



20070214000069020 1/6 \$26.00
Shelby Cnty Judge of Probate, AL
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Document prepared by and
when recorded, return to:

Marissa Janolo
UCC Direct Services
330 N. Brand Blvd., #700
Glendale, CA 91203 108,7250 -

GCCF6GG71208-1020-007

**ASSIGNMENT OF LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

Dated:	As of May 31, 2006
Property Location:	3143 Pelham Parkway Alabaster, Alabama
Loan No.	09-0002372

**ASSIGNMENT OF LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

THIS ASSIGNMENT OF LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING (this "Assignment"), made as of May 31, 2006 by **GOLDMAN SACHS COMMERCIAL MORTGAGE CAPITAL, L.P.**, a Delaware limited partnership having an address at 600 East Las Colinas Boulevard, Suite 450, Irving, Texas 75039 ("Assignor") to See Exhibit B, a See Exhibit B, having an address at See Exhibit B ("Assignee");

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States and other good and valuable consideration, to it in hand paid at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, Assignor has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Assignee:

All right, title and interest of Assignor in and to the Leasehold Mortgage, Assignment of Rents, Security Agreement and Fixture Filing ("Deed of Trust") of even date with this Assignment executed by **HCP FAMILY MEDICINE SOUTH MOB, LLC**, a Delaware limited liability company, for the benefit of **GOLDMAN SACHS COMMERCIAL MORTGAGE CAPITAL, L.P.** recorded as Instrument No. X or in Book or Volume — —, Page — — of the official public records of Shelby County, Alabama.

TOGETHER WITH the note or notes described or referred to in said Deed of Trust, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust and all other instruments, documents, certificates and letters executed in connection therewith;

* INSTR. # 20060609000274310

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Said Deed of Trust encumbers, among other things, all of those certain lots, pieces or parcels of land described in Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon.

This Assignment is executed without recourse to Assignor and without representation, covenant or warranty of any kind whatsoever.

The remainder of this page is left blank. The signature page(s) follow.

EXECUTED on the date set forth in the acknowledgment below, to be effective on and as of the date first above written.

WITNESS:

[Signature]
Name: Cathy C. Davis

[Signature]
Name: Blanca E. Corona

**GOLDMAN SACHS COMMERCIAL
MORTGAGE CAPITAL, L.P.,**
a Delaware limited partnership

By: [Signature]
Name: _____
Title: Authorized Officer
James F. Conway
Co-Chief Executive Officer

STATE OF TEXAS

COUNTY OF DALLAS

§
§
§

This instrument was acknowledged before me on May 31, 2006, by James F. Conway, an Authorized Officer of GOLDMAN SACHS COMMERCIAL MORTGAGE CAPITAL, L.P., a Delaware limited partnership, on behalf of said partnership.

[S E A L]

My Commission Expires

[Signature]
Notary Public, State of Texas
Print Name: _____

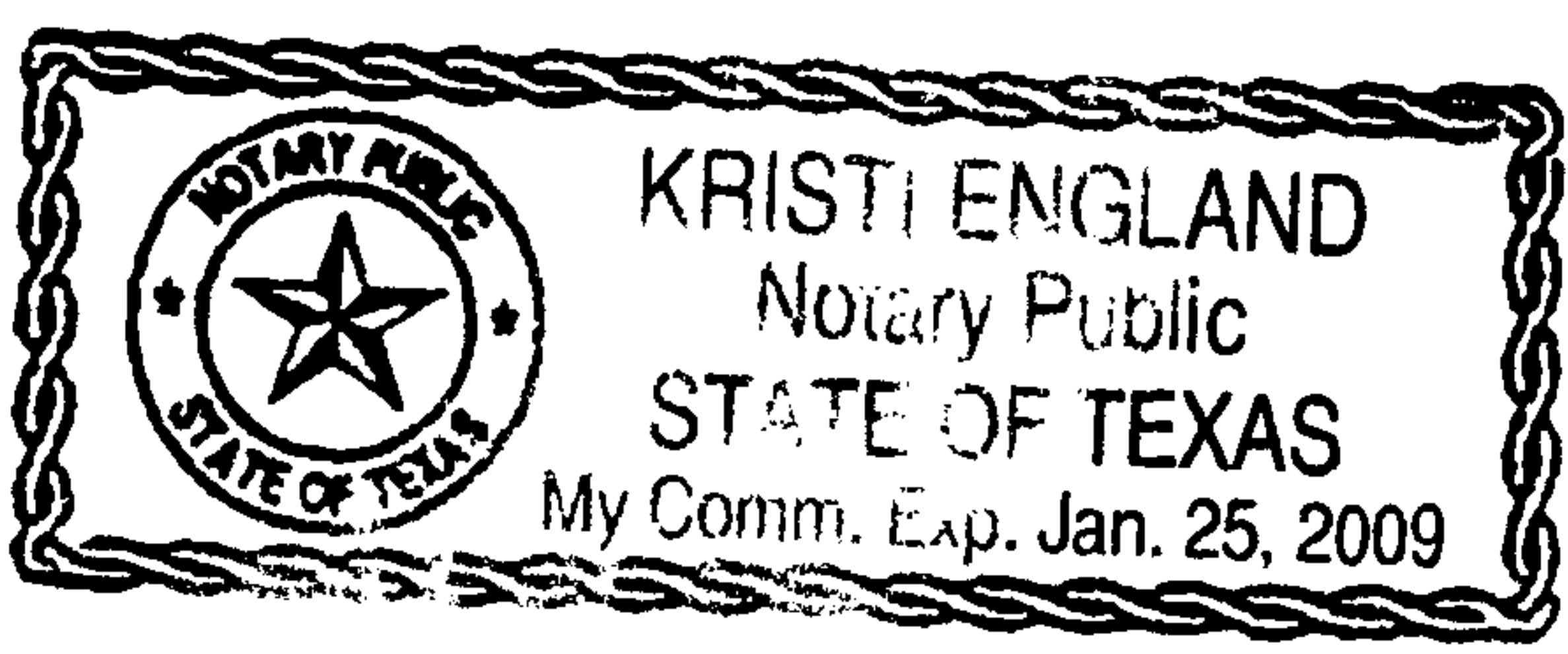


EXHIBIT A

The leasehold estate created by that certain lease by and between NSC 31, L.L.C., as Lessee to Brookwood Center Development Corporation, as Lessor dated October 16, 1998, filed for record October 20, 1998, in Instrument Number 1998-40834, in the Office of the Judge of Probate of Shelby County, Alabama; Assignment and Assumption of Tenant's interest in Ground Lease and Special Warranty Deed by and between NSC 31, LLC, an Alabama limited liability company and HCP Family Medicine South MOB, LLC, a Delaware limited liability company, dated January 4, 2006 and filed for record on January 10, 2006, and recorded under Instrument Number 2006011000017000 and under Instrument Number 2006011000017010.

PARCEL A: (Leasehold)

A part of Lot 1, according to the Map of Pelham Professional Park as recorded in Map Book 31, page 86 in the Office of the Judge of Probate of Shelby County, Alabama located in the Southwest quarter of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

From the Southwest corner of said Southwest quarter of the Southwest quarter; thence South 89° 53' 33" East along the section line, 969.65 feet to a point on the Easterly right of way line of U.S. Highway No. 31; thence North 12° 00' 06" West along said right of way line, 428.12 feet; thence leaving said right of way run North 89° 58' 10" East, 62.48 feet; thence North 00° 01' 50" West, 9.86 feet to the point of beginning; thence North 89° 58' 10" East, 190.50 feet; thence North 00° 01' 50" West, 95.50 feet; thence South 89° 58' 10" West, 116.04 feet; thence North 37° 16' 22" West, 17.85 feet; thence South 67° 52' 18" West, 89.88 feet; thence South 49° 25' 47" East, 25.85 feet; thence South 00° 01' 50" East, 59.07 feet to the point of beginning; being situated in Shelby County, Alabama.

PARCEL B: (Appurtenant Easement)

The non-exclusive easements granted to NSC 31, L.L.C. by the Declaration of Easement Agreement dated October 16, 1998 by and between Brookwood Center Development Corporation and NSC 31, L.L.C. , recorded as Instrument Number 1998-40833 in the Probate Office, over and across the following described property:

A part of Lot 1, according to the Map of Pelham Professional Park as recorded in Map Book 31, page 86 in the Office of the Judge of Probate of Shelby County, Alabama located in the Southwest quarter of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: From the Southwest corner of said Southwest quarter of the Southwest quarter; thence South 89° 53' 33" East along the Section line, 969.65 feet to a point on the Easterly right of way line of U.S. Highway No. 31; thence North 12° 00' 06" West

along said right of way line, 428.12 feet to the point of beginning; thence North 89° 58' 10" East, 308.75 feet; thence North 01° 39' 20" East, 127.59 feet; thence North 25° 57' 47" West, 220.98 feet to a point on the Southerly right of way of Yeager Parkway; thence Southwesterly along said right of way line on the arc of a curve concave Northwesterly, having a radius of 396.93 feet, an arc distance of 101.89 feet; thence leaving said right of way line, run South 12° 13' 36" East, 66.22 feet; thence South 77° 48' 48" West, 180.06 feet to a point on the Easterly right of way line of U.S. Highway No. 31; thence South 12° 06' 33" East, along said right of way line, 186.47 feet to the point of beginning.

LESS AND EXCEPT PARCEL "A" being more particularly described as follows:

A part of Lot 1, according to the Map of Pelham Professional Park as recorded in Map Book 31, page 86 in the Office of the Judge of Probate of Shelby County, Alabama located in the Southwest quarter of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama more particularly described as follows: From the Southwest corner of said Southwest quarter of the Southwest quarter; thence South 89° 53' 33" East along the Section line, 969.65 feet to a point on the Easterly right of way line of U.S. Highway No. 31; thence North 12° 00' 06" West along said right of way line, 428.12 feet; thence leaving said right of way run North 89° 58' 10" East, 62.48 feet; thence North 00° 01' 50" West, 9.86 feet to the point of beginning; thence North 89° 58' 10" East, 190.50 feet; thence North 00° 01' 50" West, 95.50 feet; thence South 89° 58' 10" West, 116.04 feet; thence North 37° 16' 22" West, 17.85 feet; thence South 67° 52' 18" West, 89.88 feet; thence South 49° 25' 47" East, 25.85 feet; thence South 00° 01' 50" East, 59.07 feet to the point of beginning; being situated in Shelby County, Alabama.

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EXHIBIT B

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ASSIGNEE

LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE
FOR THE REGISTERED HOLDERS OF GREENWICH CAPITAL COMMERCIAL
FUNDING CORP., COMMERCIAL MORTGAGE TRUST 2006-GG7,
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-
GG7, WHOSE OFFICE IS LOCATED AT 135 SOUTH LASALLE STREET, SUITE
1625, CHICAGO, ILLINOIS 60603