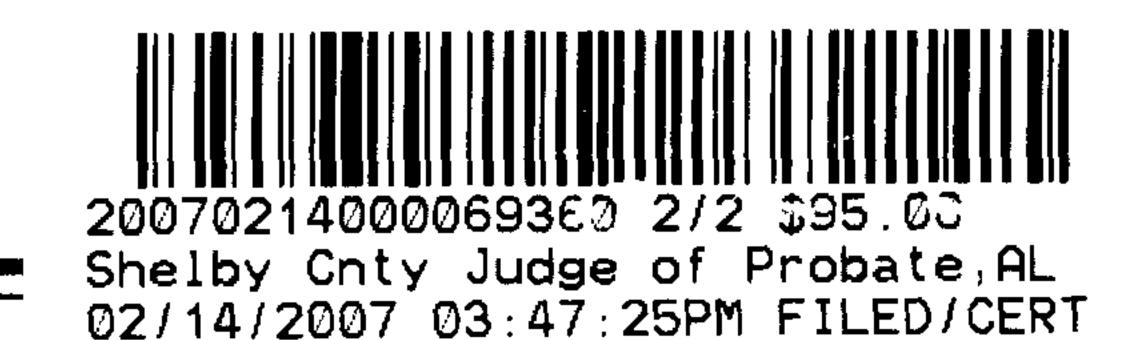
## INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME. RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation:  SAPPHIRE INC.	·						
Article II	The duration of the corporation is "perpetual" unless otherwise stated.							
Article III	The corporation has been organized for the following purpose(s):							
	Sale Grocery + light GAS Station	aides	1	uco +	Beer.			
Article IV	The number of shares which the	e corpc	oration sha	all have th	e authority to is	ssue is_	ى چېرى دارا دىن داراد	<b></b>
Article V	The street address (NO PO BOX) of the registered office: 1571 CAHABA VALLE)  PELHAM AL 35124 and the name of the registered agent at that office: 1212 ABDUL MAJEEI)							
Article VI	The name(s) and address(es)  H212 HBBUL MA				HOOVER	AL	35244	
Article VII	The name(s) and address(es)  AZIZ ABDUL MAI							
					HOOVER			
Any provision or for the res	n that is not inconsistent with the striction of the transfer of shares	law for may t	the regulation the added.	ation of th	ne internal affa	irs of the	e corporation	<b>)</b> (
INW	ITNESS THEREOF, the unders	igned	incorpora	itor execu	ited these Art	icles of	Incorporation	ח(
on this the	14	day of		FEBRU	A 4	_, 20	0+	<b>.</b>
Printed Name and Business Address of Person Preparing this Document:			Type or Print Name of Incorporator					
			Signatur	re of Inco	uboug for		<del>ie de la company de la comp</del> Transferie	



Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, **Code of Alabama 1975**, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

## Sapphire Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Aziz Majeed, 5215 Summer Place Pkwy, Hoover, AL 35244 for a period of one hundred twenty days beginning February 12, 2007 and expiring June 13, 2007.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 12, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State