

20070206000054750 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
02/06/2007 11:06:03AM FILED/CERT

This instrument was prepared by:
Clay R. Carr, Esquire
Boardman, Carr & Hutcheson, P.C.
400 Boardman Drive
Chelsea, Alabama 35043

PARTIAL RELEASE

State of Alabama
County of Shelby


KNOW ALL MEN BY THESE PRESENTS, that for and in the consideration of the sum of _____ Dollars, and other valuable consideration, to the undersigned, Mortgage Electronic Registration Systems, Inc. ; does hereby release and discharge from the lien and operation of that certain mortgage, executed by Leah Carmichael under date of June 17, 2003, and recorded in the Probate Office of Shelby County, Alabama, in Instrument 20030711000438220 on July 11, 2003, the following described parcel of land, to-wit:

See Attached Exhibit A for Legal Description which is made a part hereof as if written herein.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said _____ Lender _____, has hereunto set its signature by Terri Stallings, its Vice President, who is duly authorized to execute this instrument, and has caused this instrument to be executed this _____ day of December 21st, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Its Terri Stallings, Vice President

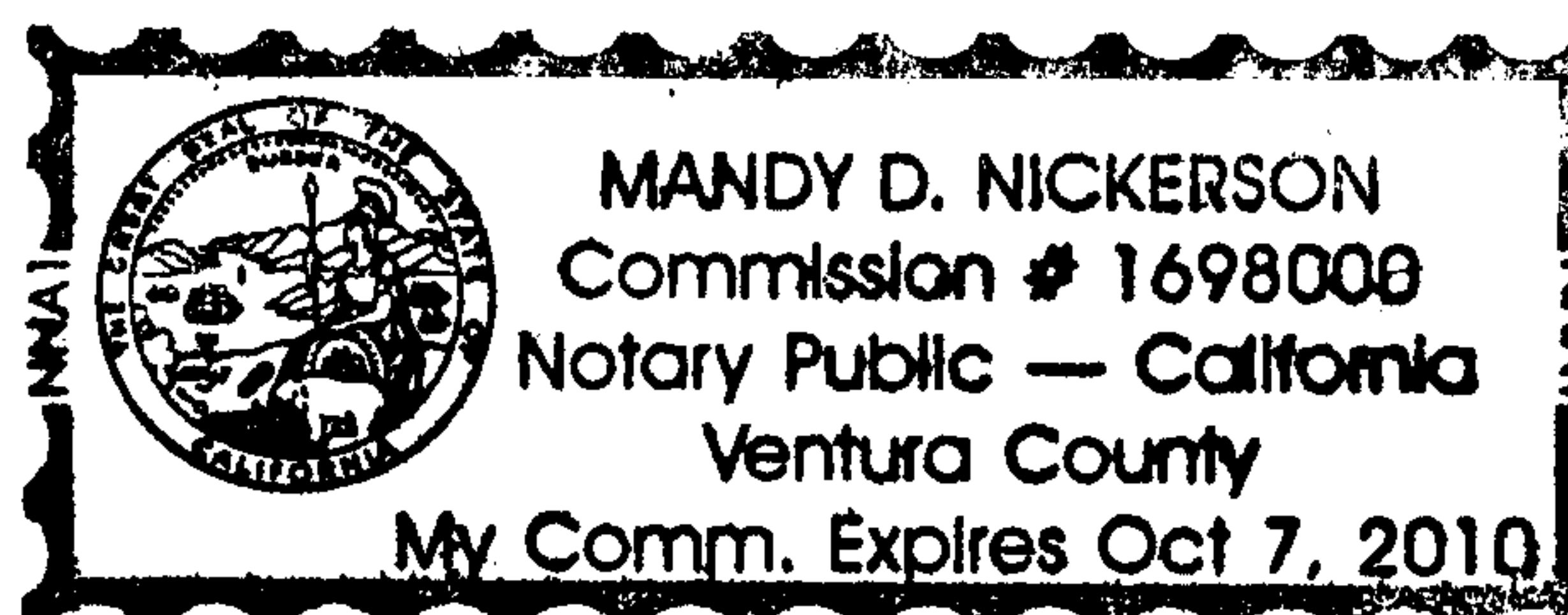
CLAYTON T. SWEENEY, ATTORNEY AT LAW

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA)
)) SS.
COUNTY OF VENTURA)

On DECEMBER 22nd, 2006, before me, MANDY D. NICKERSON Notary Public, personally appeared TERRI STALLINGS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Mandy D. Nickerson
MANDY D. NICKERSON
Notary Public - Commission No. 1698000
Commission Expires: October 7, 2010

TYPE OF DOCUMENT:
DOCUMENT DATE:

PARTIAL RELEASE
DECEMBER 22nd, 2006



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EXHIBIT "A"

Commence at a 1" iron in place being the Southeast corner of the SE 1/4 of the SW 1/4 of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama; thence proceed North 88 degrees 21 minutes 26 seconds West along the South boundary of said quarter-quarter section for a distance of 235.95 feet to a 1/2" rebar in place, said point being the POINT OF BEGINNING; from this beginning point continue North 88 degrees 21 minutes 26 seconds West along the South boundary of said quarter-quarter section for a distance of 474.99 feet; thence proceed North 32 degrees 16 minutes 27 seconds East for a distance of 272.86 feet (set 1/2" rebar); thence proceed North 57 degrees 44 minutes 01 seconds East for a distance of 261.31 feet (set 1/2" rebar) to a Point being located on the Southwesterly right of way of Shelby County Highway No. 49; thence proceed South 50 degrees 56 minutes 19 seconds East along the Southwesterly right of way of said road of a distance of 149.89 feet to a 1/2" rebar in place; thence proceed South 01 degrees 38 minutes West for a distance of 289.49 feet to the POINT OF BEGINNING.

The above described land is located in the SE 1/4 of the SW 1/4 of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama.