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20070208000059910 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
02/08/2007 11:39:57AM FILED/CERT

Parcel No.: 131021000018016

Assignment of Mortgage

unto JP Morgan Chase Bank NA as Trustee,

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 9/30/2004, made and executed by : DAVID M. COILE AND CHARLOTTE H. COILE, whose address is 116 SHINE DRIVE PELHAM, AL 35124, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 4) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

42004-570301


This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401
Plymouth Rd., suite 400, Plymouth Meeting PA 19462

1231614350513T7502

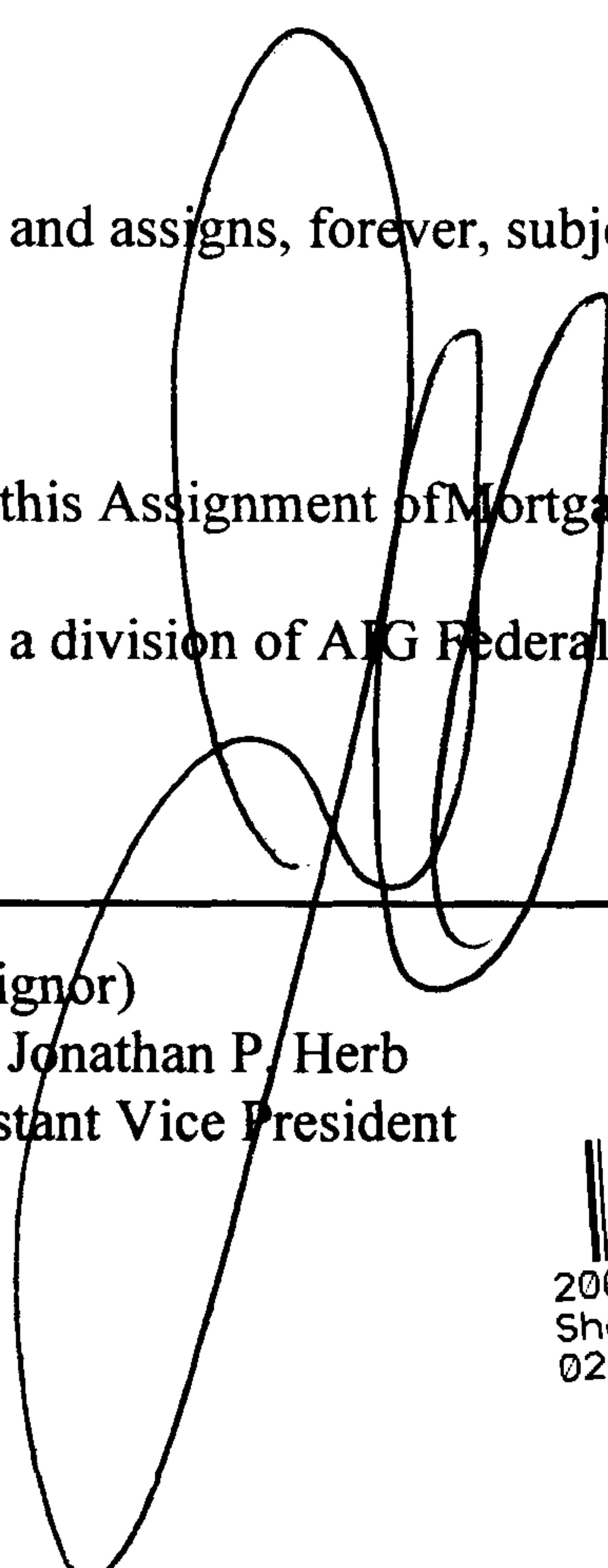
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/6/2004


Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Kristin Alexander

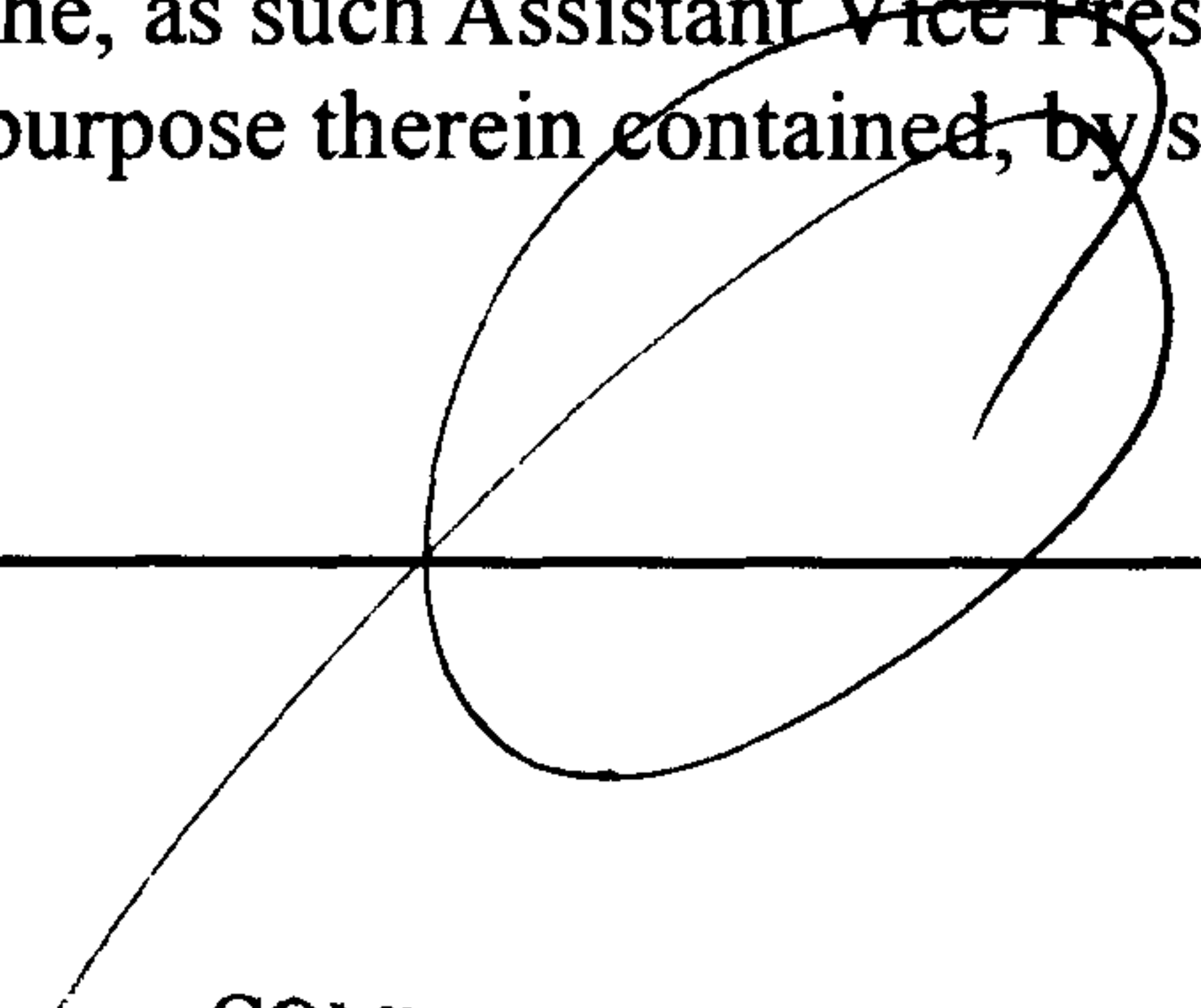


(Assignor)
Jonathan P. Herb
Assistant Vice President


20070208000059910 2/3 \$17.00
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Commonwealth/State of Pennsylvania
County of Montgomery


On the 6th day October, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Suzanne E. Levin Notary Public
Plymouth Twp. Montgomery County
My Commission Expires Aug. 5, 2006
Member, Pennsylvania Association of Notaries

EXHIBIT "A"

LOT 36, ACCORDING TO THE AMENDED MAP OF FINAL PLAT, WYNFIELD PARC, PHASE ONE, AS RECORDED IN MAP BOOK 27, PAGE 51, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA


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CC
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