

Send tax notice to:

Timothy Bayles and Shannon Barter
P. O. BOX 660244

BIRMINGHAM, AL 35266

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #645 Birmingham, Alabama 35243

STATE OF ALABAMA COUNTY SHELBY

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Sixty Five Thousand and 00/100 Dollars (\$165,000.00) in hand paid to the undersigned Thomas D. Land and Angela S. Land, husband and wife (hereinafter referred to as Grantors") by Timothy Bayles and Shannon Barter (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, towit:

Lot 270, according to the Survey of Forest Lakes Subdivision, 3rd Sector, 2nd Phase, as recorded in Map Book 32, Page 26 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

## SUBJECT TO:

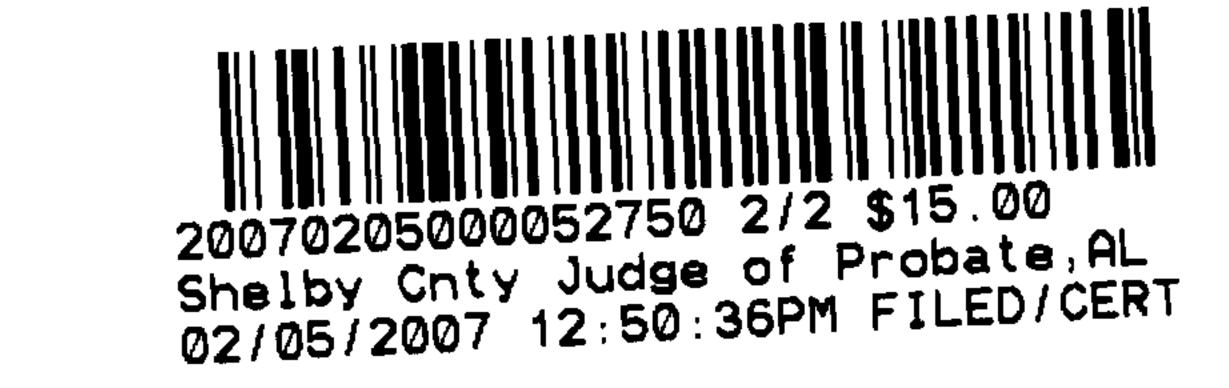
ADVALOREM TAXES DUE OCTOBER 01, 2006 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$132,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

\$33,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.



IN WITNESS WHEREOF, Grantor(s) Thomas D. Land and Angela S. Land hereunto set their signature(s) and seal(s) on January 31, 2007.

Thomas D. Land

Angela S. Land

## STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas D. Land and Angela S. Land, husband and wife whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Notary Public

Commission Expires:

Print Name:

Given under my hand and official seal this the  $\frac{31}{5}$  day of January, 2007.

(NOTARIAL SEAL)

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