



20070213000067810 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
02/13/2007 01:53:11PM FILED/CERT

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by BRENDA SIMMONS, of  
the City of BIRMINGHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
3659 LORNA RD STE 119  
HOOVER, AL 35236-6129

County, JEFFERSON, on JANUARY 8, 2004, securing the principal sum, of  
\$ 10,000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument  
Number 200401130000, in the Office of the SHELBY County,  
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices  
this 7th day of February, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

)  
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by MICHEAL POE Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of  
MICHEAL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of February, 2007.

My Commission expires: APRIL 26, 2009

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
AMERICAN GENERAL FINANCIAL

UN2571 (03-05-03) Release of Mortgage

[Signature]  
(Signed)