

#83996

20070206000055640 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
02/06/2007 12:37:10PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in **INST#20040202000053190** in the name of **Timberlake Development, LLC** in the Office of the Probate Judge of Shelby b County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows,

Viz: SEE ATTACH LEGAL DISCRPTION

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

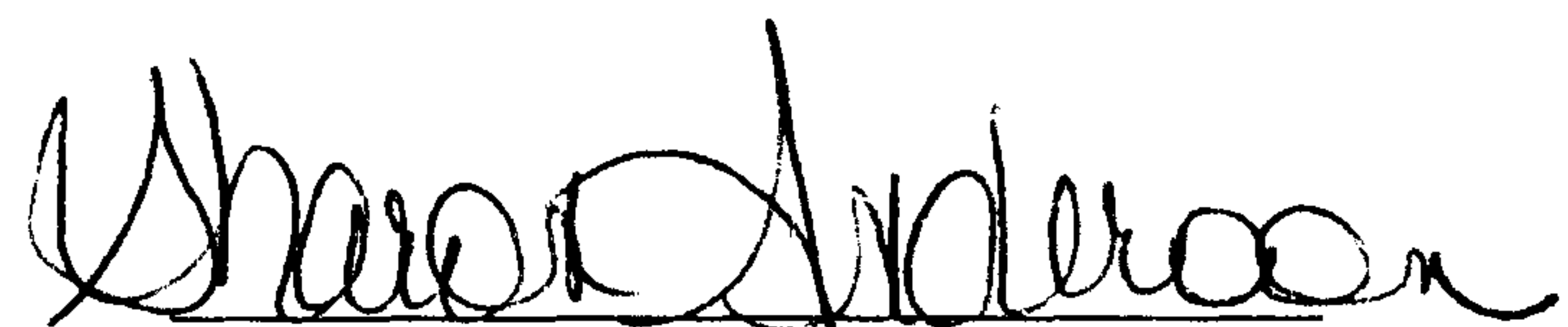
IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by Terrie L. Childress, its Assistant Vice President, and attested and its corporate seal affixed, this 31st day of January, 2007.

By: 
Terrie L. Childress
Assistant Vice President

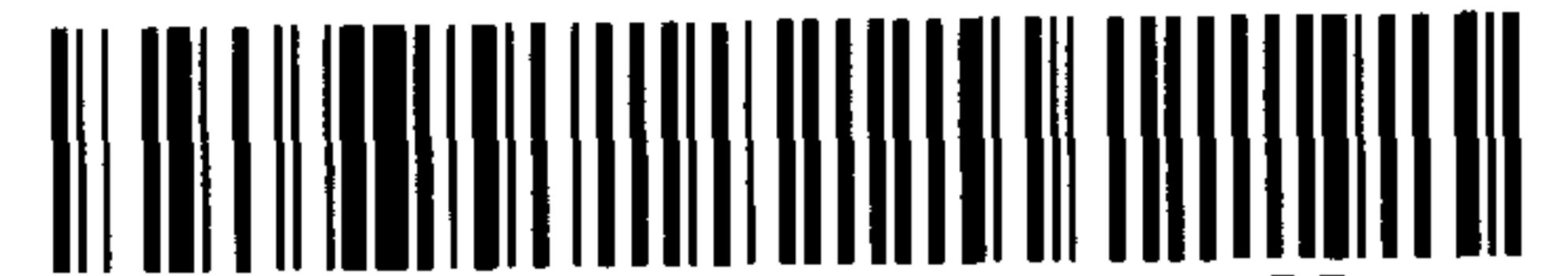
STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that *Terrie L. Childress*, whose name as Assistant Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 31st day of January.


Notary Public

MY COMMISSION EXPIRES MARCH 12, 2007



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SECTOR 3

Commence at the SW Corner of the NE 1/4 of the NW 1/4 of Section 23, Township 22 South, Range 2 West; thence S.89°21'049"E., a distance of 660.95 feet to the POINT OF BEGINNING; thence N.00°54'59"E., a distance of 1,758.22 feet; thence S.56°55'46"E., a distance of 76.27 feet; thence N.33°04'14"E., a distance of 105.78 feet; thence N.77°23'05"E., a distance of 246.20 feet; thence S.06°27'22"E., a distance of 154.20 feet; thence S.00°53'12"W., a distance of 613.82 feet; thence S.20°41'22"W., a distance of 63.77 feet; thence S.00°53'12"W., a distance of 120.00 feet; thence S.18°54'59"E., a distance of 63.77 feet; thence S.00°53'12"W., a distance of 420.00 feet; thence S.23°30'33"W., a distance of 130.00 feet; thence S.00°53'33"W., a distance of 316.42 feet; thence N.89°21'49"W., a distance of 330.87 feet to the POINT OF BEGINNING.

Containing 15.2 acres, more or less.



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SECTOR 2

Commence at the SW Corner of the NE 1/4 of the NW 1/4 of Section 23, Township 22 South, Range 2 West; thence thence S89°21'49"E, a distance of 991.78 feet to the POINT OF BEGINNING; thence S.89°21'49"E., a distance of 329.25 feet; thence N.00°54'42"E., a distance of 1,092.47 feet; thence N.89°06'48"W., a distance of 179.68 feet; thence N.00°53'12"E., a distance of 2.55 feet; thence N.89°06'48"W., a distance of 100.00 feet; thence S.20°41'22"W., a distance of 63.77 feet; thence S.00°53'12"W., a distance of 120.00 feet; thence S.18°54'59"E., a distance of 63.77 feet; thence S.00°53'12"W., a distance of 420.00 feet; thence S.23°30'33"W., a distance of 130.00 feet; thence S.00°53'33"W., a distance of 316.42 feet to the POINT OF BEGINNING.

Containing 7.5 acres, more or less.

Prepared by:
Return to:

CENTRAL STATE BANK
P. O. BOX 180
CALERA, ALABAMA 35040