20070209000061080 1/1 $11.00
Shelby Cnty Judge of Probate,AL
02/09/2007 09:01:12AM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290054681
Original Borrower: ARTHUR LEE PERKINS & VICKI PERKINS, HUSBAND & WIFE
Original Principal Amount:25,000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 12/16/2005
Mortgage Book: **Page:** **Instrument:**20051216000651670

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof,REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) onJanuary 31, 2007.

By: Lynetta M Sumpter
LYNETTA SUMPTER, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Tammie R. Ford a Notary Public, in and for said County and State, do hereby certify that LYNETTA SUMPTER, SUPERVISOR, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal onJanuary 31, 2007,

Tammie R. Ford
(NOTARY)
Tammie R. Ford
My Commission Expires September 8, 2010

Document Prepared By BJ BOONE PO Box 4897 Montgomery, AL 36103-4897
00391
026
01/23/2007