Recording Requested By:
AMERICA'S SERVICING COMPANY

20070213000066350 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/13/2007 08:41:30AM FILED/CERT

When Recorded Return To:

BARBARA B NECAISE 4091FOREST LAKES RD STERRETT, AL 35147

DISCHARGE OF MORTGAGE

America's Servicing Company #:1205238618 "NECAISE" Lender ID:378003/406600733 Shelby, Alabama MERS #: 100162500054592226 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLAS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BARBARA B. NECAISE, A SINGLE WOMAN to secure payment of the principal sum of \$95,250.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLAS MORTGAGE, INC., in the County of Shelby, and the State of Alabama, Dated: 10/28/2005 Recorded: 11/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20051107000578020, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLAS MORTGAGE, INC. On February 7th, 2007

By:______SANDRA ROMERO, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On February 7th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805

NOTARY PUBLIC - CALIFORNIA COMM SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Lily Chiu (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675