


This document was prepared by
Jan Kromer
Frontier Bank,
P O Box 630
Sylacauga, AL 35150


20070208000059590 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
02/08/2007 10:45:00AM FILED/CERT

Partial Mortgage Release

The State of Alabama
Shelby County

KNOW ALL MEN BY THESE PRESENTS; that the debt secured by the certain mortgage executed by that certain mortgage executed by Harry N Pearson Jr in favor of Frontier Bank dated the 10th day of November, 2005 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 20051110000590120 , Page 1-6est seq does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to wit:

Legal Description: A Parcel of land Situated in the NE ¼ of Section 24, Township 18 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SE corner of the SE ¼ of the NE ¼ of above said Section, Township and Range; thence N 00 degree 00'00" East a distance of 1,241.27 feet to the Point of Beginning; thence continue along the last described course, a distance of 520.12 feet to a point on the Easterly R.O.W. line of Alabama Highway 231, 80 foot R.O.W said Point being the beginning of a non tangent curve to the right, having a radus of 8,000.00 a central angle of 02 degree 53'08" and subtended by a chord which bears S38 degree 07'37" W and a chord distance of 402.85 feet; thence along the arc of said curve and said R.O.W line a distance of 402.89 feet; thence S50 degree 44'56" E and leaving said R.O.W line a distance of 321.19 feet to the Point of beginning Less and except any portion of subject property lying within a road right of way

In witness hereof, the said Frontier Bank, acting by and through James M Yates, its Executive Vice President duly authorized officer, has hereunto caused its name and corporate seal to be hereto affixed, this 31st day of January , 2006.

Frontier Bank

By 

James M Yates

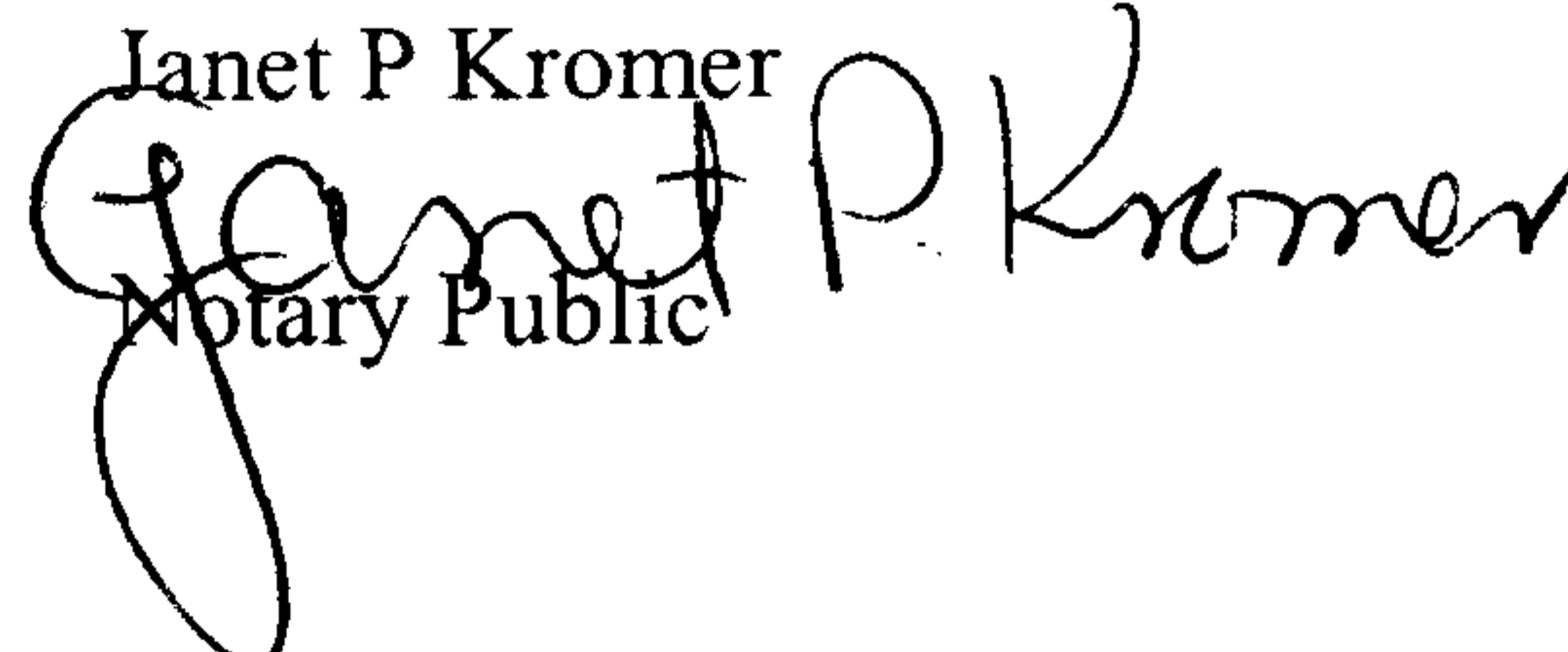
It's Executive Vice President

State of Alabama, Talladega County

I Janet P. Kromer, a Notary Public in and for said County, in said State, hereby certify that James M Yates, whose name as Executive Vice President of Frontier Bank is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me this day, that being informed of the contents the Power of Attorney, she, as such officer and with full authority executed the same voluntarily on the day the same bears dated for and as the act of the said Frontier Bank

Given under my hand official seal this the 31st day of January, 2006.

Janet P Kromer


Notary Public

My commission expires: 6/14/2010

923974