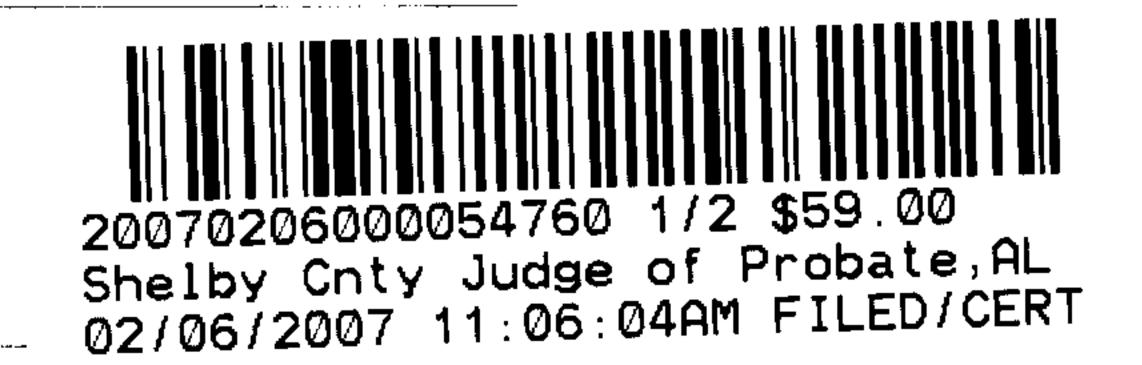
This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

Send Tax Notice To: J. Anthony Joseph



STATE OF ALABAMA

GENERAL WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Ten and 00/100 (\$10.00), and other good and valuable consideration, this day in hand paid to the undersigned Leah R. Carmichael and husband, Phillip Mark Carmichael, (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, J. Anthony Joseph, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Commence at a 1" iron in place being the Southeast corner of the SE 1/4 of the SW 1/4 of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama; thence proceed North 88 degrees 21 minutes 26 seconds West along the South boundary of said quarter-quarter section for a distance of 235.95 feet to a 1/2" rebar in place, said point being the POINT OF BEGINNING; from this beginning point continue North 88 degrees 21 minutes 26 seconds West along the South boundary of said quarter-quarter section for a distance of 474.99 feet; thence proceed North 32 degrees 16 minutes 27 seconds East for a distance of 272.86 feet (set 1/2" rebar); thence proceed North 57 degrees 44 minutes 01 seconds East for a distance of 261.31 feet (set 1/2" rebar) to a Point being located on the Southwesterly right of way of Shelby County Highway No. 49; thence proceed South 50 degrees 56 minutes 19 seconds East along the Southwesterly right of way of said road a distance of 149.89 feet to a 1/2" rebar in place; thence proceed South 01 degree, 38 minutes West for a distance of 289.49 feet to the POINT OF BEGINNING. The above described land is located in the SE 1/4 of the SW 1/4 of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2007 and subsequent years not yet due and payable until October 1, 2007. Existing covenants and restrictions, easements, building lines and limitations of record.

The property herein described above is conveyed subject to the following Lake restrictions:

- 1) There shall be no gasoline powered boats of any kind allowed on the lake.
- There shall be a maximum of three (3) lots developed upon the property adjoining or accessing the lake. One (1) lot adjoining or accessing the lake shall be upon Grantor's land and two (2) lots shall be upon the Grantee's land.
- Maintenance of lake shall be shared equally by all lot owners of record. Each owner shall maintain a 20 foot buffer or green space around the perimeter of the lake.
- There shall be no livestock of any kind except horses allowed on property having access to the lake.

These restrictions shall be covenants running with the land and shall inure to the benefit of the grantor and grantee, and their respective heirs, successors and assigns.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

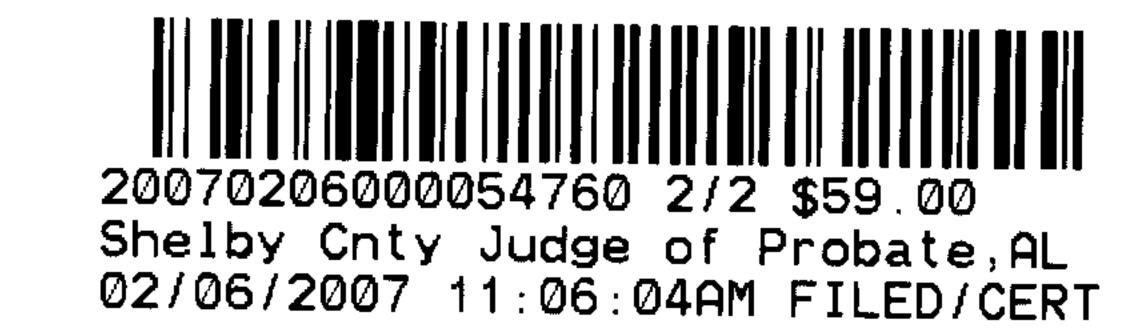
AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

Shelby County, AL 02/06/2007 State of Alabama

Deed Tax: \$45.00

1.6.

M. (.



IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 23rd day of January, 2007.

Phillip Mark Carmichael

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Leah R. Carmichael and husband, Phillip Mark Carmichael, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 23rd day of January,

2007

NOTARY PUBLIC
My Commission Expires: