Recording Requested By: Regions Financial Corporation 20070214000069190 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/14/2007 01:42:51PM FILED/CERT

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02913075090001 Cost Center: 00394

Original Borrower: THOMAS W. SINCLAIR & BWTH F. SINCLAIR, HUSBAND AND WIFE

Original Principal Amount: \$541000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 06/06/2006

Mortgage Book: Page: Instrument: 200606060000265740

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on February 7, 2007.

Karen Jenkins, Supervisor

STATE OF ALABAMA
COUNTY OF MONTGOMERY

, a Notary Public, in and for said County and State, do hereby certify that <u>Karen Jenkins</u>, <u>Supervisor</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on February 7, 2007,

(NOTARY)

Elouise L. Clampit

My Commission Expires September 25, 2010

Document Prepared By Patrice Randolph February 7, 2007 Regions Montgomery Lending Service Center

PO Box 4897

Montgomery, AL 36103-4897