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Shelby Cnty Judge of Probate, AL  
02/12/2007 01:33:02PM FILED/CERT

**STATE OF ALABAMA  
TOWN/COUNTY: *SHELBY*  
Loan No. 1044439044**



PREPARED BY KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY, IDAHO FALLS,  
ID 83402, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**

# **RELEASE OF MORTGAGE**

Date: **FEBRUARY 8, 2007**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Date of Deed: **FEBRUARY 8, 2005**

Grantor: **MICHAEL L ROGERS AND PATRICIA D ROGERS, HUSBAND AND WIFE**

Grantor's Mailing Address: 155 TWO LAKES TRAIL, COLUMBIANA, AL 35051  
Grantee: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

**J=NC8040105RE.142233**  
**(RAL1)**

Loan No. **1044439044**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**FEBRUARY 8, 2007**.

**FIRST FRANKLIN FINANCIAL CORPORATION**

  
**KRYSYAL HALL**  
**SERVICE PROVIDER**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this FEBRUARY 8, 2007, before me, the undersigned, a Notary Public in  
said State, personally appeared KRYSYAL HALL  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person who executed the within instrument as SERVICE PROVIDER  
on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-2013)  
NOTARY PUBLIC

