

Loan Number: 3020073569

SIMPKINS

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$150,000.00, bearing the date of JANUARY 21, 2003, made and executed by THOMAS SIMPKINS, JR. AND MARY ROYAL SIMPKINS, HUSBAND AND WIFE, of the first part to AMSOUTH BANK organized and existing under the laws of the State of ALABAMA, recorded in the Register of Deeds Office of SHLEBY, in State of ALABAMA, on JANUARY 30, 2003 as Mortgage Document No. 20030130000057780, and assigned to Fidelity Bank property described as follows:

LOT 9 ACCORDING TO THE SURVEY OF THE RIDGE AT MEADOWBROOK, FIRST SECTOR AS RECORDED IN MAP BOOK 14 PAGE 41 IN THE OFFICE OF THE JUSGE OF PROBATE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA. MINERAL & MINING RIGHTS EXCEPTED.

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, has caused its name to be signed to these presents by its Vice

President thereunto duly authorized this JANAURY 25, 2007, Fidelity Bank,

Anne Jasinski, Vice President

STATE OF Kansas, Sedgwick County, SS.

BE IT REMEMBERED, That on **JANAURY 25, 2007**, the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:

MELISSA 30NDS

**NOTARY PUBLIC** 

Notary Public—Melissa Bonds

My commission Expires—06/20/2010

Prepared by / Return to: CINDY ESSER

FIDELITY BANK

PO BOX 1007

WICHITA KS 67201

My Appt. Exp

FB FORM Alabamadata. (10-97)