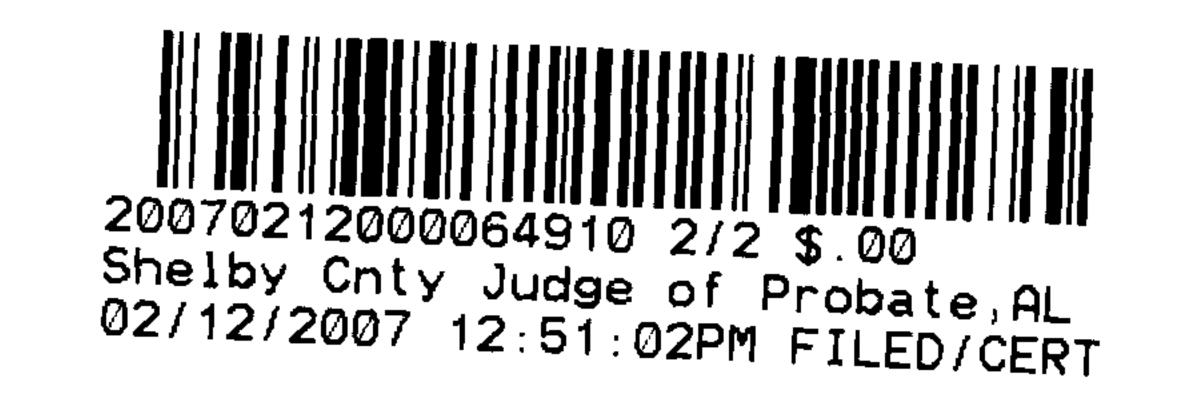
UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back	k) CAREFULLY					
A. NAME & PHONE OF CONTACT AT FILER [options Phone (80)	al])) 331-3282 Fax (818)	662-4141				
B. SEND ACKNOWLEDGEMENT TO: (Name and Ma	ailing Address) 10656 PRIME	ACCEPTAN				
UCC Direct Services	1033044	1				
P.O. Box 29071	ALAL					
Glendale, CA 91209-9071	FIXTURI					
			THE ABOVE S	SPACE IS	FOR FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE # 20050701000330370 07/01/05	CC AL Shelby			y to be	FINANCING STATEMENT A filed [for recorded (or recorded ESTATE RECORDS.	MENDMENT is d) in the
2. X TERMINATION: Effectiveness of the F	inancing Statement identified above	is terminated with respect to securi	ty interest(s) of the	Secured F	Party authorizing this Termin	ation Statement.
CONTINUATION: Effectiveness of the Foundational period provided by	inancing Statement identified above y applicable law.	with respect to the security interest	(s) of the Secured	Party autho	orizing this Continuation Stat	ement is
4. ASSIGNMENT (full or partial): Give nar	ne of assignee in item 7a or 7b a	and address of assignee in 7c;	and also give na	ame of as	signor in item 9.	
5. AMENDMENT (PARTY INFORMATION): The Also check one of the following three boxes CHANGE name and/or address: Give current name (if name change) in item 7a or 7b and/or	s a <u>nd</u> provide appropriate inform record name in item 6a or 6b; also g	nation in items 6 and/or 7. ive new DELETE name:	Give record name	AI	wo boxes. DD name: Complete item 7a em 7c; also complete items 7	or 7b. and also 7d-7g (if applicable)
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME						
OR 6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
BRECHIN		LESLIE		₹		
7. CHANGED (NEW) OR ADDED INFORMAT	ION:	· · · · · · · · · · · · · · · · · · ·	<u></u>	<u>. </u>		
7a. ORGANIZATION'S NAME						
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE N	AME	SUFFIX
7c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZ	ATION	7g. ORGAI	NIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): Describe collateral deleted or added,	check only one box. or give entire restated collate	ral description, or describe colla	teral assigned			
9. NAME OF SECURED PARTY OF RECORD adds collateral or adds the authorizing Debtor, o	AUTHORIZING THIS AMENDI	MENT (name of assignor, if this is y a Debtor, check here □ and en	an Assignment). If ter name of DEBT(this is an	Amendment authorized by a zing this Amendment.	Debtor which
9a. ORGANIZATION'S NAME Prime Acceptance Corp.						
OR 9b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	IAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA				<u>. </u>		

10330441 Debtor Name: BRECHIN, LESLIE R

650-04-0050



UC FOL	C FINANCING STATEME LOW INSTRUCTIONS (front an	NT AMENDMEN d back) CAREFULLY	TADDENDUM
11. I	NITIAL FINANCING STATEMENT FI	LE # (same as item 1a on Amend	ment form)
200	050701000330370 07/01/05	CC AL Shelby	
12. N	IAME of PARTY AUTHORIZING THIS AM	ENDMENT (same as item 9 on Amer	ndment form)
•	12a. ORGANIZATION'S NAME Prime Acceptance Corp.		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Recorded Owner: DOROTHY H. BRECHIN
 Owner Address: 67 BRECHIN LANE, COLUMBIANA, ALABAMA, 35051
 Description: PARCEL NUMBER 203060000013003 1989 DEED BOOK 000000 PAGE 000000 43,560 SQ FT 1 COM A NE COR NW 1/2 OF SE 1/4 S 897.55 W 900.32 N333 TO POB CONTN 100 E435 S100 W4 35 TO POB

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