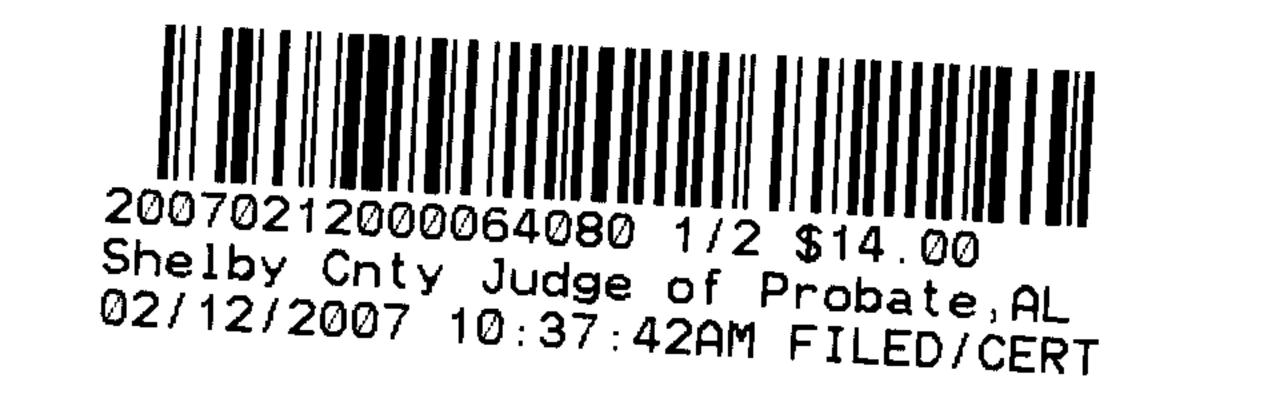
RECORDING REQUESTED BY: LOAN AMERICA, INC.

Return to: Lepketia Dukes Wilmington Finance Inc. 401 Plymouth Road Plymouth Meeting, PA 19462 484-685-2316



Order No. Escrow No.

Application No.

Loan No.

7100002682

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
WICMINGTON FINANCE, IN	
all of its right, title and interest under that certain Mortgage executed by DONALD E. MITCHELL AND JAN	
to LOAN AMERICA, INC.	, as mortgagor,
and recorded concurrently herewith in the office of the Judg	20060425000192490 , as mortgagee, ge of Probate of
County, land therein as: SEE LECAL DESCRIPTION ATTACHED HEREIO A.P.N.: 59-09-8-34-0-003-027	State of ALABAMA , describing AND MADE A PART HEREOF AS EXHIBIT "A".
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
DATE JANUARY 30, 2006	
STATE OF ALABAMA COUNTY OF SHELBY	LOAN AMERICA, INC.
I, CHERRIE A BYRD	
a notary public in and for said County, in said State, hereby certify that C.E. HARRISON	——————————————————————————————————————
whose name asPRESDIENT	
of LOAN AMERICA, INC. a corporation, is signed to the foregoing conveyance, and who is known	
to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this30 day of, _2006	C.E. HARRISON, PRESIDENT
Notary Public CHERRIE A BYRD	
My Commission Expires:	
	This instrument prepared by:
Notice Public Cond County, Constitutes Out Constitutes Transported Out Sylv 2028	
(Seal)	

ALABAMA ASSIGNMENT OF MORTGAGE

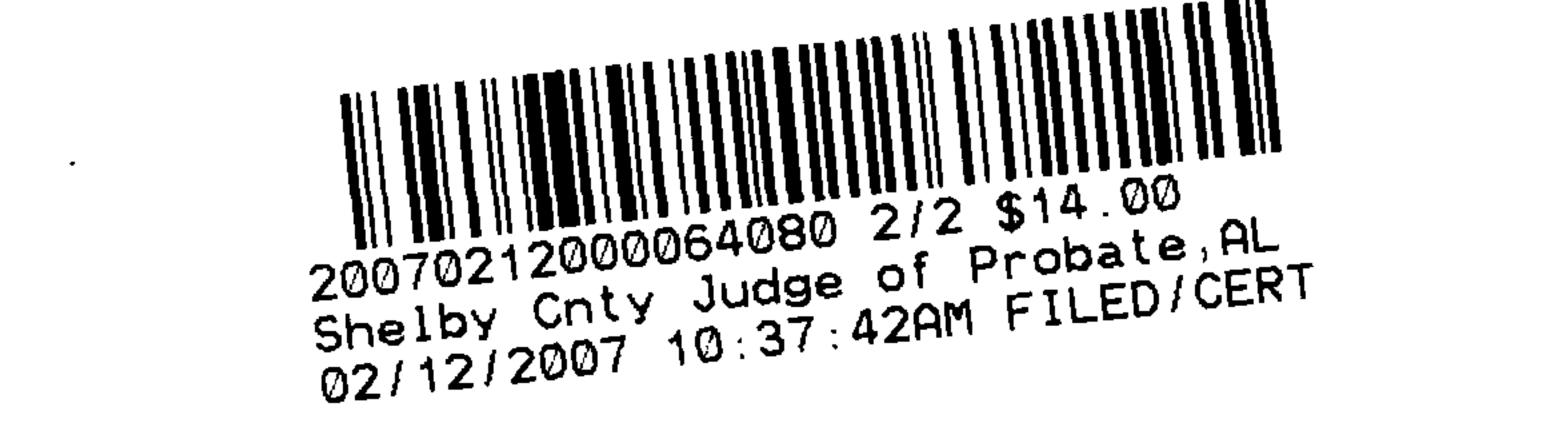
DocMagic CForms 800-649-1362 www.docmagic.com

Loan Number: 051214004

Date: JANUARY 30, 2006

Property Address: 208 BRANCH DRIVE, CHELSEA, ALABAMA 35043

EXHIBIT "A"



LEGAL DESCRIPTION

Lot 27, according to the survey of Brook Chase Estates, Phase II, as recorded in Map Book 22, Page 47, in the Probate Office of Shelby County, Alabama.

A.P.N. #: 59-09-8-34-0-003-027

DocMagic CForms 800-649-1362 www.docmagic.com

Legal.msc