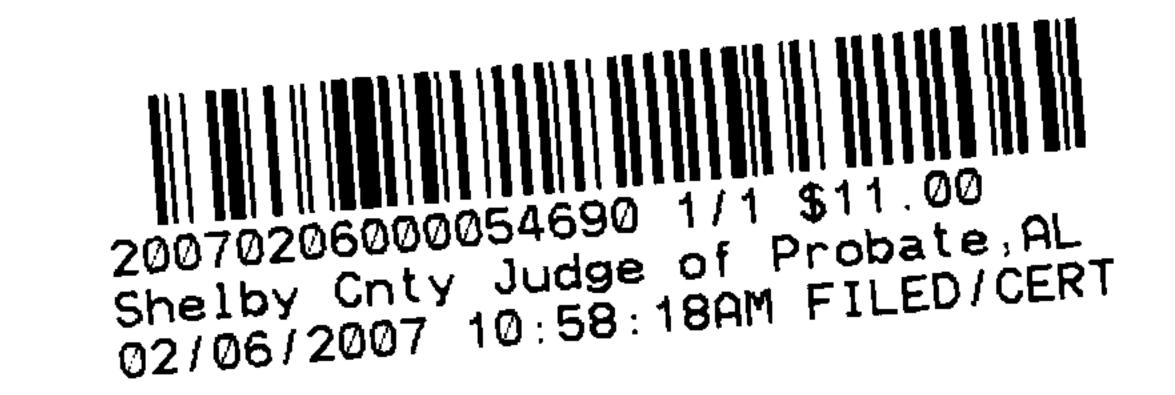
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Prepared by: ANN PINTO
Ocwen Loan Servicing,LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 41341900
Attorney Code:17518



## ASSIGNMENT OF MORTGAGE ALABAMA

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the 19th day of JANUARY, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FINANCE AMERICA, LLC, its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE3, ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of SHELBY County, State of ALABAMA, as follows;

Mortgagor: APRIL JONES Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTE AMERICA, LLC	EMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE
Document Date: FEBRUARY 24, 2005  Date Recorded:	12280000 9 3280
Property Address: 506NAVAJO CIRCLE, ALABASTER, AL LEGAL DESCRIPTION:	
Lot 8, Fernwood, Second Sector, as recorded in 1	Map Book 5, Page 63, in the Probate Office
of Shelby County, Alabama; being situated in Shelby Together with any and all notes and obligations therein de	
thereby and all sums of money due and to become due thereon, w charges.	vith interest thereon, and attorney's fees and all other
This Assignment is made without recourse, representation DATED: JANUARY 19, 2007.  MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AC SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC	
BY:	Signed, sealed and delivered in the presence of:
NAME: Scott Anderson	(1) Jacobernie Toccoa Lenair
TITLE: Vice President	(2)
STATE OF FLORIDA ) )SS.	Michael Hanna
COUNTY OF PALM BEACH Subscribed and sworn to me by Scott Anderson, the Vice Presider SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE All Given under my hand and seal this the 19th day of JANUARY, 200	MERICA, LLC. He is personally known to me.
NOTARY P	JBLIC JBLIC
MIN: 100052300413419002	MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA

Donis Chapping

Commission & DUS-10204

Expines: FEB. 14, 2010

Bonded Than Americ Bonding Co., Inc.

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