Recording Requested By:
LANDAMERICA

200702130000066660 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/13/2007 09:48:02AM FILED/CERT

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

_Space above for Recorder's use _____

MERS MIN#: 100073800000319262

Loan#: 1001611321

RLS#: 771894



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ANDREW C. FLURRY, A MARRIED MAN AND DEBORAH L. FLURRY, HIS WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JANUARY 30, 2006, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20060201000053470, in Book No. ---, at Page No. --- on FEBRUARY 01, 2006.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, has caused these presents to be signed by its ASSISTANT SECRETARY, Dated: JANUARY 16, 2007 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: _______OMAR MARQUEZ, ASSISTANT SECRETARY

State of

County of

CALIFORNIA

ORANGE

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On JANUARY 16, 2007, before me, IRIS B JENKINS, a Notary Public, personally appearedOMAR MARQUEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Comm. # 1449616

Orange County

My Comm. Expires Nov. 4, 2007

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

PETER TOUCH - LAND AM