

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 104443889



PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

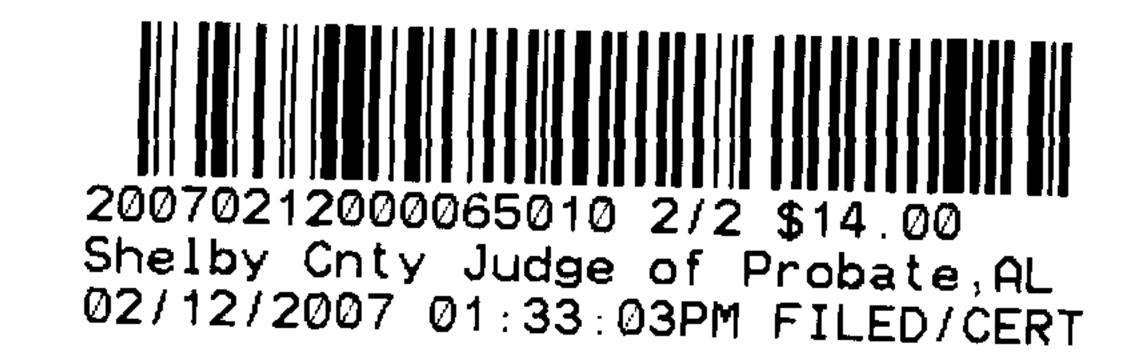
## RELEASE OF MORIGAGE

Date: FEBRUARY 8, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page		, Instrument No	
20050216000076040 Parc	el I <del>D No.</del>		of the record	l of Mortgages	
for SHELBY	County, Alab	ama, and more pa	rticularly desc	ribed on said	
Mortgage referred to h	erein.				
Date of Deed: FEBRUAR: Grantor: MICHAEL L R		TRICIA D ROGEI	RS, HUSBAND A	ND WIFE	
Grantor's Mailing Addr Grantee: <i>FIRST FRANK</i>		_	<del>-</del>		
Grantee's Mailing Addr	ess: 150 ALLE	GHENY CENTER,	PITTSBURGH,	PA 15212	

J=NC8040105RE.142232 (RAL1)



Loan No. 104443889

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it FEBRUARY~8,~2007}$  .

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL
SERVICE PROVIDER

STATE OF .	IDAHO		
		)	S
COUNTY OF	BONNEVILLE	)	

On this <u>FEBRUARY 8, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO