

Loan Number: 130000168941  
Prepared by: Dorothy Yellock  
Regions Bank  
P.O. Box 830721  
Birmingham, Alabama 35283



20070207000057980 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/07/2007 12:23:28PM FILED/CERT

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Regions Bank, successor by merger to AmSouth Bank, holder of a certain Mortgage by **Janice W. Garrett (unmarried)** to **AmSouth Bank now D/B/A Regions Bank** dated **March 3, 2006** and recorded **April 12, 2006** in **Book 9 Page 147** and in the public records of **Shelby County, Alabama** hereby on this **5th** day of **February, 2007** releases from the lien of that Mortgage the real property in that county described as:


### SEE EXHIBIT "A"

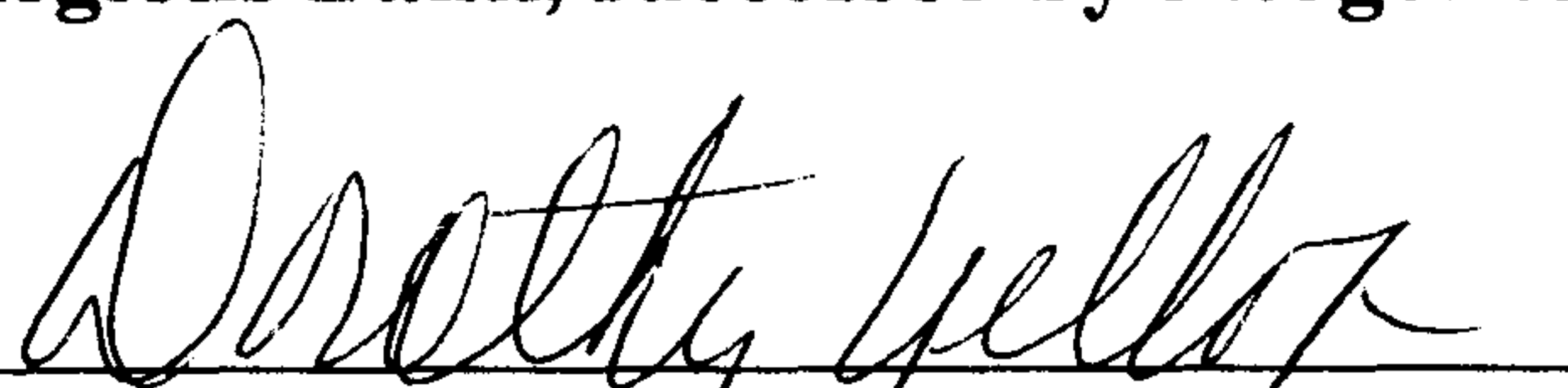
Without impairing the lien of that mortgage on the remaining part of the property described in that Mortgage.

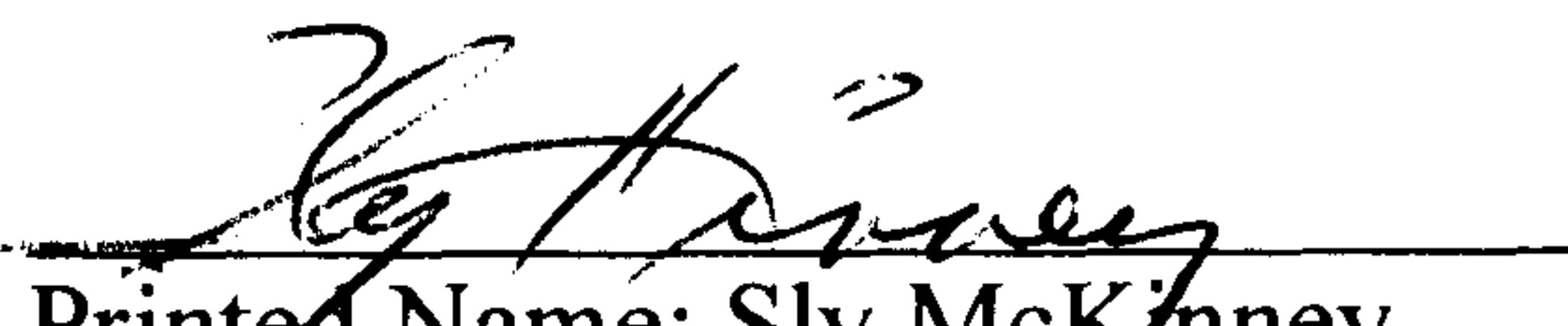
WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

**Regions Bank, successor by merger to AmSouth Bank**

  
Printed Name: Angela Humphries

  
Printed Name: Dorothy Yellock  
Title: Senior Vice President Consumer Mortgage

  
Printed Name: Sly McKinney

### STATE OF Alabama COUNTY OF Shelby

Personally appeared before me **Warnette Core**, a Notary Public in and for the County and State aforesaid, **Dorothy Yellock**, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained, and who further acknowledged that she is the, **Senior Vice President Consumer Mortgage of Regions Bank, successor by merger to AmSouth Bank, a Corporation**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: September 5, 2010

Witness my hand, at office, this 5<sup>th</sup> day of February, 2007

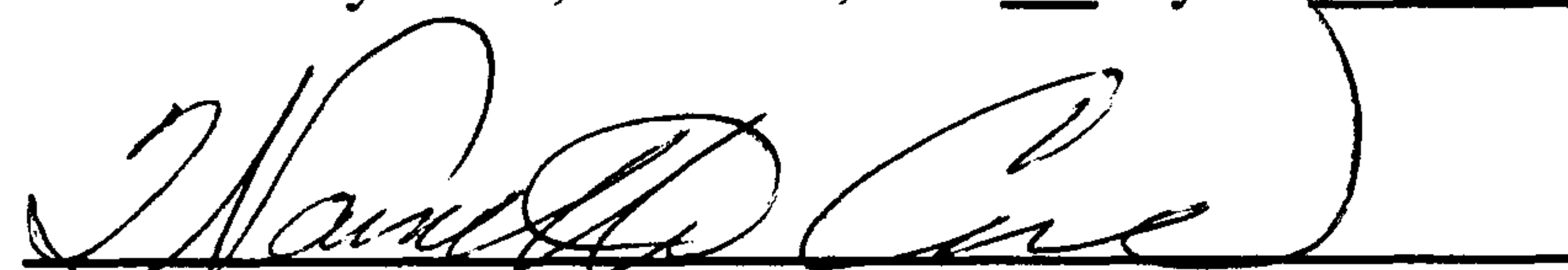

  
NOTARY PUBLIC

Exhibit "A"

  
20070207000057980 2/2 \$14.00  
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**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN SHELBY COUNTY, ALABAMA, TO-WIT:**

**A PARCEL OF LAND SITUATED IN THE NW ¼ OF THE NW ¼ OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NW ¼ OF THE NW ¼ OF SECTION 15 AND GO WEST ALONG THE SOUTH BOUNDARY OF SAID ¼ ¼ SECTION 26. 32 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE POINT OF INTERSECTION OF THE NORTHWESTERLY BOUNDARY OF VALLEYDALE ROAD AND THE SOUTH BOUNDARY OF SAID ¼ ¼ SECTION; THENCE CONTINUE WEST ALONG SAID SOUTH BOUNDARY 336.58 FEET; THENCE NORTH 0°45 MIN. 49 SEC., WEST FOR 360.00 FEET; THENCE EAST FOR 363.00 FEET TO THE EAST BOUNDARY OF SAID ¼ ¼ SECTION; THENCE SOUTH 0°, 45 MIN., 45 SEC. EAST ALONG SAID EAST BOUNDARY OF 339.10 FEET TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY BOUNDARY OF VALLEYDALE ROAD; THENCE SOUTH 51°, 09 MIN., 23 SE. WEST ALONG SAID BOUNDARY FOR 33.32 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Less and Except

**Lot 11, according to the survey of Mountain Park, Second Sector, as recorded in Map Book 9, page 147, in the Probate Office of Shelby County, Alabama.**