

Corbin

20070208000059900 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
02/08/2007 11:38:24AM FILED/CERT

Loan Number: B04090446

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto TIMOTHY CHASE BANK NA F.S.B. TRUSTEE

C/O 4828 LOOP Central, Houston, TX 77081

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. ~~✕~~) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*2004-57040

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401
Plymouth Rd., suite 400, Plymouth Meeting PA 19462


down

23161435159177502

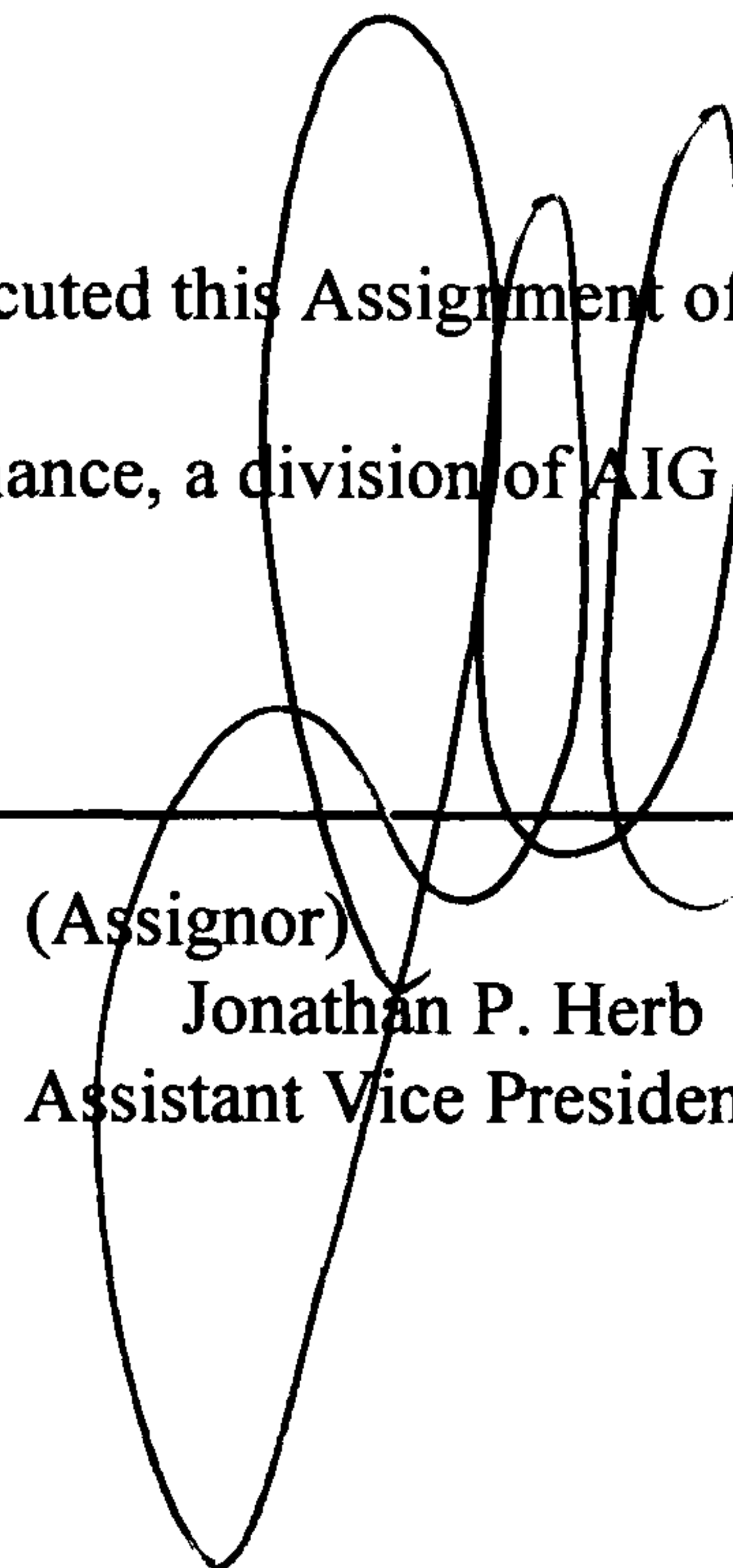
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/6/2004


Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Kristin Alexander

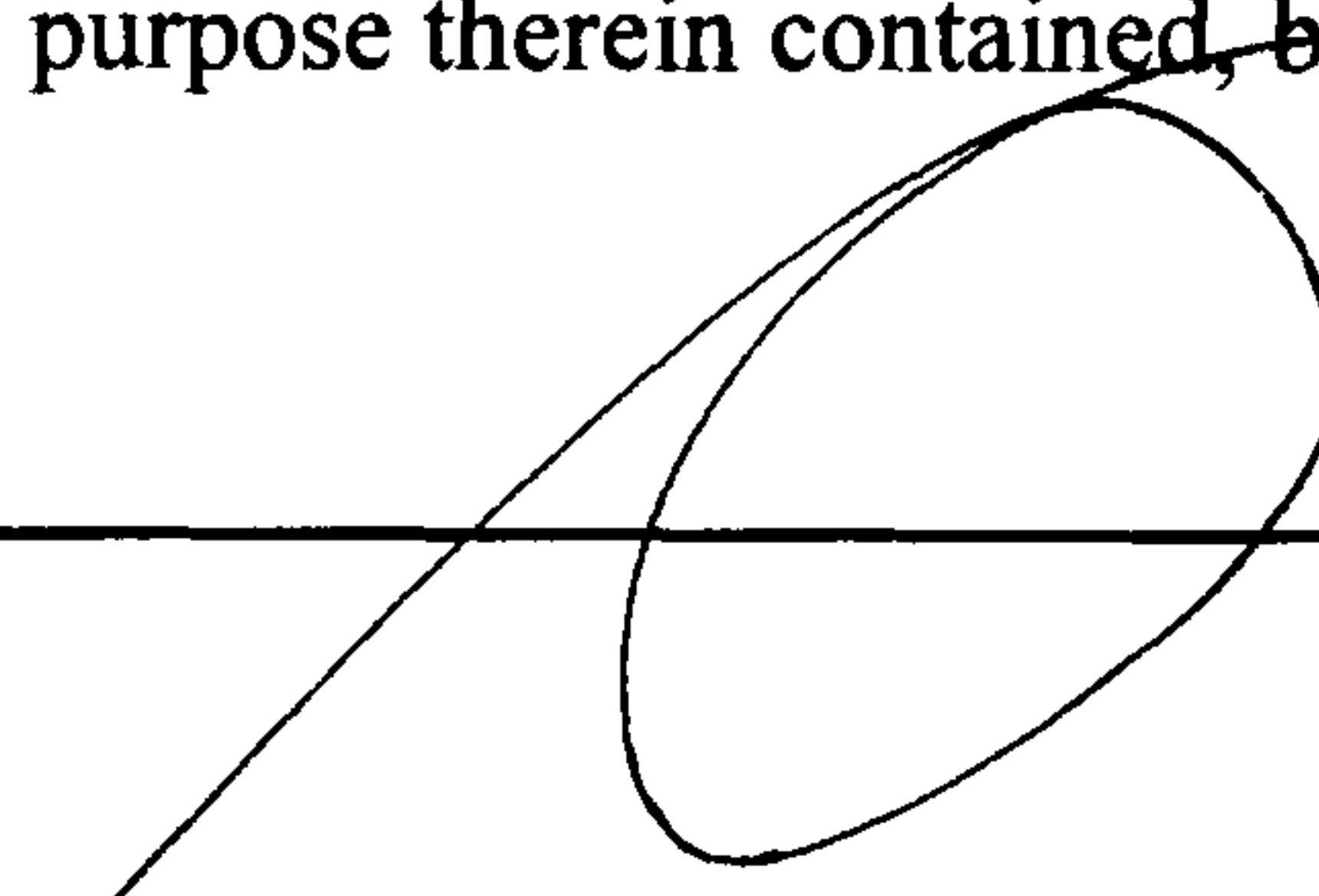


(Assignor)
Jonathan P. Herb
Assistant Vice President

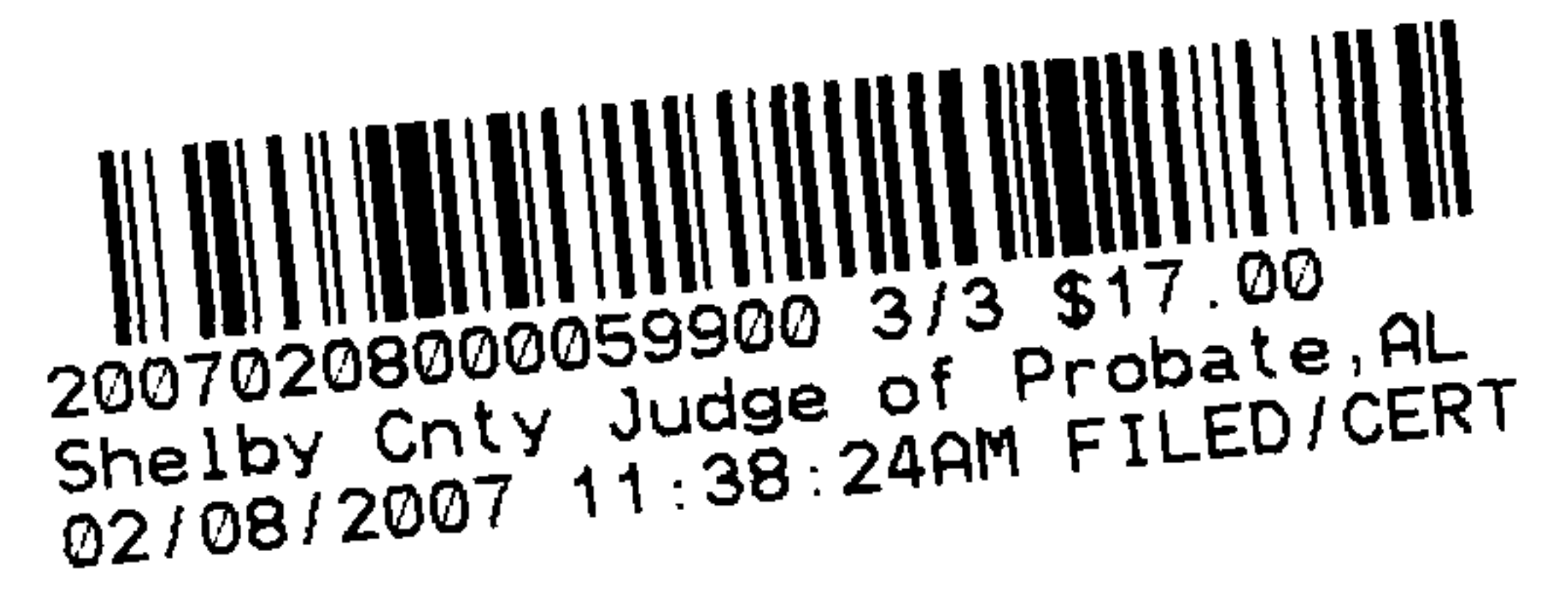

20070208000059900 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
02/08/2007 11:38:24AM FILED/CERT

Commonwealth/State of Pennsylvania
County of Montgomery

On the 6th day October, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notaria Seal
Suzanne E. Levin: Notary Public
Plymouth Twp. Montgomery County
My Commission Expires Aug 5, 2006
Member, Pennsylvania Association of Notaries



Loan Name: CHARLOTTE H COILE

LOAN NO.: B04090446

Property Address: 116 SHINE DRIVE, PELHAM, AL 35124

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

LOT 36, ACCORDING TO THE AMENDED MAP OF FINAL PLAT, WYNFIELD PARC, PHASE ONE, AS RECORDED IN MAP BOOK 27, PAGE 51, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

LENDER SUPPORT SYSTEMS INC. EX-A-XX.FRM (02/97)

Handwritten signature and initials, possibly "DC" and "CC", are located in the bottom right corner of the page.