

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore  
(ADDRESS) Compass Bank  
4958 Valleydale Rd. Ste 101  
Birmingham, AL 35242

STATE OF ALABAMA  
COUNTY OF Shelby

FULL SATISFACTION OF RECORDED LIEN

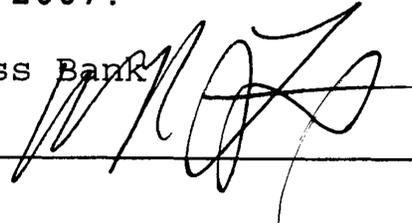
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **Greystone Self Storage, LLC** said mortgage was recorded in the office of the Judge of Probate Court of **Shelby**, Alabama, in **Inst. #20030630000407100**, Assignment of Rents and Leases in **Instrument #20030630000407110**, and does further hereby release and satisfy said mortgage.

A parcel of land situated in the NW ¼ of the SW ¼ of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the NW corner of said ¼ - ¼ section and run in a Southerly direction along the West line of said ¼ - ¼ section for a distance of 415.26 feet (formerly 417.60 feet) to a point; thence turn an angle to the left of 89 deg. 55 min. 20 sec. (formerly 90 deg. 00 min. 00 sec.) and run in an Easterly direction for a distance of 222.14 feet (formerly 222.61 feet) to a point; thence turn an angle to the left of 68 deg. 43 min. 14 sec. (formerly 68 deg. 28 min. 17 sec.) and run in a Northeasterly direction for a distance of 455.48 feet (formerly 454.46 feet) to a point on the North line of said ¼ - ¼ section; thence turn an angle to the left of 112 deg. 37 min. 42 sec. (formerly 112 deg. 17 min. 13 sec.) and run in a Westerly direction along said North line for a distance of 389.11 feet (formerly 389.42 feet) to the point of beginning; being situated in Shelby county, Alabama.

Together with those certain easements recorded in Real 79 page 889 in the Probate Office.

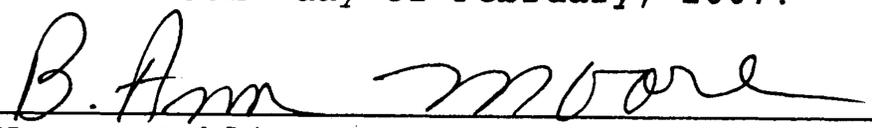
Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this **8th** day of **February**, 2007.

Compass Bank  
By:   
Its: Executive Vice President

STATE OF ALABAMA  
COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that W. Neill Fox name as Executive Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this **8th** day of **February**, 2007.

  
Notary Public: B. Ann Moore  
My Commission expires 11-06-10