20070212000063950 1/1 $11.00
Shelby Cnty Judge of Probate,AL
02/12/2007 09:50:55AM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) Susan Ann Rixey
(ADDRESS) Compass Bank
4958 Valleydale Rd,
Ste 101
Hoover, AL 35242-4614

STATE OF ALABAMA
COUNTY OF Shelby

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **EDDLEMAN HOMES**, said mortgage was recorded in the office of the Judge of Probate Court of **Shelby**, Alabama, in **Inst.20060822000410110**, and does further hereby release and satisfy said mortgage.

Lot 3125, according to the Survey of Highland Lakes, 25th Sector, Phase 2, an Eddleman Community, as recorded in Map Book 36, Page 41, in the Probate Office of Shelby County Alabama: being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1999-17543, and further amended in Inst #1999-31095, in the Probate Office of Shelby, Alabama (which, recorded in Instrument No. 20051229000667940, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereafter collectively referred to as, the "Declaration)").

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of February, 2007.

Compass Bank

By: _____

Its: Vice President

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of February, 2007

Susan Ann Rixey

Notary Public Susan Ann Rixey
My Commission expires 3/23/2009

[SEAL]

FORM No. 99/33-1216 REV. 7/79