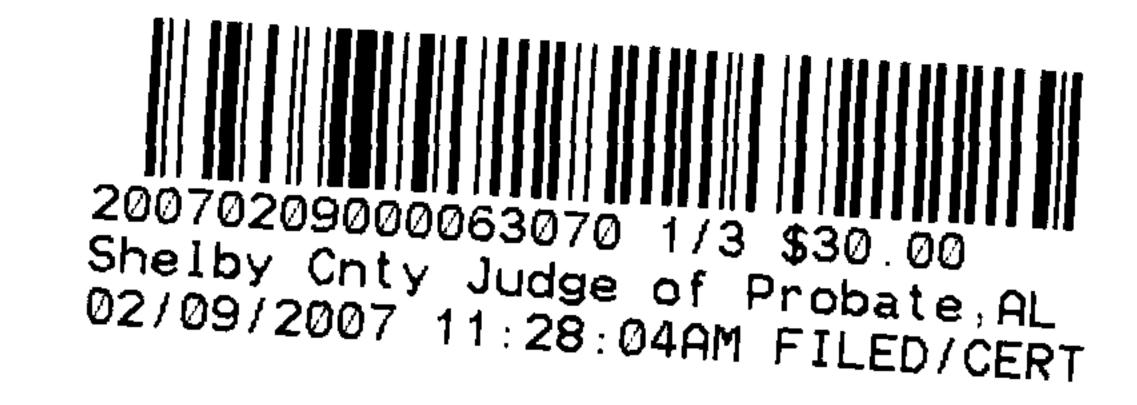
·· "***		

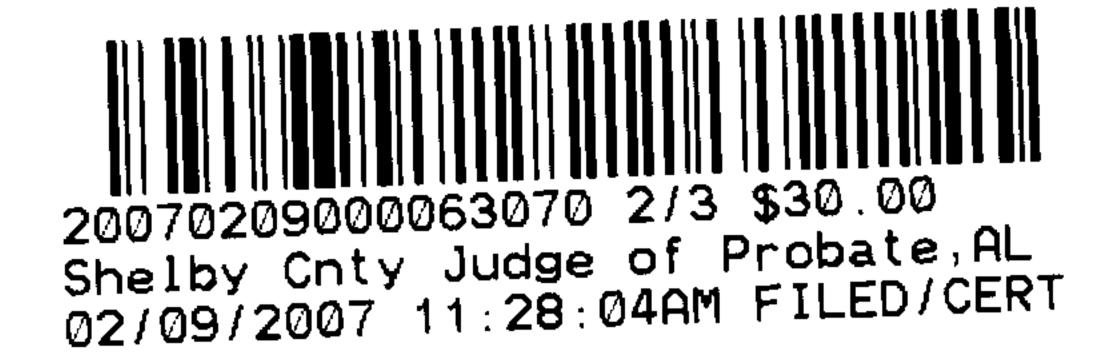


UCC FINANCING STATEME						
FOLLOW INSTRUCTIONS (front and back) A. NAME & PHONE OF CONTACT AT FILE						
B. SEND ACKNOWLEDGMENT TO: (Name	e and Address)					
Leitman, Siegal & Payne, P 600 20th Street North, Suite Birmingham, Alabama 3520 Attn: Phillip G. Stutts, Esq.	2400					
			THE ABOVE SPACE	E IS FO	R FILING OFFICE USE	EONLY
1. DEBTOR'S EXACT FULL LEGAL NAME  1a. ORGANIZATION'S NAME  Pelham NP, LLC	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or comb	ine names			
OR 1b. INDIVIDUAL'S LAST NAME		FIRST NAME	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	MIDDLE NAME		SUFFIX
1c. MAILING ADDRESS		CITY	5	STATE POSTAL CODE		COUNTRY
361 Summit Boulevard, Suite 110		Birmingham		AL	20423	USA
ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGAN Delaware	IZATION 1	g. ORGA	NIZATIONAL ID#, if any	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL 2a ORGANIZATION'S NAME	LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abl	oreviate or combine nam	nes		
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
2c. MAILING ADDRESS  ADD'L INFO RE   2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR		CITY		STATE	POSTAL CODE	COUNTRY
		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any NONE		
3. SECURED PARTY'S NAME (or NAME of NAME of NAME)  3a. ORGANIZATION'S NAME  Red Mountain Bank, N.A.	of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> secured pa	rty name (3a or 3b)			
OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
3c. MAILING ADDRESS	CITY	5	STATE	POSTAL CODE	COUNTRY	
5 Inverness Center Parkway, Su	Birmingham		AL	35242	USA	
4. This FINANCING STATEMENT covers the follow	ving collateral:					

The property described in Schedule I attached hereto.

This UCC-1 Financing Statement is filed as additional security for the Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing recorded in Instrument Number 20061227000628080 in the Office of the Judge of Probate of Shelby County, Alabama.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR CON	SIGNEE/CONSIGNOR B	BAILEE/BAILOR SELLER/BUY	ER AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum			T SEARCH REPORT(S) on Debtor(s [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		-·····································		······································	



## Schedule I to the UCC Financing Statement

## Legal Description

A parcel of land situated in the Northwest 1/4 of the Southwest 1/4 of Section 31, Township 19 South, Range 2 West and being more particularly described as follows:

Commence at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 31, Township 19 South, Range 2 West; thence South 0 degrees 19 minutes 52 seconds West along the Westerly boundary of said 1/4 – 1/4 section a distance of 654.74 feet; thence South 87 degrees 49 minutes 10 seconds East a distance of 1098.14 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 155.24 feet to the Westerly right-of-way line of United States Highway No. 31 (200 feet right-of-way), said point lying on a curve to the right having a radius of 1809.86 feet and a central angle of 8 degrees 42 minutes 26 seconds; thence along said right-of-way line and the arc of said curve a distance of 275.04 feet, said arc subtended by a chord which bears South 2 degrees 42 minutes 53 seconds East a distance of 274.78 feet, to the end of said curve and a point on the Northeasterly back of curb of Hilltop Business Drive; thence North 84 degrees 15 minutes 59 seconds West along said back of curb a distance of 79.64 feet to a point on a curve to the right having a radius of 80.22 feet and a central angle of 27 degrees 07 minutes 45 seconds; thence along said back of curb and the arc of said curve a distance of 37.98 feet, said arc subtended by a chord which bears North 70 degrees 42 minutes 07 seconds West a distance of 37.63 feet, to the end of said curve; thence North 57 degrees 08 minutes 14 seconds West along said back of curb a distance of 71.17 feet; thence North 1 degrees 39 minutes 13 seconds East and leaving said back of curb a distance of 221.46 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

TOGETHER with all of Borrower's estate, right, title and interest, now owned or hereafter acquired, in:

- (a) all buildings, structures, improvements, parking areas, landscaping, equipment, fixtures and articles of property now or hereafter erected on, attached to, or used or adapted for use in the operation of the Premises; including but without being limited to, all heating, air conditioning and incinerating apparatus and equipment; all boilers, engines, motors, dynamos, generating equipment, piping and plumbing fixtures, water heaters, ranges. cooking apparatus and mechanical kitchen equipment, refrigerators, freezers, cooling, ventilating, sprinkling and vacuum cleaning systems, fire extinguishing apparatus, gas and electric fixtures, carpeting, floor coverings, under padding, elevators, escalators, partitions, mantels, built-in mirrors, window shades, blinds, draperies, screens, storm sash, awnings, signs, furnishings of public spaces, halls and lobbies, and shrubbery and plants, and including also all interest of any owner of the Premises in any of such items hereafter at any time acquired under conditional sale contract, chattel mortgage or other title retaining or security instrument, all of which property mentioned in this clause (a) shall be deemed part of the realty covered by this Instrument and not severable wholly or in part without material injury to the freehold of the Premises (all of the foregoing together with replacements and additions thereto are referred to herein as "Improvements"); and
- (b) all compensation, awards, damages, rights of action and proceeds, including interest thereon and/or the proceeds of any policies of insurance therefor, arising out of or relating to a (i) taking or damaging of the Premises or Improvements thereon by reason of any public or private improvement, condemnation proceeding (including change of grade), sale or transfer in lieu of condemnation, or fire, earthquake or other casualty, or (ii) any injury to or decrease in the value of the Premises or the Improvements for any reason whatsoever;
- (c) return premiums or other payments upon any insurance any time provided for the benefit of or naming LENDER, and refunds or rebates of taxes or assessments on the Premises;
- (d) all the right, title and interest of Borrower in, to and under all written and oral leases and rental agreements (including extensions, renewals and subleases; all of the foregoing shall be referred to collectively herein as the "Leases") now or hereafter affecting the Premises including, without limitation, all rents, issues, profits and other revenues and income therefrom and from the renting, leasing or bailment of Improvements and equipment, all guaranties of tenants' performance under the Leases, and all rights and claims of any kind that Borrower may have against any tenant under the Leases or in connection with the termination or rejection of the Leases in a bankruptcy or insolvency proceeding;

- (e) plans, specifications, contracts and agreements relating to the design or construction of the Improvements; Borrower's rights under any payment, performance, or other bond in connection with the design or construction of the Improvements; all landscaping and construction materials, supplies, and equipment used or to be used or consumed in connection with construction of the Improvements, whether stored on the Premises or at some other location; and contracts, agreements, and purchase orders with contractors, subcontractors, suppliers, and materialmen incidental to the design or construction of the Improvements;
- (f) all contracts, accounts, rights, claims or causes of action pertaining to or affecting the Premises or the Improvements, including, without limitation, all options or contracts to acquire other property for use in connection with operation or development of the Premises or Improvements, management contracts, service or supply contracts, deposits, bank accounts, general intangibles (including without limitation trademarks, trade names and symbols), permits, licenses, franchises and certificates, and all commitments or agreements, now or hereafter in existence, intended by the obligor thereof to provide Borrower with proceeds to satisfy the loan evidenced hereby or improve the Premises or Improvements, and the right to receive all proceeds due under such commitments or agreements including refundable deposits and fees;
- (g) all books, records, surveys, reports and other documents related to the Premises, the Improvements, the Leases, or other items of collateral described herein; and
- (h) all additions, accessions, replacements, substitutions, proceeds and products of the real and personal property, tangible and intangible, described herein.

All of the foregoing described collateral is exclusive of any furniture, furnishings or trade fixtures owned and supplied by tenants of the Premises. The Premises, the Improvements, the Leases and all of the rest of the foregoing property are herein referred to as the "Property".

20070209000063070 3/3 \$30.00 Shelby Cnty Judge of Probate, AL 02/09/2007 11:28:04AM FILED/CERT