PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA}

COUNTY OF SHELBY)

20070213000066780 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/13/2007 10:35:22AM FILED/CERT

KNOWN ALL MEN BY THESE PRESENTS, THAT:

FOR VALUE RECEIVED, FIRST AMERICAN BANK, an Alabama banking corporation, being the owner and holder of that certain mortgage from GARDNER BUILDERS, INC., dated July 11, 2005, recorded in Book 20050715000354220, in the office of the Judge of Probate of Shelby County, Alabama and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said mortgage the following described real estate situated in Shelby County, Alabama, to wit:

LOT 21, according to the Survey of Camden Cove West, Sector 3 Phase 1, as recorded in Map Book 35, Page 14, in the Office of the Judge of Probate of Shelby County, Alabama.

Said mortgage shall continue in full force and effect as to all other property described in and covered by said mortgage and not herein or heretofore specifically released therefrom, and this release shall not in anywise affect said mortgage, except to release and discharge the above described property from the lien, force and effect thereof.

IN WITNESS WHEREOF, the said FIRST AMERICAN BANK, an Alabama banking corporation has caused these presents to be executed by its undersigned officer, who is duly authorized thereunto, on the 8^{th} day of February, 2007.

First American Bank, an Alabama banking/corporation

\ \ait

By:

Chris Cotton
Senior Vice President

STATE OF ALABAMA}

COUNTY OF <u>JEFFERSON</u>}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Chris Cotton, whose name as Senior Vice President at First American Bank, an Alabama banking corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of February, 2007.

Mancy Cleans
Notary Public

My Commission Expires:

Instrument Prepared By:
Nancy Aliano
First American Bank
P.O. Box 10686
Birmingham, AL 35202
LN# 20851077

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MAY COMMISSION EXPERES: May 16, 2007 BONDED THEU NOTARY PUBLIC UNDERWRITIES