20070208000059080 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/08/2007 08:55:25AM FILED/CERT

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0644882193 Wells#: 0644882193

Pool #: GNMA 00636024CD

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: MARK A. NELSON and recorded in Real Property in Mortgage Book ,page and/or Doc # 20041112000622400 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 01/31/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Washington Mutual Bank Corporate Seal Has Not Been Adopted

MARIA LEONOR GERHOLDT

Notary Public State of Florida

My Commission Exp. May 26, 2009

No. DD 0434521

Bonded through (800) 432-4254

Florida Notary Asen. Inc.

BY: MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS I, the undersigned authority, a notary public in and for said County and State, hereby certify that MARY JO MCGOWAN whose name as ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand THIS 31ST DAY OF JANUARY IN THE YEAR 2007

Notary Public MARIA LEONOR GERHOLAT My commission expi/res: 05/26/2009

Document Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WMASN 6730599 USB form5/FRMAL1

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