

20070208000059690 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
02/08/2007 11:11:02AM FILED/CERT

UNITED STATES DEPARTMENT OF JUSTICE

NOTICE OF LIEN FOR FINE AND/OR RESTITUTION
IMPOSED PURSUANT TO THE ANTI-TERRORISM
AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for
the Northern District of Alabama

Serial Number
2007Z00035,6

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, § 3613(c), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to the person fined or ordered to pay restitution. Pursuant to § 3613(d), a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: **RONALD K. WILSON**

Residence: **132 Sundance, Alabaster, AL 35007**

Amount of Judgment: **\$250,300.00**
(assessment, fine, restitution)

Court Imposing Judgment: **U. S. District Court, Northern District of Alabama**

Court Numbers: **2:05-CR-0545-LSC-TMP and 2:06-CR-0084-LSC-HGD**

Date of Judgment: **January 19, 2007**

Rate of Interest: **0 %**

If payment becomes past due, penalties totaling up to 25 percent of the principal amount past due may arise.
18 U.S.C. § 3612(g).

IMPORTANT RELEASE INFORMATION--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than February 19, 2007 (twenty years plus term of imprisonment)].

PLACE OF FILING: Shelby County Judge of Probate, Columbiana, Alabama
This notice was prepared and signed at Birmingham, Alabama, on this 27th day of January, 2007.

ALICE H. MARTIN
UNITED STATES ATTORNEY


Lane Hines Woodke
Assistant United States Attorney
1801 Fourth Avenue North
Birmingham, Alabama 35203-2101
(205) 244-2001