[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683 0
CHSDR Loan #: 22040463A

20070212000065630 1/3 $17.00
Shelby Cnty Judge of Probate, AL
02/12/2007 02:51:07PM FILED/CERT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

22040463

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Home123 Corporation** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

from
KENNETH JAMES SWEET

I: 20050923000494870

dated **September 13, 2005**, of record in Mortgage Fiche , Frame , in the Office of the Probate Judge of **SHELBY** County, Alabama, to

Chase Home Finance, LLC
10790 Rancho Bernardo San Diego CA 92127 (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this **21st** day of **September**, **2005**

Diana Noriega
A.V.P. Trailing Documentation

Prepared by: **Home123 Corporation**

State of California
County of **ORANGE**

On **September 21, 2005**, before me **Azin Rahmanpanah** personally appeared

Diana Noriega
A.V.P. Trailing Documentation

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Azin Rahmanpanah

Prepared by: J. Lesinski
J. Lesinski
(727) 771-4000
NTC
2100 Alt 19 North
Palm Harbor, FL 34683

alassgnm.ifd
krs 100998

20070212000065630 2/3 $17.00
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 9/21/05 before me the undersigned **Azin Rahmanpanah**, A Notary Public in and for Orange County and the State of California, personally appeared **Diana Noriega, A.V.P/Trailing Doc's Manager of New Century Mortgage,** who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

Signature of Notary Public

AZIN RAHMANPANAH
Commission # 1519924
Notary Public - California
Orange County
My Comm. Expires Oct 17, 2008

Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

EXHIBIT A

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF SE 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 2 EAST, OF THE HUNTSVILLE PRINCIPAL MERIDIAN, IN SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SE 1/4 OF SE 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 2 EAST; THENCE RUN NORTH ALONG EAST LINE OF SAID 1/4-1/4 SECTION FOR 376.40 FEET; THENCE 28 DEGREES 33 MINUTES LEFT AND RUN NORTHWESTERLY FOR 261.78 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE 93 DEGREES 24 MINUTES 30 SECONDS LEFT AND RUN SOUTHWESTERLY FOR 197.63 FEET TO A CONCRETE MONUMENT ON THE EASTERLY SIDE OF SHOALS ROAD; THENCE 105 DEGREES 40 MINUTES RIGHT AND RUN NORTHERLY RUNNING PARALLEL TO THE PAVEMENT IN SHOALS ROAD FOR 195.92 FEET; THENCE 113 DEGREES 09 MINUTES 30 SECONDS RIGHT AND RUN EASTERLY FOR 193.02 FEET; THENCE 55 DEGREES 52 MINUTES 45 SECONDS RIGHT AND RUN SOUTHEASTERLY FOR 67.81 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 2626 INDIAN SHOALS RD; WILSONVILLE, AL 35186
TAX MAP OR PARCEL ID NO.: 19-3-07-0-001-041.000

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY

20070212000065630 3/3 $17.00
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